

JOWITA KRAMER

STHIRAMATI'S PAÑCASKANDHAKAVIBHĀṢĀ

PART 2: DIPLOMATIC EDITION

CHINA TIBETOLOGY RESEARCH CENTER  
AUSTRIAN ACADEMY OF SCIENCES  
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**Sthiramati's  
Pañcaskandhakavibhāṣā**

**Part 2: Diplomatic edition**

by

**Jowita Kramer**

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# Introduction

## Description of the manuscript<sup>1</sup>

The manuscript of the *Pañcaskandhakavibhāṣā* is complete, consisting of 73 palm-leaf folios with six lines of writing per folio.<sup>2</sup> The pagination is written in the centre of the left margin of versos. Remarkably, folio 8 appears twice in the manuscript. The reason for this duplication seems to be the scribe's omission of a part of the folio. As he tried to include the missing section in the additional folio 8, the script of the second version of the folio is more condensed, the recto containing seven instead of six lines. Each leaf has been punched with a single hole on the left. The text is written in an upright and elegant Proto-Bengālī script, very similar to the script of the *Vimalakīrtinirdeśa* and the *Jñānālokālamkāra* published by Taisho University.<sup>3</sup> The very clear and confident script of the *Pañcaskandhakavibhāṣā* is different from the script of the root text, the *Pañcaskandhaka*, which is written in the hook-topped Nevārī script of the early 12<sup>th</sup> century.<sup>4</sup> According to the colophon of the *Pañcaskandhakavibhāṣā* written in a different hand on folio 73b, the manuscript was completed during the reign of king Govindapāla, that is between c. 1161 and 1165.<sup>5</sup> The leaves of

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<sup>1</sup> The manuscript is described in detail in KRAMER 2013a.

<sup>2</sup> Folio 1a is blank except for the Tibetan title of the text in *dbu med* script: *phung po lnga'i 'grel pa*.

<sup>3</sup> For a table of the script used in these two manuscripts see STUDY GROUP ON BUDDHIST SANSKRIT LITERATURE 2004, 93–112.

<sup>4</sup> LI and STEINKELLNER 2008, xi. According to *ibid.*, xii, the *Pañcaskandhaka* manuscript can be dated to 1108/1109.

<sup>5</sup> For a discussion on the period of Govindapāla's reign see GANGULY 1994, 40.

the *Pañcaskandhakavibhāṣā* manuscript are extremely well preserved, without any serious damage.

A striking feature of the *Pañcaskandhakavibhāṣā* manuscript are corrections to the text written in a different hand in the lower and upper margins by a proof-reader. They are placed above or below the section they refer to and are often followed by a numeral indicating the emended line. In addition, an upward- and/or downward-pointing *kākapada* occasionally marks the place where the corrected *akṣara* has to be inserted. Whereas the erased *akṣaras* and line-filling signs might have been corrected by the scribe of the text himself, the emendations in the margins, written in a script different from that of the main text, are most likely to be later additions, possibly added not only by proof-readers but also by later readers of the manuscript. Thus, the corrections in the margins and the various erasures presumably reflect several layers of emendation.

Of interest is, moreover, the marking of the *danda*, which very often is reduced to a half stroke or even to a mere dot. What makes the treatment of the *danda* even more difficult for the editor is the fact that some of the strokes have obviously been added by a later corrector or reader to indicate phrase- or word-endings, and not to separate sentences. Occasionally, the *danda* is also employed in order to avoid the application of (difficult) *sandhis*, as for instance in folio 39a2: *sa punah / rāgānukūlah* (with *sandhi*: *sa punā rāgānukūlah*). The heterogeneous employment of the *danda* suggests – as with the inconsistent correction of *akṣaras* – different stages of development of the manuscript. The unclear marking of the *danda* makes it rather difficult to find an efficient system for reproducing the *danda* in the diplomatic edition of the *Pañcaskandhakavibhāṣā*. Is it

reasonable to transcribe every dot and fine stroke appearing in the manuscript, even if it obviously is a later addition by a reader, possibly only included as a reading aid? For the sake of clarity, markings that have clearly been added retrospectively and which merely indicate word endings are not reproduced in the diplomatic edition.

Remarkable also are the two ways of presenting an *anusvāra*: one is a dot, the other a small circle. Whenever this circle is written with a *virāma*, it represents a stylised *m* with a *virāma*.<sup>6</sup> Moreover, there are two variant ways of indicating a *visarga*: one is formed in a figure eight, the other is shaped with two circles. Finally, some of the -ā and -e vowels are indicated in the form of superscript hooks. The vowel signs written on top of the *aksaras* might, again, be later additions to the manuscript.

## Conventions

### 1 Conventions for the text

To ensure the best basis for verification and any further editorial work, the manuscript is reported as faithfully as possible with all orthographic and scribal peculiarities.

It is indicated in the outer margin where the insertions added in the manuscript to the main text are placed, i.e. above, below or in the line.

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<sup>6</sup> See MACDONALD 2005, xxii.

## 2 Editorial signs and abbreviations

- illegible part of an *akṣara*
- .. illegible *akṣara*
- \* *virāma*
- ° lacking *virāma*
- ' *avagraha*
- ◊ contain added *akṣara(s)* in the Ms
- ( ) contain unclear *akṣara(s)* or unclear parts of an *akṣara*
- { } contain *akṣara(s)* deleted by means of one or two strokes  
(written above the *akṣara*)
- { } contain *akṣara(s)* deleted by means of erasure
- / *danda*
- string-hole
- × empty space in the manuscript equivalent to the size of approximately one *akṣara*
- ˇ sign of insertion added above the line
- ˇ sign of insertion added below the line
- : line-filling sign in the form of a slashed *danda* at the end of lines or before string-holes
- § other line-filling signs
- Ṅ sign for *siddham*
- 8a\* additional folio 8a
- 8b\* additional folio 8b

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Diplomatic edition

**1b**

- 1 ॐ namo buddhāya // pañca skandhā ityādi prakaraṇā-  
rambhah / sa ca dharmmasvasāmānyalakṣaṇavyut-  
pattyartham / nanu ca yogācārabhūmyādiṣu śāstreṣu  
dharmmalakṣaṇam ni(r)ddhāritam e
- 2 veti punas tannirddhāraṇāya yatnavaiyarthyaṁ / na  
vaiyarthyaṁ / udghaṭitajñavineyārthītvāt\* / udghaṭita-  
jñā hi diñmātreṇa tat\*sambhavino viśeṣān niravaśeṣān  
avaboddhum samarthā iti
- 3 saṃkṣepoktim eva bahu manyante / na vistaroktim\* /  
aśaś ca saṃkṣiptarucisattvānugrahāyedam prakara-  
ṇam ārabdham iti / athavā gr̥hasthānām bahukṛtya-  
vyāprta
- 4 tvād vistaragrantheṣ abhiyogāsambhavaḥ / manasi-  
kārābhīyuktānāñ ca pravrajitānām api vistaragranthā-  
bhīyogo vikṣepāyaivety ubhayeṣām api dharmmalakṣaṇ-
- 5 ḥavyutpattyartham iha prakarane dharmmalakṣaṇam  
samāsenoktam iti / nāsti tadārambhavaiyarthyaṁ /  
athavā saṃkṣeṇa dharmmalakṣaṇavyutpannā ayatnena  
dharmmalakṣaṇavistarapra!
- 6 tipattisamarthā bhaviṣyantī ato yogācārabhūmyādī-  
nām vistaragranthānām praveśabhūtam idam ācāryeṇa  
prakaraṇam kṛtam iti / kim punar ddharmmalakṣaṇa-  
vyutpattyā vinā na

**2a**

- 1 sidhyati yatra / ācāryo dharmmalakṣaṇanirdeśam praty-  
ādriyate cittaiकāgratā sāṃkathyaviniścayēṣu ca praśna-

vyākaraṇakauśalam / tathā hi dharmmalakṣaṇakṛta-  
paricayasya samde

- 2 hābhāvād yatheṣṭam ālambane cittam ekāgrībhavati  
nānyathā / dharmmalakṣaṇapravicyāc ca prajñāpra-  
karṣagamanād vaiśāradyaṁ prati labhate / viśāradāś ca  
sāṃkathyaviniścayeṣu
- 3 sarvapraśnatadvyākaraṇanirdeśasamartho bhavati  
nānya!○thā // pañca skandhā iti nyūnātirikta prati-  
śedhena saṃkhyāvadhāraṇam nirviśeṣaṇaskandha-  
śabdaprayogā
- 4 t\* × sāsravānāśsravaskandhopādānam / pañcaiva  
skandhā ○ na nyūnā adhikā vā / ātmātmīyagrāhavastu-  
pradarśanārtham / prāyeṇa hi bālānām vijñāne evātma!
- 5 grāhaḥ / śeṣeṣu rūpādiṣv ātmīyagrāhaḥ / tathā hi  
bāhyādhīyātmikasya rūpasya karaṇatvena karmma-  
tve{..}na vā / ātmanā sambandha iti rūpaskandhe  
ātmīyagrāhaḥ //
- 6 śubhāśubhānām karmmaṇām vedanā vipākaḥ / tāñ  
cātmā samvedayata iti vedanāskandhe ātmīyagrāhaḥ /  
tatra śubhāśubhānām karmmaṇām sukho 'nubhavo  
vipākaḥ / a

## 2b

- 1 śubhānām karmmaṇām duḥkhah / ubhayeṣām aduḥ-  
khāsukhah / atra cālayavijñānasamprayuktā upeksaiva  
paramārthataḥ karmmavipākaḥ / śubhāśubhakarmma-  
vipākatvād ā!
- 2 layavijñānasya / sukhaduḥkhayos tu vipākajatvād vipā-

kopacārah // dr̥ṣṭaśrutamatavijñāteṣv artheṣv ātmānaḥ  
samjñādvāreṇa samvyavahāraḥ pravarttata iti sam-  
jñāaska

- 3 ndhe ātmīyagrāhaḥ / kuśalākuśalādiṣu saṃskāraiḥ  
ātmābhimatasya cittasya preraṇāt\* saṃskāraskandhe /  
ātmīyagrāha iti pañcaiva skandhāḥ // atha ka!
- 4 smāt\* skandhānām iyam evānupūrvī / yathaudāri-  
kataḥ / tatra sarvaudārikam rūpam sapratighatvāt\* /  
pañcavijñānakāyāśrayatvāt\* {śrita}tvāt\* ṣaḍvijñāna- below I. 6 +4  
viṣayatvāt\* /
- 5 ata ādāv audārikam rūpam uktam tribhyah pracārau-  
dārikatayā / audārikata{rā}mā vedanā / tathā hy ade-  
śasthām api samjñādivat\* pracāraudārikatvād deśa-  
paricchedena! below I. 6
- 6 tām eva vyapadiśanti / na samjñādīn\* haste me vedanā  
śirasi me vedanā / ity ato rūpāśnāntaram uktā / dvā- below I. 6  
bhyām audārikata{rā}mā samjñā / nimittodgrahaṇāt- below I. 6  
makatvena su

### 3a

- 1 lakṣyatvāt\* / vijñānāt\* saṃskārā audārikatarāḥ /  
saṃskaraṇalakṣaṇatvena sukhāvabodhatvāt\* / sarva-  
śūkṣmatvād vijñānam sarvapaścād uktam\* // rūpa-  
skandha iti samā
- 2 nādhikaraṇo vā syāt\* / ṣaṣṭhītatpuruṣo vā / na bhavet\*  
samānādhikaraṇaḥ / adravyatvāt\* skandhasya / yasmāt\*  
skandhaśabdo rāśiparyāyavacanah / tasmād rāśivat\*
- 3 prajñaptisantah skandhā iti / tataś ca sāmānādhika-

below I. 6 +3 ra�nyābhāvah / ṣaṣṭhitat\*pu<sub>2</sub>rūṣo pi na prāpnoti / sambandho hi dvayoh parasparavibhinnarūpayor bha-vati /

- 4 devadattamātulavat\* / sambandhārthā ceyam ṣaṣṭhī rū-pa<sub>1</sub>skandhator iti / rūpād anya eva skandhah prāpnoti / n{e}a caitad i{ī}syate / prajñaptisatah svopādānā
- 5 t tatvānyatvenāvācyatvāt\* / naiṣa doṣah / abhede pi ṣaṣṭhī dr̥ṣṭā tatvānyatvenāv{o}ācye ca / pratimāyāh śa-riṇam / rūpasya prāgabhāva iti / na hi pratimā śari
- 6 rād anyā / prāgabhāvo pi nirūpākhyatvāt tatvānyatve-nāvācyah / svarūpanibandhanatvāt tatvānyatvayoh / anyavastugrahanāpekṣam\* / ni<sub>2</sub>svabhāvatvāt\* / yatra grahanam a<sub>1</sub>

### 3b

- 1 bhidhānañ ca tad upādānavyatirikta{ā}×svabhāvābhā-vāt\* prajñaptisat\* / tathaiva ca skandhārtha iti prajñaptisann ucyate / ataś ca tatvānyatvenāvācyatve pi svopādānāt\* ṣaṣṭhī
- 2 na virudhyate / tataś ca ṣaṣṭhitat\*puruṣa evātra / rūpaṁ katamat\* / catvāri mahābhūtāni / catvāri ca mahābhū-tāny upāya / nanu ca skandhānām prakṛitatvāt\* katamad rūpa
- 3 m ity asambaddhaḥ praśnah / nāsambaddhaḥ / skandhānān ni<sub>2</sub>svabhāvatvāt / tat\*svabhāvavyapade-śena nirddhāraṇam aśakyam / kin tarhi / tadupādāna-nirddhāraṇenai
- 4 veti / ato rūpaṁ katamad iti praśnah / na rūpaskandha

in I. 6

- iti / rūpasya kāryakāraṇabhāvena bhedap(r)adarśa-  
nārtham āha / catvāri mahābhūtānītyādi / tathā!
- 5 hi sarvāṇi mahābhūtāni sarvasyopādāyarūpasya kāra-  
ṇam / sarvañ copā̄dā>yarūpam <sarveśām mahā-  
(bhū)tānām kār(yam mahatva)m bhū(tānām) sa>rropā-  
dāyarūpāśrayatvenaudāri below I. 6  
in I. 5
- 6 katvāt\* / athavā sarvarūpādisamudāyeṣu kāthinyādi-  
sadbhāv(āt\* /) mahāsanniveśatvāt\* mahatvam\* / bhūta-  
tvan tu <pu(nar) eṣām> vividhopādāyarūpanirvṛttau tais  
taiḥ in I. 6

#### 4a

- 1 prakārair bhavantīti bhūtāni / sarvasatvakarmmādhi-  
patyād <v>(ā)nādau saṃsāre na kadācin nābhūvann iti  
bhūtāni / na cānyeśām bhūtatvaprasaṅgo mahiṣādivad  
rūḍhiśabdatvāt\* / in I. 1
- 2 (t)āni punaś catvāry eva na nyūnādhikāni / asāmar-  
thyāpārthakatvaprasaṅgāt\* / bhautikasya hi / avadhṛti-  
sneha..pācanavyūhanamātrakam eva kāryam / tasya  
caitāva
- 3 dbhir eva parisamāptatvāt\* / anyasya ca karaṇī-  
yasyābhāvāt\* / catvāry eva bhūtāni / nanu ca dhṛtyā-  
diśvad avakāśam apy upādāyarūpasya kāryam\* / tac cā
- 4 kāśena kriyata iti pṛthivyādivad ākāśasyāpi maḥā-  
bhūtatvaprasaṅgah / naitad evam kiñ kāraṇam / na hy  
ākāśan nāma kiñcid asti / anyatra sapratigharūpābhā
- 5 vamātrāt\* / avakāśāñ ca sapratigham eva vastu /  
svasminn avakāśe sapratighasyaiva tasmād apasaran

dadāti nākāśam / na hi tasmāt\* pradeśād rūpavat  
ākāśam apasṛ

- 6 tam iti tasyāvakāśadānam na yujyate / sapratighañ ca  
rūpam svadeśe 'nyarūpasyotpattiṁ pratibadhnāti nākā-  
in I. 6  
below I. 6  
śam / tasmād yatra yasya yasmin sa<ty avakā>śa<sā>-  
bhāvah / yasminn a!

## 4b

1 sati tasya tatrāvakāśa iti / tenaiva tasmāt\* sthānād  
apasaratā tasyāvakāśo datto nākāśeneti / tasmān nākā-  
śam pṛthivyādivat\* mahābhūtam\* // catvāri ca mahā

in I. 2  
2 bhūtāny upādāyeta / ca<tvāri> c{ī}a mahābhūtāni rūpam  
catvāri ca mahābhūtāny upādāya rūpam iti / ubhaya-  
trāpi caśabdah sambadhyate / pañcaprakāreṇa janana-  
niśrayapṛati

3 śṭhopastambhabṛmhāṇānām hetubhāvena bhautikam  
bhūtāony up{ō}ādatta iti / upādāyaśabdo hetvarthaḥ /  
tadyathendhanam upādāyāgnir bhavatīti tena nimitte

4 neti gamyate / tatra jananahetutvam tair vinā  
tadaonutpatteḥ / niśrayahetutvam bhūtavikāre / tat\*-  
pratiṣṭhitopādāyarūpavikṛtyanuvidhānāt\* / sthā

5 nahetutvam bhūtānām sadṛśasantānotpattau bhauti-  
kasyāpi sadṛśasantānānucchedahetutvāt\* / upastambha-  
hetutvam tadvaśenānucchedāt\* / bṛmhāṇahetutvam  
bhūtavr̥

6 ddhau tadāśritopādāyarūpavṛddhiḥ // // pṛthivīdhātū-  
ityādivyākaraṇam svalakṣaṇopādāyarūpadhāraṇāt\* /  
pṛthivyādaya eva dhātavah / pṛthivyādigrahaṇam

**5a**

- 1 cakṣurddhātvādibhyah̄ parasparataś ca vyavacchedārtham / dhātugrahaṇam laukikebhyah̄ pṛthivyādi-bhyo višeṣaṇārtham / pṛthivyādayo hi laukikaśāstra-prasiddhibhedena dvidhesya
- 2 nte / tatra laukikā varṇasamsthānātmakatvāt\* sāṁvya-vahārikā iti na dhātavah̄ / śāstrīyāḥ punah̄ kakhkaṭādisvabhāvasadbhāvāt\* pāramārthitvād dhā-{dhā}tavah̄ / bhū
- 3 tavat\* pṛthivīdhātvādayo pi svarūpanirdeśam antare-○ṇa na vijñāyanta iti punar api praśnah̄ / pṛthivīdhātuḥ katamat\* ityādi / khakkhaṭatvam iti bhāvapratya
- 4 yo tra svārthikah̄ / khakkhaṭam eva khakkhaṭatvam na hy atra! ○ bhāvāntaram asti / khakkhaṭah̄ kharaḥ krūra iti paryāyāḥ / sneho 'bdhātur iti / samśrayātmakatvāt\* dra!
- 5 vatvād vā snehah̄ / dāhakatvād ūśmā tejodhātuḥ / vāyu-dhātur laghusamudīraṇatvam iti / laghutvam vāyu-dhātur ity ucyamāne karmmaivāsyā nirdiṣṭam syān na svarūpam ity a
- 6 to sya laghutvād upādāyarūpatvāt karmmaṇo vyavacchedārtham evam uktam laghusamudīraṇatvam vāyudhātur iti / samudīraṇatvam punar bhāvasrotaso nairantaryeṇa!

**5b**

- 1 deśāntarotpattihetutvam\* / ete na pṛthivyatpejovāyudhātava upādāyarūpeṇa vā parasparato py avinirbhā-

gavarttina iti katham vijñāyate / karmmataḥ / ata eva  
caī

- 2 śāṁ dhṛtisaṅgrahapaktivyūhanāni kāritram uktam\* /  
kathan nāmaisāṁ svarūpato nupalabhyamānānām api ×  
upalādiṣu kāryataḥ sarvam anumīyeteti / tathā hi  
upalādiṣu
- 3 saṅgrahapaktivyūhanebhyo jalānalānilānām pṛthi○vī-  
dhātunā sāhacaryam vijñāyate / apsu kāṣṭhasandhāra-  
ṇapatradalapākoṣṇālacakalanebhyaḥ kṣi!
- 4 tyanalānilānām × abdhātunā / agnau jvālādīnām\* ○  
sthairyasampiditapreranēbhyaḥ kṣitijalānilānām tejasā /  
vāyau sandhāraṇavastrādighoṣaṇā!
- 5 visārebhyaḥ kṣityudakānalānām vāyudhātunā sāha-  
caryam vijñāyate // karmmaṇaḥ svabhāvasya ca ko  
višeṣaḥ / kriyamāṇapekṣam karmma vyavasthāpyate /  
ta
- 6 thā hy ādhāyadravyasandhāraṇapekṣayā pṛthivīdhātoḥ  
/ dhṛtiḥ karmmocaye / saṅgrāhyapekṣayā / apāṁ saṅ-  
grahah karmma pākapekṣayā tejasah paktih karma

## 6a

- 1 varddhanīyakalalāṅkurāśpekṣayā vyūhanam vāyoḥ  
karmma / vyūhanam punar vṛddhiḥ prasarpaṇaḥ ca /  
svabhāvas tu sarvānyabhāv {e}a{na}nirapekṣa iti (/)  
ayaḥ karmmaṇaḥ svabhāva
- 2 sya ca višeṣaḥ / uktāni bhūtāni samānyavišeṣasam○jñā-  
bhiḥ svabhāvataś ca // bhūtānantaroddiṣṭam upādāya-  
rūpam prabhe<dataḥ> svarūpataś ca na vijñāyata iti /

- 3 atah pr̄cchati / upādāyarūpam katamad iti / kati-pra<sup>1</sup>○kāram kiṁsvarūpam cety arthaḥ / cakṣurindriyam kiṁsvabhāvam varṇnaviṣayo rūpapr̄asāda iti (/) tat\*svabhāvāvi
- 4 skaraṇam / catvāri mahābhūtāny upādāyeti prakṛta-tvāt\* sambadhyate / varṇo nīlapītādikaś catuhprakārah / varṇnālocanād varṇṇanirbhāsādhāraṇā!
- 5 kāraṇatvād vā varṇo viṣayo 'syeti varṇnaviṣayah / ayañ cātra prasādārthaḥ / tadyathā prasanna ādarśa udakapātre vā bimbam pratītya tat\*pratibhāsam pratibimbam ut\*
- 6 padyate / tadvat\* pañcasu rūpaprasādātmakeṣu cakṣu-rādiṣu rūpagandhādīn\* pratītya tat\*pratibhāsā vijñaptaya utpadyante / atra cakṣurādīnām parasparato viṣa!

## 6b

- 1 yarūpātmakāt\* prasādān manastah śraddhātaś ca vyavacchedah kāryah / rūpaprasādātmakatvāvišeṣād varṇnaviṣayatvāvišeṣatvāc ca (/) ubhayam ucyate varṇnaviṣayo rūpaprasā
- 2 da iti ca / tatra varṇnaviṣayatvena śrotrādibhyo viṣaya-prasādāc ca vyavacchinatti / na hi śrotrādayo viṣaya-prasādo vā varṇnaviṣayo sti / rūpaprasādātmakatvena mana!
- 3 sto vyavacchinatti / tad dhi saty api varṇnaviṣayatve na rūpa○prasādātmakam rūpagrahaṇam śraddhātmaka-tvāt\* prasādād vyavacchedakam\* / śraddhāpi hi <prasā-dātmikā rūpādiviṣayā> in l. 3

- 4 ceti / ato rūpagrahaṇam varṇnaviṣayaḥ prasādaś ca  
○ksurindriyam ity ucyamāne śraddhāyā api prasaṅga  
iti / ato rūpagrahaṇam kriyata iti / śraddhāyā a!
- 5 rūpātmakatvāt\* / cakṣurādīni hi indantīndriyāṇi /  
below I. 6 +5 ī{ṣa}śa>nta ity arthaḥ / ādhipatyam asmin saṃghāte  
kurvantīty arthaḥ / ataś cādhipatyārtha indriyārthaḥ /
- 6 indantīndriyāṇi / evam indrāṇīti prāpnōti / nipātanād  
indriyam iha bhaviṣyati // evam api dhātvartho vakta-  
vyah / sa ca nokta iti / ayam parihāraḥ vijñānavad eva

## 7a

- 1 kṛt\* syāt\* / tadyathā vijānātīti vijñānam iti prāpte  
lyudartham anādṛtya vijñānam uktan tadvyatiriktavijñā-  
trṣamgrahavyudāsārtham / evam ihāpi / indriyavyatiri-  
ktaliṅga
- 2 kalpanāvyudāsārtham evam uktam syād iti / yathaiva  
hi cakṣurādīnām viṣayinām parasparato viṣayabhedena  
bheda uktaḥ / cakṣurindriyam katamat\* / varṇnaviṣayo  
rūpa
- 3 prasādah / śrotrendriyam katamac chabdaviṣayo rūpa-  
○prasāda ity evamādi / evam rūpādīnām api viṣayāṇām  
cakṣurādibhir viṣayibhir bheda ucyate / ca
- 4 kṣuṣa eva viṣayo rūpam na śrotrādīnān tadviṣa!○yāṇām  
śabdāditvena vyavasthānāt\* / atra ca manaso na vidhir  
na pratiṣedho 'prakṛitatvād evañ ca rūpā
- below I. 6 +5 5 dīnām para<spara>to bheda ukto bhavati cakṣuṣo viṣa-  
yo rūpam eva nārūpam iti / evam api nīlapītādīnām pa-  
rasparavilakṣaṇānāñ cakṣurindriyaviṣayāṇām rūpā!

- 6 tvenābheda ukto bhavatīti / yadi caksurviṣayatvena  
 rūpam viśeṣitam eveti / evam sati varṇasamsthānam  
 vijñaptiś ceti kimartham\* / rūpaprabheda sandarśa-  
 nārtham\* / rūpaprabhe

## 7b

- 1 deśu hi sandigdhaviparyastā{vyut\*pannānām bheda-  
 pradarśanena samdehaviparyāsāvyutpattayo nirākri-  
 yante / varṇaś catuhprakāraḥ / nīlah pīto lohitō 'vadā
- 2 taś ca / abhrām rajo mahīkā cchāyā ātapa āloko 'ndha-  
 kāram abhyavakāśam nabhaś ceti / te pi kasmād atra  
 noktā rūpasamsthānavad rūpabhedatve<na> noktāḥ / below l. 6 +2  
 abhrā!
- 3 dayo hi paricchinnadeśā aparicchinnadeśāś ca / tatra ◎  
 ye paricchinnadeśās te samsthāna evāntarbhūtāḥ / ye  
 'paricchinnadeśās te varṇnaviśeṣā eveti /
- 4 na varṇasamsthānābhyām pṛthag\* vyavasthāpayitum  
 śakya'◎nta iṣṭīha pṛthag noktāḥ / tatrābhyavakāśas  
 tadanyapratighātakartr̄sprasṭavyavirahito yaḥ pra
- 5 deśaḥ / tabho yad upariṣṭān nīlam upalabhyate sam-  
 sthānam dīrgham hrasvam vṛttam parimaṇḍalam unna-  
 tam avanataṁ (/) sātam\* visātam iti / kim punar idam  
 samsthānam nāma / na
- 6 nūktam dīrghādir iti / tad etad eva na jñāyate / yatra  
 dīrghādibuddhayo bhavanti tad dīrghādisamsthānam /  
 evan tarhi na varṇṇādivyatirktaṁ samsthānam vidyate  
 / kiñ kāra

## 8a

- 1 ḥam / yasmād ekadigmukhapravṛtte bhūyasi varṇādi-saṃghāte dīrghabuddhir bhavati / alpiyasi hrasva-buddhiḥ / caturdiśam same vṛtabuddhiḥ / sarvataḥ same parimaṇḍalabu!
- 2 ddhiḥ / ekadiṇmukhe sātabuddhiḥ / nānādigmukhe vi-sātabuddhir iti / katham punar etad gamyate / varṇādi-samudāye dīrghabuddhir bhavati / na punar arthāntara-bhūte sam\*
- 3 sthāna iti / sparśanādvāreṇāpi dīrghādidhyutpa!otteḥ / na cendriyāntaravisiye / indriyāntaradvāreṇa buddhir ut\*padyate / naikendriyavaiyarthyptra
- 4 saṅgāt\* / naiva tad indriyajñānam kin tarhi / anumā-na○jñānam / gandhaḥ puśpavarnṇāniyatāḥ / na tv evam sparśaḥ saṃsthāna iti / viśamo yam upanyāsaḥ / ta
- 5 smād ubhayendriyadvāreṇa ghaṭādivad dīrghādisaṃ-sthānapravṛtteḥ / na tad varṇādibhyo 'rthāntaram iti / na ca niravayavatvāt\* paramāṇūnām dīrghādi pra-jñāpyate //
- 6 atha vijñaptir nāma ka esa dharmmaḥ / tadālambana-cittajam kāyamahābhūtāśrayeṇotpannaṁ kāyasya saṃ-sthānam / svasamutthāpakacittavijñapanād vijñaptir ity ucyat

## 8b

- 1 te / atra ca tadālambanād eva yaj jāyate cittāt\* saṃsthā-nam tad eva vijñaptih / na punar ālambanād evam ca punaḥ (/) bruvata oṣṭhādisaṃsthān{e}am atadā-lambanacittajatvān nirā

- 2 kṛtam pūrvapranjī{.....}ñ ca / tad dhi praṇidhānacittād  
anyavi○pākahetucittajam apīti na vijñaptir iṣyate / tatra  
yadi vijñaptiyā{rtham} saṃsthānam ekam kāyākhy-  
samu
- 3 dāyavyāpi / tad ekatvād vyāpitvāc ca pratyavayavam  
grhya○te / sarvasmiṁs tadbh(ā)vāt\* / na vā tad ekam /  
bhāgato vyavasthānāt\* / daśa cāyatanāni paramāṇu
- 4 sañcitānīti siddhānto bādhyaeta / tasmān nāsti saṃsthā-  
○nan nāma dravyāntaram\* / ataś ca na saṃsthānam  
vijñaptih / yadi kāyād arthāntaram na saṃsthānam kā  
tarhi sā / ta
- 5 dālambanacetanānimittā kāyasantater nairantaryeṇa  
deśāntarotpattiḥ / cetanānimittatvan tu kāyasantater de-  
śāntarotpattihetuvāyudhātunirvarttanāt\* /
- 6 yā ca kāyasya deśāntarotpattiḥ svanimittam cetanām  
vijñāpayatīti vijñaptih / tasyās tu kuśalākuśalatvam na  
svābhāvikam / kin tarhi kuśalākuśalacetanāprava

### 8a\*

- 1 ṇam / yasmād ekadiṁmukhapravṛtte bhūyasi varṇādi-  
saṃghāte dīrghabuddhir bhavati / alpiyasi hrasva-  
buddhiḥ / caturdiśam same vṛttabuddhiḥ / sarvataḥ sa-  
me parimaṇḍalabuddhiḥ / ekadiṁmukhe sātabuddhiḥ /  
nā!
- 2 nādiñ\*mukhe visātabuddhir iti / katham punar etad  
gamyate / varṇādisamudāye dīrghabuddhir bhavati /  
na punar arthāntarabhūte samsthāna iti / sparśanādvā-  
reñāpi dīrghādi<bu(d)>dhyutpatteḥ / na cendri

below I. 7

3 yāntaraviṣaye / indriyāntaradvāreṇa buddhir ut\*padyate / naike○ndriyavaiyarthyaprasāṅgāt\* / naiva tad indriyajñānam kin tarhi (/) anumānajñānam / gandhah puṣpavarṇañaniyatāḥ / na tv evam

4 sparśah samsthāna iti / viṣamo yam upanyāsaḥ / tasmād ubha○yendriyadvāreṇa ghaṭādivad dīrghādi-  
in I. 4 <samsthā>napravṛtteḥ / na tad varṇñādibhyo 'rthāntaram iti / na ca niravayava!

5 tvāt\* paramāṇūnām dīrghādirūpeṇa parasparato bhedo  
below I. 7 ○ yuktāḥ / tasmān n<॥>a <nī>lādiparamāṇuvad dīrghādi-paramāṇavāḥ santīti / ataś ca samsthānaparamāṇu-samudāyo

6 pi dīrghādisamsthānaparamāṇvabhāvāt\* / na ca samsthānātmakam dravyam / arvāṇmadhyaparabhāgasam-bhavāt\* / na ca teṣām abhedo yugapat\* pratyakṣā-pratyakṣatvāt\* <sambandhibhedāc ca tasyāvaśyam bhedena bhavitavyam\* / abhede vā tat\*sambandhi-nām apy abhinnatva>prasāṅga iti / tasmā

7 n nāsty eva dravyataḥ samsthānam kin tarhi varṇñā-  
above I. 1 +7 diṣv eva tathā tathā vyavasthite<su> dīrghādi pra-jñāpyate // atha vijñaptir nāma ka eṣa dharmmaḥ / tad-ālambanaci(ttaja)m kāyamahābhūtāśrayeṇo

## 8b\*

1 tpānnam kāyasya samsthānam / svasamutthāpakacitta-vijñapanād vijñaptir ity ucyate / atra ca tadālambanād eva yaj jāyate cittāt\* samsthānam tad eva vijñaptih / na punar ālambanā!

- 2 d evañ ca punar × bruvata oṣṭhādisaṁsthānam atadā-  
lambanacittajatvān nirākṛtam\* / pūrvapraṇidhānajañ ca  
/ tad dhi praṇidhānacittād anyavi○pākahetucittajam  
apīti na vijñaptir iṣyate /
- 3 tatra yadi vijñaptiyākhyam saṁsthānam ekam kā-  
yākhyasamudāya○vyāpi / tad ekatvād vyāpitvāc ca  
pratyavayavam gr̥hyete / sarvasmīms tadbhāvāt\* / na  
vā tad ekam bhāgato vyavasthānā
- 4 t\* / daśa cāyatanāni paramāṇusañcitānīti siddhā○nto  
bādhyeta / tasmān nāsti saṁsthā○nam nāma drav-  
yāntaram / ataś ca na saṁsthānam vijñaptih / yadi  
kāyād arthānta
- 5 ram na saṁsthānam / kā tarhi sā / tadālambanacetanā-  
nimittā kāyasantater nairantaryeṇa deśāntarotpattiḥ /  
cetanānimittatvan tu kāyasantater deśāntarotpattihetu-  
vāyudhātu!
- 6 nirvarttanāt\* / yā ca kāyasya deśāntarotpattiḥ svani-  
mittam cetanām vijñāpayatīti vijñaptih / tasyās tu kuśa-  
lākuśalatvam na svābhāvikam / kin tarhi kuśalākuśala-  
cetanāprava

## 9a

- 1 rttitatvāt\* / kuśalākuśalatvam upacaryate / kārye kāra-  
ṇopacārāt\* / atra tu rūpavyavasthānam svabhāvato nī-  
lādīnām caturṇām varṇānām tat\*svabhāvatvāt\* / sa
- 2 nniveśataḥ / daśānām dīrghādisaṁsthānānām tathā  
tathā varṇāviśeṣat\* / kriyālaksanataḥ / vijñapteḥ kāya-  
praspondātmakatvāt\* / .....dravyasadviṣayatvāc cakṣu

- 3 rādīnām / saṃsthānasya vijñapteś ca prajñaptisatvān na  
    ○ cakṣuso viṣayatvam asti / kathañ cakṣurviṣayatvena  
    rūpam ucyate / atra hi lokānuvṛttyā varṇṇah sam\*
- 4 sthānavišeṣaṇah / cakṣurviṣayatvena vivakṣitah / ○  
    tathā hi / saṃsthānaviṣṭaḥś cakṣuṣā varṇno grhyate /  
    na kevalam saṃsthānam varṇno vā / dīrghādisaṃsthā
- 5 naviṣṭa {h}varṇnanirbhāsaacakṣurvijñānotpatteḥ / atah  
    / varṇṇah saṃsthānam cakṣuso viṣaya iti loke pra-  
    siddhaḥ / tathā deśantarotpattiviṣṭakāyasantatigra
- 6 hanād vijñaptir api cakṣuso viṣaya iti prasiddhaḥ / pa-  
    ramārthatas tu saṃsthānavan na varṇno pi cakṣuso vi-  
    ṣayah saṃsthānavat\* / paramāṇor aniṣpannatvāt\* /  
    vijñāna!

## 9b

- above l. 1 + 1
- 1 sya bāhyārthāviṣayatvāt\* / tasmāl lokaśāstraprasiddhir  
    ivātrācāryeṇānuvṛtteti gamyate // rūpānantaram ud-  
    diṣṭatvāt tamn(n)irdeśā<na>ntaram eva śabdasya nirde-  
    śo nyā!
  - 2 yya iti / praśnahā śabdaḥ katamah / śrotrasya viṣaya iti /  
    śrotrasyaiva viṣayo nānyasyendriyasyeti / evam hy  
    upādāyarūpatvāviṣeṣe pi / anyendriyaviṣaye
  - 3 bhyo rūpādibhyo 'sya viṣeṣa ukto bhavati / śrotraōviṣa-  
    yaś ca śabda eveti / parasparabhinnānām śabdabhe-  
    dānām śabdāyatanaṭvenābheda ukto bhavati /
  - 4 tadbhedapradarśanārtham āha / upāttānupāttobhaya-  
    ○mahābhūtahetuka iti / tatropāttāny ātmabhāvaparyā-  
    pannāni cittacaittair adhiṣṭhānabhāveno!

- 5 pagṛhītāni / viparyayād anupāttāni tāni hetur asyeti /  
upāttānupāttobhayamahābhūtahetukah / tatropāttama-  
hābhūtahetukah / hastavāccha{ .. }⟨bda⟩ ity e
- 6 vamādi // gandhaḥ katamah / ghrāṇasyaiva viṣayah /  
ghrāṇaviṣayaś ca gandha eveti pūrvavat\* / sama-  
gandhatvāt tenendriyamahābhūtānām anugraho nopa-  
ghātah /

below I. 6 +5

**10a**

- 1 sa ca gandhaḥ sahajah sāmyogikah / pāriṇāmikaś ca /  
tatra sahajah / candanakumkumādīnām sāmyogiko  
dhūpavarttigandhādīnām / pāriṇāmikah pakvāmrappa-  
lādī
- 2 nām // rasah katama ityādi / jihvāyā eva viṣayah /  
jihvāviṣayaś ca rasa eveti pūrvat\*( /) vistareṇa vakta-  
vyam\* / prakṛtibhedāt\* ṣadbheda uktah / anyas tu  
bhedas tatsaṁ
- 3 yogabhedāt\* / anantaś ca bhavati // atra hy upādāya-  
⑨rūpanirdeśah / prastuto rasānantaratve spraṣṭavyaika-  
deśah / upādāyarūpatvenoddīṣṭa iti / a
- 4 to nirdeśānantaram spraṣṭavyaikadeśanirdidikṣayā ⑩  
praśnah spraṣṭavyaikadeśah katama iti / spraṣṭavyam hi  
dvividham / bhūtāni tāni copādāya rūpam / bhūtāni
- 5 ca pūrvam uddiṣṭā nirdiṣṭāni ca / iha tūpādāyarūpam  
prakṛtam iti / atah spraṣṭavyaikadeśah katama upādāya-  
rūpam iti sambadhyate / kāyasya viṣaya iti / kāya
- 6 syaiva viṣayo na cakṣurādīnām iti / rūpaśabdādibhyo  
'sya bheda ukto bhavati / kāyasya ca viṣayah sparśa

below I. 6 +6 eveti / bhūtabhautikayoh̄ paraspara, vi lakṣaṇatve

## 10b

- 1 pi sparśatvenābheda ukto bhavati / kāyasya viṣaya iti / bhūtānām api kāyaviṣayatvād upādāyarūpaprasaṅga ity ata āha / mahābhūtāni sthāpayitveti spraṣṭavyai
- 2 kadeśapradarśanārtham āha / ślakṣṇatvam̄ karka-śtvam̄ ityādi / nanu ca kāyendriyena spr̄syata iti ślakṣṇatvādi spraṣṭavyam ucyate / yac ca yena spr̄syate niyogāt tad apि!
- 3 tat\* spr̄satītikāyendriye pi sparśatvaprasaṅgah / na ○ hi kenacit\* kiñcit\* spr̄syate / sarvātmanā sparśane hi sarvapindāḥ paramāṇupramāṇāḥ syuḥ /
- 4 pradeśena sparśane paramāṇūnām sāvayavatvaprasa-○ṅgāt\* paramāṇutvam̄ avahīyate / tasmād viṣayendri-yayor nirantarotpattau yadāśritam vijñānam viṣa
- 5 yam upalabhe (/) tena sa viṣayah spr̄ṣṭa ity upa-caryate / na tu viṣayenā vijñānāśrayah / ata eva kā-yendriyena bhūtāny eva spr̄syanta ity upacaryate / na tadā
- 6 śritā rūpādayah / kāyavijñānenāgraḥanāt\* / puṣpādiṣu ca varṇādyupaghātaḥ (/) tadāśrayopaghātāt\* / na kā-yasamsparsād iti / varṇādyāśrayasyāpi kāye!

## 11a

- 1 nāspr̄ṣṭasya katham upaghāta iti cintyam etat\* / tasmāl lokavyavahāra evātrānusarttavyo na paramārthaḥ / ślakṣṇatvam̄ mṛdv̄ aparūṣam̄ āliṅganakṣamam̄ ity arthaḥ / ka

- 2 rkaśatvam iti / karkam asyāstīti karkaśam / lomaśavat\*  
   / karkkam iti balasyākhyā / karkaśam eva karkaśatvam  
   / rūkṣyam paruṣam aṣṣukumāram ity arthaḥ / guru<(h)> in l. 2  
   sāṃdra
- 3 ity arthaḥ / gurv eva gurutvam\* / yena bhāvās tulyante  
   / ○ avanamanti / laghutvam yena bhāvā nāvanamanti /  
   samsthānapṛthutve pi yasya sadbhāvāt\* / sukham ā!
- 4 hriyate / tulāyā jaghanāvanatikāraṇam ity artha○ḥ /  
   yadabhyāhatasyoṣṇābhilāṣo bhavati tac chītam / nanu  
   ca grīṣme śaradi ca saty api śīte u'
- 5 ṣṇābhilāṣo na bhavati / uṣṇābhilāṣasyānyathābhāvāt\* /  
   śītam evoṣṇābhilāṣakṛd ity avadhāryate / evañ ca tat\*-  
   kāryam api tajjātiyatvāl lakṣyate lākṣ{ī}anī!
- 6 kaiḥ / jighatsā bhojanābhilāṣakṛt\* / na hi caitasiko  
   dharmmaḥ kāyendriyavisayo stīti / atah kāraṇe kāryo-  
   pacāram kṛtveha nirdeśo jighatsā pi!

## 11b

- 1 pāseti / vāyudhātubhūyiṣṭho hi kaścit\* spraṣṭavyaviše-  
   ṣo jighatsāhetuḥ koṣṭha utpadyate / sa jighatsākāra<..>-  
   tvāj jighatsety uktaḥ / evan tejodhātubhūyiṣṭhaḥ above l. 1
- 2 pipāsākāraṇatvāt\* pipāsety uktaḥ / anye pi mūrcchāba-  
   ladaurbalyādayaḥ spraṣṭavyavišeṣā vidyante / eteṣv  
   evāntakutā iti pr̄thag noktāḥ / mūrcchā ślakṣṇatvān na
- 3 bhidyate / balam karkaśagurutvābhyaṁ / evam anye pi  
   spraṣṭavyavišeṣā yathāsambhavam antarbhāvayi-  
   tavyāḥ / ślakṣṇatvādīnān tu / āśrayavišeṣāt\* paraspā
- 4 rato višeṣaḥ / aptejodhātūtsadatvād gurutvam\* /○

- tejovāyudhātūtsadatvāl laghutvam (/) ata eva  
mṛtaśarīreṣu / adhikam gurutvam / abdhātūtsadatvā
- 5 c chītam / vāyudhātūtsad{ā}atvāj (j)i(gha)tsā / tejo-  
dhātūtsadatvāt\* pipāsā / evam anyasminn api / upādā-  
yarūpe yathāsambha{·}vam āśrayaśvišeṣāt\* parasparsa!
- 6 višeṣo vagantavya iti / atra tu diñmātram pradarśitam  
granthagauravaparihārārtham iti / rūpaskandhād upā-  
dāyarūpatvād vā (/) avijñaptir evāvaśisyata iti praśnah /

## 12a

- 1 avijñaptih katameti (/) tannirdeśah / vijñaptisamā-  
dhijam kuśalākuśalam rūpam anidarśanam a§§§§§§-  
pratigham iti / tatra vijñapti{(dha)}r dvividhā / kāya-  
vijñaptir vāgvi
- 2 jñaptiś ca / sā punah pratyekam tridhā bhidyate / kuśa-  
below I. 6 +2 lākuśalāvyākṛtabhedāt\* / avijñaptir api {tr}⟨tri⟩vidhai-  
va kāmāptā rūpāptā / anā(sra)vā ca / tatra kāmāvacarī /
- 3 avijñaptih / kuśalākuśalavijñaptijā / sā punah ◦ prāti-  
mokṣasamvaro bodhisatvasa{(dha)}mvaraḥ / asamva-  
ras tadviyuktā ca / tatra prātimokṣasamvaraḥ /
- in I. 4 4 bhikṣu×śramaṇeropāsakopav(ā)sasthabhedāt\* dra-  
vya○taś ca{r}turvidhah / nāmatas tv aṣṭavidhah //  
bhikṣubhikṣuṇyādibhedāt\* / tatra prātimokṣasamvaraḥ  
sa
- 5 nidānāt\* sarvākārāt\* paropaghātān nivṛttiḥ / bodhi-  
satvasamvaraḥ / kāyajīvitopāttavastuniraśpeksa(sya)  
kāyavākcittaiḥ sarvākārāparopakārapra
- 6 vṛttiḥ / asamvaraḥ sarvākāraparopaghātapravṛttiḥ /

ekadeśenānugrahopaghātapravṛtti ॥१८॥ naiva samvaro  
nāsamvaraḥ / tatra rūpāptā anāsravā samādhi

## 12b

- 1 jā / sā punar yathākramam dhyānasamvaraḥ / anāsra-  
vasa{dha?}mvaraś ca / tatra catusu dhyāneṣu /  
anāgamye dhyānāntare ca sāsravasamādhi§§jo dhyāna-  
samvaraḥ / anāsra
- 2 vasamādhi§§jo 'nāsravasamvaraḥ / tasyās tūpādāyarū-  
patvam bhūtāny āśritya pravṛtteḥ / anuvṛtteś ca / idam  
ihāmutreti / ayam eva vyapadeśo nidarśanam
- 3 so tra nāstīty a>nidarśanam / sva(pra)deśe parasyotpa-  
ottipratibandhaḥ pratighātaḥ / sa cā(vi)jñapter adeśa-  
tvān na sambhavatīti (/) apratigham / sarvam hi rūpam  
tri in I. 3
- 4 vidham̄ sanidarśanam sapratigham / cakṣurindriyaviṣa-  
yah (/) ○ anidarśanam sapratigham / cakṣurādayah  
pañca / śabdagandharasparśāś catvārah (/) anidarśa-  
na§
- 5 m̄ apratighañ ca / dharmmāyatanikaṁ rūpam\* / tat\*  
punaḥ pañcaprakāraṁ / ābhisaṃkṣepikaṁ / abhyavakā-  
śikaṁ / sāmādānikaṁ / parikalpitaṁ / vaibhūtvikañ  
ceti / iha tv e
- 6 kādaśa dravya eva rūpaskandho vivakṣita iti / sāmādā-  
nika<m e(va)> rūpam anidarśanam apratigham ity in I. 6  
uktam̄ nānyat\* / kimartham̄ punas tan noktam̄ / ābhi-  
saṃkṣepikaṁ pa

## 13a

- 1 ramāṇava eva nīlādikād varṇṇān na bhidyante / na ca varṇṇanibhā anyā nīlādikād varṇṇāt\* / abhyavakāśikam paramāṇava eva tadanyapratighātikasprāṣṭavyavirahitā
- 2 ḥ / te ca varṇṇātmakatvād ihopāttā eveti punar na nirdiṣṭāḥ / parikalpitam pratibimbarūpam asthisamkali-kādikam / vaibhutvikam vimokṣadhyāyigocaram tad rūpam vi
- 3 kalpātmakatvād iha nopāttam / na hi tat tadākāra○vi-jñānapratyavabhāsād bahir vidyate / pratibimbañ ca viṣayapratyavabhāso vijñānasayaiveti na vijñā
- 4 nāt\* pratibimbam pratibimbād vā vijñānam pṛthag asti / ta○smāt\* sāmādānikam evoktam nānyat\* / ko vā prabhāvamahatām asmadvidho buddhivispanditāny a
- 5 vagāhitum samarthaḥ / tasmāt tadanabhidhāne ācāryābhiprāyo 'nvesyaṣṭh / etad uktam bhavati / vijñaptisamādhisambhūtam kuśalākuśalam upādāyārūpam vikṣi!
- 6 ptāvikṣiptacittasyācittasya ca yad anubadhnāti tat\* parityāgakāraṇam bhavati / avijñaptir iti rūpakriyāsvabhāvāpi satī svasamutthāpakam cittam vijñaptivat\* param\*

## 13b

- 1 na vijñapayatīty avijñaptih // atra ca vaibhāṣikapari-kalpitavijñaptivad avijñaptir api naivāsti pramāṇāvi-ṣayatvāt\* / na ca prātimokṣasamvandharādyabhāvah /

ta

- 2 thā hi / yayā cetanā<sup>॥</sup>ayā kṛtābhupagamah / upasampadādividhānapūrvakam pratiṣiddhāt karmmaṇah kāyavācau saṃvṛṇoti tayā cetanayā (/) ālayavijñāne!
- 3 anāgatatajjātīyacetanotpattaye bījam āḥitam yata uttarakālam aham prāṇātipātādibhyah prativirata iti samādānasmṛtir utpadyate /
- 4 tasyām samutpannāyām yo lajjī na sa śikṣām bhinnatōtti / evañ ca sānubandhā samādānacetanā samvara ity uktam bhavati / tathā dhyānam mārggam vā samā
- 5 panno vināpy avijñaptīyā tadrūpamārggam āśrayam ca prati labhate / yasya prati labhād vyutthito pi na punar mithyāvāgādiṣu pravarttate / samyagvāgādiṣv eva pravartta!
- 6 te / ato naimittikopacāram kṛtvā / aṣṭau mārggāṅgāni dhyānasamvaraś ca vyavasthāpyate / asamvaro pi vadakaprayogakriyācetanā tat\*kulīnānām\* /

## 14a

- 1 tat\*karmmābhupagamacetanā 'nyakulīnānām / na ca tac cetanāpaga me 'samvaratyāgah / satveṣu drohāśā-<sup>in l. 1</sup> yasyā>vinivṛttatvāt\* / evam ca kriyācetanābhupaga
- 2 macetanā ca satveṣu drohāśayānugatā / asamvara ity uktam bhavati / atra ca vijñaptisamādhijatvam abhodham eveti na punar iha prapañcitam / kuśalākuśalatvam\*
- 3 tu samvarāsamvaracetanānām svata eva tadanubā!on-dhasya kuśalākuśala<c>etanākṣiptatvāt\* kuśalākuśala-<sup>in l. 3</sup>

cetanāphalatvāc ca / dhyānānāśravasam̄

- 4 varayor api dhyānānāśravamārgganimittatvāt\* / sa○m-yagvāgādiphalatvāc ca kuśalatvam̄ / rūpatvam̄ punah kāyavāgviśayatvād viśayino viśayopal̄
- 5 cārād anidarśanā{t\*}pratighatvan tu subodham iti / kasmāt\* punar ayam avijñaptiparyanto rūpaskandho rūpam ity ucyate / uktam̄ hi bhagavatā rūpyate rūpyata iti bhiḥ
- 6 kṣavah̄ / tasmād rūpopādānaskandha ity ucyate / kena rūpyate pāṇisaṁṛśenāpi spr̄sto rūpyata iti vistarah̄ / sūtre hi pāṇyādisaṁsparšena rūpaṇād rūpam i

## 14b

- 1 ty uktam\* / kā punar iyam̄ rūpasya rūpaṇā hastādi-saṁsparśanapūrvāvasthāto 'nyathotpādanā / iyañ ca santānam adhikṛtyocaye na §kṣaṇam̄ / §kṣaṇasyotpā-davināśaḥ

- 2 kālaylor adhikṛtatvāt\* // // rūpaskandhānantaram vedā-nāskandhanirdeśāvasarah̄ (/) tadanantaram udīṣṭatvād iti praśnah̄ / vedanā katameti / trividho nubhava iti nirde

- 3 śah̄ / anubhūtir anubhavaḥ / vastuno hlādapari{da}tā§-

in I. 3 <pa>○<ta>dubhayākāravinirmuktasvarūpasākṣātka-rāṇaḥ (/) athavā hlādparitāpobhayākāravinirmuktam̄ / va

- 4 stusvarūpam anubhavatīty anubhavaḥ / sa ca svabhā-vabhe○dāt trividhaḥ / sukho duḥkho 'duḥkhāsukhaś ca / katham̄ punah sukhaduḥkhavyatirkto nyas tṛtiyo

- 5 nubhavo stīti vijñāyate / āgamād yuktitaś ca / uktam hi  
sūtre tisro vedanā iti / punaś coktam sukhasya ca pra-  
hāṇād duḥkhasya ca prahāṇād aduḥkhāsukhasya ceti /
- 6 yuktir api vedanāvirahitacittotpattyabhāvāt\* / apeta-  
sukhaduḥkhacittopalabdheś ceti / vedanānubhavaḥ  
sparśasyety ācāryasamghabhadraḥ / iṣṭāniṣṭobhaya

### 15a

- 1 viparītānām sparśānām anubhavaḥ sā vedanā / tathā  
coktam sukhavedanīyaṁ sparśam pratītyotpadyate /  
sukhā vedaneti vistaraḥ / sukhavedanādijanakatvena /
- 2 tadvibhaktatvāt / yadi ca viṣayānubhavo vedanā syād  
ekālambanebhyo 'sya ko višeṣaḥ syāt / yena sparśānu-  
bhavo vedaneti vyavasthāpyate / evam tarhi sam\*
- 3 jñādhimokṣasmṛtiprajñādīnām ālambanadvārako ◦ ve-  
danāvat\* svabhāvo na vaktavyaḥ / athaikālambanebhyo  
nimittodgrahaṇādibhiḥ saṃjñādīnām vi!
- 4 śeṣa ucyate / vedanāyā viṣayānubhavena kim\* ◦ neṣya-  
te sparśānubhavaś ca tat\*saṃprayogah kāraṇabhāvō vā  
parikalpyeta / tadālambanatvā!
- 5 sambhavāt\* / tatra na bhavet\* saṃprayogah sarva-  
caittānām sparśasamprayogāvišeṣāt\* / nāpi kāraṇabhā-  
vah sarvacaittānām sparśasya kāraṇatvāvišeṣāt\* / na
- 6 ca loke śāstre vā 'nubhavaśabdah kārye kāraṇe vā  
prasiddhaḥ / prasiddhas tu sākṣātkārī karmmaṇām  
vipākah / sukhaduḥkhayos tu vipākajatvād vipākopa!

## 15b

1 cāraḥ / tatra sukho nubhavaḥ / yasya nirodhe ityādi /  
 yat tarhy uktam pratīyasamutpāde / yasyām utpannā-  
 yām aviyogecchā jāyate sā sukhā vedaneti / tat\*  
 katham nāsty atra

2 virodhaḥ / arthata itaropādānāt\* / yasyām utpannāyām  
 aviyogecchā jāyate / ity arthata uktam bhavati / tasyān  
 niruddhāyām punah samyogecchāpi bhavatīti / ya

3 sya nirodhe samyogacchando bhavati(ī)ty atrāpy artha-  
 ta ◦ uktam bhavati tasyotpāde / aviyogacchando bha-  
 vati <yat tarhy anicchopagata>§§§§rāgaparyavasthānā

4 nām yatīnām rāgaje sukha utpanne viyogecchā jā◦yate  
 / nirodhe cāsam�ogacchandas tat\* katham / nāsau tata  
 eva jāyate / tadvidūṣaṇāc chīlasamā!

5 dhiparipanthitvan tasya sukhasya paśyatā tadubhayam  
 bhavatīti nāsti virodhaḥ / duḥkho yasyotpāde viyo-  
 gacchanda <iti> / § nirodhe ca punar asamyo-  
 gacchandah / vi

below I. 6 6 yogas taducchedah / chando 'bhilāṣah / prārthanā / <...>  
 aduḥkhāsukho yasyotpāde ubhayan na bhavatītyādi /  
 in I. 6 tatra kāyaci<ttopaca>yapravṛttatvān manojñasvabhā-  
 vatvāc ca

## 16a

1 sukho nubhava iti nirodhe punas tat\* samyogābhilāṣah  
 above I. 1 pravarttate / kāyacitt{O}śāpacayapravṛtta<(tvāt)> svā-  
 bhāvatas ca pratikūlo duḥkhānubhava iti / tasyotpāde  
 tadviyogaccha

- 2 ndo bhavati / yatra nobhayapravṛtto sti ca / so 'nubhavo  
  'duḥkhāsukhaḥ / akṛṣṇāśukladharmavat\* / ata eva  
  cānanugraho 'nupaghātapravṛttatvāt tada duḥkhāsu-  
  khot\*
- 3 tpāde / ubha<yecchā a>bhāvah / esa tu trividho 'nubha- in I. 3  
  vaḥ / pratyekam āśrayabhedat\* punaḥ ṣaḍvidho bha-  
  vati / cakṣuhśrotraghṛāṇarasanakāyamanahsamṛṣa
- 4 jatvāt\* / punar ādheyasamkalanato dvidhā bhidyate /  
  kāyikaś caitasikaś ceti / tatra kāyāvinirbhāgavartti-  
  tvāt sapratighatvāc cakṣuhśrotraghṛāṇarasanendriyā
- 5 ni kāye ntarbhāvyā kāyaśabdenoktānīty ataś  
  cakṣuhśrotraghṛāṇarasanakāyasam {pa} {spa} rśānubha- below I. 6 +5  
  vah kāyika ity uktah / manahsamspa {ja} {rśā} jas tu below I. 6  
  caitasika ity uktam mano
- 6 mātrāśrayatvāt\* / punaḥ vipaksapratipaksabhedena  
  pratyekam anubhavasya dvidhā vyavasthānam / sāmiṣo  
  nirāmiṣa iti / gredhāśrito naiṣkramyāśritaś ceti / āmiṣa

## 16b

- 1 ātmabhāvatṛṣṇā / ātmabhāva ādhyātmikā upādāna-  
  skandhāḥ / tasmimś ṛṣṇā priyaikaputropagūḍhanyāye-  
  nāviṣyogam ivecchantī yā pravarttate sā āmiṣam / tayā  
  saha
- 2 varttata iti sāmiṣā (/) tayā ṛṣṇayā visamyuktā viyo-  
  gānukūlā ca nirāmiṣā / pañca iṣṭā rūpādayaḥ kāma-  
  guṇāḥ / apeksābhiṣvaṅgaprārthanālakṣaṇena kāmena
- 3 gunyante punaḥ punar abhyasyanta iti kāmaguṇāḥ / ○  
  teṣv abhiṣvaṅgaḥ prārthanā ca gredhāḥ / tayāśritas tena

vāśrito gredhāśritah / naiśkramyam kāmavairā

- below I. 6 4 gyam / tanmārggo vā / tadā{..}śri>tah / tena vā{..}-  
 below I. 6 <śr(i)>tah / ta○tra sat\*kayavairāgyam purodhāya vi<pa>-  
 below I. 6 kṣapratipakṣabhāvena sāmiṣanirāmiṣayor vyavasthā-  
 nam / lau
- 5 kikavairāgyam adhikṛtya gredhanaiśkramyāśritavyava-  
 sthānam / kimartham punar atra svarūpata eva bheda  
 ukto nāśrayādibhedenā yathānyatra / iha samkṣepasya  
 vivaksi
- 6 tatvāt\* / sarvabhedānāñ ca svarūpād apr̄thaktvād āśra-  
 yādibhedenā nokta iti // // vedanāskandhanirdeśānanta-  
 ram samjñāskandhanirdeśāvasara iti / ataḥ praśnaḥ

## 17a

- 1 samjñā katameti / viśayanimittodgrahaṇam iti tannirde-  
 śah / viśaya ālambanam / nimittam viśayaviśeṣah /  
 nīlapītā{tya}dy ālambanavyavasthākāraṇam / tasyod-  
 graha
- 2 ḥam nīlanirūpaṇam nīlam etat\* / pītam etad iti / evan-  
 tarhi caksurādivijñānasamprayuktā samjñā viśayani-  
 mittodgrahaṇātmikā na syāt\* / viśeṣasamlakṣaṇāt\* /
- 3 sāpi nimittodgrahaṇātmikaiva na paricchedikā / ○  
 mandatvāt\* / anyathā pūrvam agrhīte viśeṣe paścād api  
 nirūpaṇam na syāt\* / nīlam etat\* pīta
- 4 m etad iti / svarūpābhede pi bhedah samjñāyā ā○śraya-  
 ta ālambanataś ca veditavyah / āśrayataḥ ṣaṭ\* samjñā-  
 kāyāḥ / cakṣuḥsam(spā)rśā{ā}jā samjñā /
- 5 evam yāvan manahsamsparsajā samjñā / ālambanam

punaḥ sanimittam animittam\* / parīttam / mahadgataṁ  
 / apramāṇaṁ / ākiñcanyāyatanañ ca / tatra śabda-  
 dvāreṇa yad artha!

- 6 rūpam adhyāropitam tena nimittena vastusvarūpam  
 sanimittam\* / tasmin vastuny adhyāropitam rūpam etac  
 chabdo sāv iti yā samjñā sā sanimittālambanā / ani-  
 mittam puna!

## 17b

- 1 r anadhyāropitākāram vastusvarūpam / nirvvāṇaṁ /  
 bhavāgrañ ca / tatrādhyāropitanimittābhāvād rūpave-  
 danānimittābhāvād apaṭutvāc caitat trayam animittam  
 ucyate / a
- 2 vyutpannaśabdārthasambandhasya hi rūpasvarūpa eva  
 samjñā bhavati / na tu rūpam ity atas tadviṣayasamjñā  
 animittālambanā / nirvāṇadhātūr api sarvvasamskṛta-  
 nimittapra
- 3 tyastamitatadrūpa iti tadālambanenāpi samā!○dhinā  
 samprayuktā / samjñā animittālambanā / bhavāgram  
 apaṭutvād animittam / tat\*samāpannasya!
- 4 samjñā a<ā>{va}lambanan namittīkarot{ī}ty animittā-  
 la○mbanā / bhavā<(gra)..> asphuṭanimittatvāt tadālam-  
 banam animittam ucyate / anudarākanyānyāyena na  
above I. 4  
in I. 4
- 5 punas tatra nimittam naivāstīty animittam / anyathā  
 samjñābhāvaprasaṅga iti nimittābhāve nimittodgraha-  
 ṇābhāvāt\* / parīttam kāmadhātuḥ / nikṛṣṭatvāt\* / maha-
- 6 dgato rūpadhātuḥ / utkṛṣṭatvāt\* / apramāṇe ākāśavijñā-  
 nānantyāyatane / aparyantatvāt\* / parigrahakiñca-

nābhāvād ākiñcanyāyatanam ākiñca!

### 18a

- 1 nyam / tasmāt\* kāmadhātvādyālambanā samjñā pa-  
rīttādisamjñā ity ucyate // // samjñāskandhanirdeśā-  
nantaram saṃskāraskandhanirdeśo nyāyyas tadananta-  
ram udhiṣṭa!
- 2 tvād ity atah praśnah saṃskārāḥ katame iti / vedanā-  
samjñābhyaṁ anye caitasikā dharmmāś cittavipra-  
yuktāś ceti tannirdeśah / sametya sambhūya pratyayaiḥ  
kṛta
- 3 tvāt sarva eva rūpādiskandhasamgrhītā dharmmāḥ  
saṃskārā ity ucyante / iha tu saṃskāraskandha-  
samgrhītā eva saṃskārā abhipretāḥ / rūpavedanāsam
- 4 jñāsamgrhītānām uktatvāt\* / vijñānaskandhasam-  
grīhītānāñ ca vakṣyamāṇatvāt\* / ata eva vedanā-  
samjñayoḥ sparśamanaskārādibhiś caitasikatvā
- 5 višeṣe py āha / vedanāsamjñābhyaṁ anye caitasikā iti /  
vedanāsamjñayoś caitasikatve saty api vedanāsamjñā-  
skandhasamgrhītāt vā na saṃskāraskandhe 'sti sam\*
- 6 graha iti pradarśanārtham\* / vedanā hy upabhogavastu  
/ tathā hi vedanayā śubhāśubhānām karmmaṇām pha-  
lavipākam anubhavati / samjñāśvyavahāravastu /  
samjñayāpi dṝ!

### 18b

- 1 ṣṭāśrutamatavijñāteśv artheṣu nimittam udgrhya dṛṣṭā-  
diṣu dṛṣṭāśrutamatavijñātā iti lokah saṃvyavahāre pra-  
varttate / ity ato vedanāsamjñe pṛthak\*skandhīkṛte nā

- 2 nye caitasikā iti / yadi vedanāsamjñābhyaṁ anye  
sparśādayo vicārāntāś caitasikā dharmmāś cittavipra-  
yuktāś ca prāptyādayah saṃskāraskandhasamgr̥hitāḥ /  
evam sati
- 3 sūtravirodhah / uktam hi sūtre saṃskāraskandhah ka-  
tamah ○ ṣaṭ\* cetanākāyā iti / nāsti virodhah prādhā-  
nyena tannirdeśāt\* cetanā hi cittābhisaṃskaraṇe
- 4 pradhān{ā}a(m) anuvarttante / manaskārādaya iti  
ceta!○naiva saṃskāra<..ndha>tvenoktā / tathā hi kuśale  
cittam prerayaty akuśale py avyākrte pi sukha-  
duḥkhādya!
- 5 vasthāsv api cittam prerayatīti saṃskāravac caitasikā  
api dharmmā na vijñāyanta iti praśnah / ye dharmmāś  
cittena samprayuktā iti vyākaranan te tu na vijñāyanta  
ity atah pṛccha
- 6 ti / vyākaranam sparśo manaskāra iti vistarah / ete pi  
sparśādayo vicārāntāḥ pañcabhir āśraya>lambanākā-  
rakāladravyasamatāprakāraiś cittānuvarttanāt\* samam  
prayu!

below I. 6

in I. 6

**19a**

- 1 ktā iti samprayuktāḥ / cittena samprayuktā ity aviše-  
ṣābhidhānāt\* sarveṣām sarvacittasamprayogaḥ pra-  
sakta iti tannirdhāraṇārtham āha / eṣām pañca sarva-  
tragāḥ / pañca
- 2 pratiniyataviṣayāḥ / ekādaśa kuśalāḥ / ṣaṭ\* kleśāḥ /  
avaśiṣṭā uṣpakleśāḥ / kaukṛtyādyāś catvāro nyathāpīti /  
eṣām ya ādyāḥ sparśo manaskāro

- 3 vedanā samjñā cetanā ca / ete sarvatragāḥ / ete hi ○  
pañca dharmmāḥ / sarvañ cittam anugacchantīti sarva-  
tragāḥ / tathā hy ete kuśalena traidhātukenānā'
- below I. 6 4 sraveṇa ॑(ca) ॒ samprayujyante / akuśalena kāmāptena  
below I. 6 kli○ṣṭāvyākṛtābhyaṁ ॑(ca) ॒ traidhātukābhyaṁ sam-  
below I. 6 +4 prayujyante / avaśyam hi sarvacittapra{...}vṛtti>ṣu  
trikasannipātena!
- 5 bhavitavyam / trikasannipātaś ca sparśāvyabhicārīty  
ataḥ sparśasya sarvatragatvam / nirābhogasya cittasyā-  
lambane pravṛttyabhāvāt\* / manaskāro pi sarvatragaḥ /  
niranubha
- 6 vasya nimittodgrahaṇanirapekṣasya ca cittasyābhāvād  
vedanāsamjñayor api sarvatragatvam / cetanā tu ma-  
naskarmmaiveti tayāpy avaśyam sarvatra cetasi bhavi-  
tavyam ity ata

## 19b

- 1 ete pañca dharmmāḥ sarvatragāḥ // pañca pratiniya-  
taviṣayā iti pratiniyato viṣaya eśām na sarvaś iti prati-  
niyataviṣayāḥ / te punaś chando 'dhimokṣaḥ smṛtiḥ
- 2 samādhiḥ prajñā // ekādaśa kuśalāḥ / te punaḥ śraddhā-  
dayo ॑vihimsāvasānāḥ / ete hy āśraddhyādivipakṣa-  
tvāt\* kuśalasamprayogāc ca kuśalāḥ / etair eva ca
- 3 samprayuktañ cittam kuśalam // ṣaṭ\* kleśāḥ / rāgaḥ  
above I. 3 prati○gho m<ā>no 'vidyā dṛṣṭir vicikitsā ca / ete hi  
above I. 3 cittam kliṣya<(n)>tīti kleśāḥ // avaśiṣṭā upakleśāḥ /
- 4 te punaḥ krodhādyā asamprajanyāntāḥ // kau-  
kṛtyā○dyāś catvāro 'nyatheti vacanād upakleśā avaśiṣṭā

- ity aviśeṣābhidhāne py asamprajanyāvasā!
- 5 nā(h) eveti gamyate / kleśāṃgikatvāc cittakleśakara-  
tvāc ca kleśasamīpe varttanta ity upakleśāḥ // kau-  
krtyādyāś catvāra iti / kaukrtyam middham / vitarko  
vicāra!
- 6 ś ca / anyathāpīti / na kevalam ete upakleśā eva / kim  
tarhi kuśalā apy avyākṛtā apīti / sa esa caitasikānām  
piṇḍah / samāsata ekapañcāśad bhavati //

## 20a

- 1 eśān tu pratyekam svarūpam na prajñāyata iti praśnah /  
sparśah katamah / manaskārah katama ityādi / iha  
caitasikānām lakṣaṇata eva nirdeśo na karmmataḥ /  
(yathā)
- 2 nyatra samksepasya vivaksitatvāt\* / vayan tu karm-  
māpy eśām nirdekṣyāmah sukhāvabodhārtham\* / tatra  
pūrvam svarūpam eva nirdiṣṭam prāguddiṣṭatvāt\* /  
evam anyatrāpi yathāsam
- 3 bhavam vācyam / trikasamavāyapariccheda iti pra-  
kr̥tam / iōndriyaviṣayavijñānāni trīṇy eva trikam /  
tasya kāryakāraṇabhāvena samavasthānam samavāyas  
tasmi
- 4 n sati tat\*kālam evendriyasya sukhādivedanotpaottya-  
nukūlo yo vikārah / tena sadṛśo viṣayasya sukhādiveda-  
nīyākārah paricchedo yah!
- 5 sa sparśah / indriyam punar yena višeṣen||(e)||a sukha-  
duḥkhā(di)hetutvam pratipadyate / sa tasya vikāra  
indriyavikārah / sādr̥syenendriyam sprśatīndriyeṇa vā

sprśya

- 6 ta iti sparśah / vedanāsamniśrayatvam asya karmma / evam (hy u)ktam sūtre / sukhavedanīyam sparśam pratiyotpadyate sukhavedaneti // manaskārah katamah / cetasa

## 20b

- 1 (ā)bhoga iti / ābhujanam ābhoga / alambane yena cittam abhim(u)kh(ī)kriyate / sa (c)ittasyābhoga(h) / sa punar ālambane cittadhāraṇakarmmakah / ci(ttadā).....
- 2 vālambane punah punaś cittasyāvarjanam / etac ca karmma cittasan(ta)te(r) ālambananiyamena viśiṣṭam manaskāram adhikṛtyoktam / na tu yaḥ praticit(t)akṣaṇa(m) / yad apy atra nida
- 3 rśanam ucyate samādhilābhī manaskāralābhīty ucyata  
 ○ iti tatra viśiṣṭamanaskāralābhād eva manaskāralābhīty ucyate / anyathā h(i) sarvasatvā eva mana
- 4 skāralābhinaḥ syuh / sarvesām praticittakṣaṇam mana○skārabhāvāt\* // cetanā katamā / guṇato doṣato nobhayataś cittābhisaṁskāro manaskarmmeti /
- 5 guṇataḥ kuśaleṣu dharmmeṣu / doṣato 'kuśal(e)ṣu / anubhayato 'vyākṛteṣu / athavā guṇata ity upakariṣu / doṣata ity apakariṣu / anubhaya iti madhyasthe!
- 6 (ṣu) / cittābhisaṁskāra iti / manaśceṣṭā / yasyām satyām ālambanam prati cetasah praspaṇdo bhavati / ayaskāntavaśād ayaspraspaṇdavat\* / āha ca kṣaṇāntarānavasthānam

## 21a

- 1 nirvyāpāram yayā manah / savyāpāram iv(ā)khyāti sā  
manas(skārace)taneti / cittābhisaṃskāra ity ukte in l. 1  
manaskarmmeti kimartham / sarvair eva caitasikaiś  
cittam abhisamṣkriya
- 2 te / tebhyo vyavacchedārtham / manaskarmmety āha /  
vijñā{.....}nasya parispanda iva yo dharmmaḥ sa eva  
cetanā nānya iti jñāpanārtham / guṇato doṣato 'nubha'
- 3 yataś cittābhisaṃskāra iti karmmanirdeśah / manah-  
karmmeōti / cetanāyāḥ svarūpanirdeśah // chandaḥ  
katamah / abhiprete vastuny abhilāṣa iti / abhipre
- 4 tagrahanam / anabhiprete cchandābhāvajñāpanārtham /  
evam\* ○ ca cchandasya pratiniyataviṣayatvam jñā-  
pitam bhavati / darśanaśravaṇādikriyāviṣayatvena yad  
abhimatam vastu
- 5 tad abhipretam\* / tatra darśanaśravaṇābhilāṣah  
prārthanā / ya(dy abh)ilāṣātmakaś chandaḥ / trṣṇāc-  
chandayoḥ kah prativiṣesah / trṣṇā abhiṣvaṅgalakṣaṇā /  
cchando 'bhilāṣala
- 6 kṣaṇa ity asti višeṣah / sa ca vīryāvakāśasanniśraya-  
(dāna)karmmakah // adhimokṣah katamah / niścite  
vastuni tathaivāvadhāraṇam iti / niścitagrahaṇa(m)  
adhimokṣa)

## 21b

- 1 sya sarvaviṣayāsatvaprājñāpanārtham / na hy aniścīte  
vastuni tathaivāvadhāraṇasambhavo stūti / yuktimat(ā  
āpto)pa(deśā)d vā / yad vastu n(i)hsa.....

- below I. 6 +5
- 2 kāreṇa tan niścitaṁ (/) anityaduḥkhādyākāreṇa tenai-vākāreṇa tadvastunaś cetasi niveśanam evam evaitan nānyathety avadhāraṇam adhimokṣah / (sa cāsam)-h(ār)yatā
  - 3 karmmakaḥ / adhimuktipradhāno hi svasiddhāntāt\* para○pravādibhir apahartum na śakyate // smṛtiḥ kata-mā / saṃstute vastuny asampramośaś cetaso bhila(pa)
  - 4 nateti / saṃstuta ity asamstute smṛtyabhāvapradarśā'○ nārtham / saṃstutañ ca vastu pūrvānubhūtam\* / asam-pramośa ālambanagrahaṇāvipraṇāśakāraṇam ta(t)\* pū
  - 5 rvagṛhītasya vastunah punah punar ālambanākā(ra)-○(s)maraṇam abhilapanatā / abhilapanam ivābhilapanam / abhilapanam evābhilapa{{..}}<na>tā / sā p(u)na
  - 6 r ālambanābhilapane sat(i) na cittasyālambanāntare (ā)kārāntare vā vikṣepo bhavatīty ato 'vikṣepakarmmikā // samādhih katamah / upaparīksye vastu(ni ci)

## 22a

- 1 ttasyaikāgrateti / upaparīks(y)a iti nānyatra / evañ ca samādheḥ pratiniyatavisayatvam uktam bhavat(i) / upaparī(kṣye) va(s)tu(n)i guṇato (doṣato vā) c(ittasyaikā-grateti)
- 2 ekālambanā / agram hy atrālambanam ucyate / jñāna-sanniśrayadānakarmmakaḥ / samāhite citte yathābhūta-parijñānāt\* / upaparīksyam vastu satyacatuṣṭayam / guṇa
- 3 to nirodhasatyam × mārggasatyañ ca / nirodhasatyam × sā○ntādyākārair upaparīksyam § / mārggasatyam

- nairyāṇikādyākāraiḥ / duḥkhasamu(da)yasatyे do
- 4 śataḥ / duḥkham anityādyākāraiḥ hetvādyākā○raiḥ sa-  
mudayaḥ / tathā navānāṁ bhūmīnāṁ adharāṁ doṣataḥ  
/ ūrdhvam̄ guṇataḥ / evam anyeṣ(v a)pi
- 5 sāmānyālambaneṣu yathāsambhavam̄ vaktavyam̄ //  
prajñā katamā / tatraiva pravicya yo>gāyogavihito  
'nyathā ceti / tatraivety upaparīkṣya eva vastuni evañ  
ca samā!
- below I. 6 +5
- 6 (dhi)vat\* p(r)ajñāpi pratiniyataviṣayety uktam\* bhavati  
/ pravicinotīti pravicyaḥ / samyag\* mithyā vā sam-  
kīrṇṇasvasāmānyalakṣaṇeṣv iva dharmmeṣu vivekāva-  
bodhaḥ /

## 22b

- 1 yuktir yogah / āptopadeśah / anumānam̄ pratyakṣañ ca  
× tena triprakāreṇa yo janitah sa yogavihitah / sa punah  
śrutamayaś cintāmaya bhāvanāmayaś ca /
- 2 tatrāptavacanaprāmāṇyajo 'vabodhaḥ × śrutamayaḥ /  
yuktidhyānajaś cintāmayaḥ / samādhijo bhāv{ā}anāma-  
yah // (a)yogaḥ punar anāptopadeśah / anumā
- 3 nābhāsa(m) mithyāprāṇihitaś ca samādhiḥ / tena yo ja-  
○nitah so 'yogavihitah / tatra sāṃkhyavaiśeṣikādīnāṁ  
śrutamayaś cintāmayaś cānāptopade
- 4 śajanitatvāt\* / kutarkajanitatvāt\* / ayogavihi○tah /  
vītarāgānāṁ tu śāsvatocchedavādināṁ ekatyaśāśvati-  
kādīnāṁ mithyāprāṇihitasamā!
- 5 dhijanitatvād ayogavihitah // upapattipratilambhiko lau-  
kikavyavahārāvabodhaś ca × naiva yogavihito nāyo-

gavihitah / eṣa ca samśayavyāvarttanaka

- 6 rmmakah / samśayavyāvarttanā tu prajñayā  
 dharmmān\* pravicinvataḥ / niścayalābhāt\* // śraddhā  
 katamā / karmmaphalasatyaratneṣv abhisampratyaya{..}ś cetasaḥ prasāda i

## 23a

- 1 ti / karmma trividham / punyam apuṇyam āniñjyañ ca /  
 tatrāpuṇyam kāmāptam eva (/) akuśalamūlasamprayo-  
 gāt\* / puṇyam api vipākaniyamāt\* kāmāptam eva  
 karmma / vipā;
- 2 kām pratyaniñjanād āniñjyam\* / apuṇyasya kāmadhā-  
 tāv aniṣṭo vipākah / puṇyasyeṣṭah / aniñjasya rūpārūpa-  
 dhātvor iṣṭa eva vipākah / tatra karmmaphalayor astī
- 3 ty abhisampratyayākārā śraddhā / asti kuśalam akuśa-  
 la○ñ ca karmma / tac ca yathākramam iṣṭāniṣṭāpha-  
 lam\* / tad api kuśalākuśalakarmmahetukam / neśva-  
 rādinimi
- 4 ttam iti / ya evam karmmaphalasvarūpe / aviparīte ca ◎  
 karmmaphalavipākayor hetuphalasambandhe bhisam-  
 pratyayah / iyam karmmaphalayor astitvasampratyayākā
- 5 rā śraddhā / duḥkhasamudayanirodhamārggāḥ satyāni /  
 āryāṇām pratikūlatvāt\* / anityatvāditvenāviṣṭa>tha-  
 tvāc ca phalabhūtāḥ pañcopādānaskandhāḥ duḥkhasa!
- 6 tyam / duḥkhahetutvāt\* pratyayādyākāraiś cāviparīta-  
 tvād dhetubhūtās ta eva pañcopādānaskandhāḥ / samu-  
 dayasatyam / sahetukaduḥkhopaśamātmakatvāt\* śāntā

## 23b

- 1 dyākār{o}ā 'viparītadvāc ca / duḥkhanirodho nirodh-satyam / duḥkhanirodhpāpaktvāt\* nairyāṇikatvādinā 'vitathatvāc cāryāśṭāṅgamārggo mārggasatyam / tatra in I. 1 duḥkhasamuda
- 2 yasatyayor asti duḥkham asti samudaya ity abhisam-pratyayākāraiva śraddhā / nirodhamārggasatyayor abhilāśākārā śraddhā / śakyo mayā prāptum nirodho mārggaś cotpā
- 3 dayitum iti / ratnāni trīṇi buddhadharmmasaṃghāḥ / durlla○bhatvān mahāṛghatvāt\* prītikaratvād upakāra-karatvāt\* / amā{..}<nu>śādyupaghātapratipakṣatvāc ca below I. 6 ratnā
- 4 nīva ratnāni / tatra durllabhatvam bhavabhogesv asaktaiḥ ○ kāyajīvitanirapekṣair bodhisatvair nairantar-yeṇa bodhisambhāreṣu pravarttamānais tribhiḥ kalpā!
- 5 saṃkhyeyair buddhatvam prāpyata iti durllabhaḥ / ata evodumbarapuṣpaprādurbhāvavad durllabho buddhot-pāda ucyate / buddhotpādasya ca durlabhatvād dharmmasaṃgharatnayor api
- 6 durlabhatvam buddhotpādapratibaddhatvāt\* / ma-hāṛghatvam punah prāptaprakāmaprakarṣāvasthaiḥ puṇyajñānobhayasambhāraiḥ prāpyatvāt\* / tatra puṇya-sambhāro dānaśīla!

## 24a

- 1 ksāntipāramitās tisrah / jñānasambhāraḥ prajñādhyāna-pāramite / puṇyajñānasambhārāṅgabhbhāvagamanād

vīryapāramitobhayasambhāraḥ // dharmmaratnam api  
sarvasaṃskṛ

- 2 taparityāgena prāpyatvāt\* mahārgham / saṃgharatnam  
api sāṃsārikaphalanirvarttakaviśiṣṭabhyām puṇyajñā-  
nābhyaṁ prāpyata iti mahārgham // ratnatrayam hi  
darśanaśravaṇānu!
- 3 smaranaiḥ prītihetutvāt\* prītikaram\* / tathā abhi○ga-  
man(ā) {..} dhyupāsanānveṣaṇaparijñānaiḥ satvānām  
upakārakaram / yathoktam śrīkaram te bhiga
- 4 manam / śaṅkaram adhyupāsanaṁ / anveṣaṇam mati-  
karam\* / ○ parijñānam viśodhanam iti // amānu-  
ṣādyupaghātapraśamanam punar yathoktam sūtre / sa-  
ced bho bhikṣa
- 5 vah / aranyagatānāñ ceti vistareṇa yāvad yat tad bha-  
viṣyati / bhayam vā cchambhitatvam vā romaharṣo vā  
tat\* pratigamiṣyatīti / evan dharmmaratnānusmaraṇe  
below I. 6 <saṃgharatnānu(smarane)> ca vaktavyam / ta
- 6 tra sarvasmin\* jñeye 'saktāpratihatajñānaśaktilābhād  
āśrayaparāvṛttir buddhaḥ / sā punaḥ sarvasāsrava-  
dharmabijāpagatā sarvānāsravadharmmabijapracitā /  
ana

## 24b

- 1 ntaprabhāvaparigraphā cintāmaṇiratnavad anābhoge-  
nāśesasatvārthakaraṇasamartheti / dharmmas trividhaḥ  
/ deśanādharmmaḥ sūtrageyādikah / pratipatti-  
dharmmaḥ / ā!
- 2 ryāṣṭāṅgo mārggah sopacārah / paramārthaḥ dharmmo

nirvāṇam\* / sa ca dviprakāraḥ sopadhiśeṣo nirupadhi-  
śeṣaś ca / tatra kleśavisamyogāśkhyah sopadhiśe

- 3 śah / varttamājanmanir<(o)>{·}(tā)nāgatajanmānut-  
pālōdo nirūpadhiśeṣah / aṣṭau puruṣapudgalāḥ / sam-  
ghaś catvāraḥ pratipannāś catvāraś ca phalasthāḥ / in I. 3
- 4 parasparataḥ śāstr{e}ataś cābhedyārthena samghaḥ /  
saṄrvaguṇadoṣaprakarṣāpakarṣaniṣṭhāgatatvād buddhe  
bhagavati romāñcāśrupātādisūcitā prasāda
- 5 lakṣaṇā śraddhā / sarvvasahetukaduhkhopaśamātma-  
katvāt\* prāpakaṭvāt taddyotakaṭvāc ca prasādalakṣa-  
naiva śraddhā / samsārapaṇkottīrnnatvāt samsāra-  
paṇkottaraṇa
- 6 mārggāvasthitatvāc ca / samghe pi prasādātmikaiva /  
śraddhā hi trividhā pravarttate / sati vastuni guṇavaty  
aguṇavati vā sampratyayākārā / sati guṇavati ca pra-  
sādākārā /

## 25a

- 1 sati guṇavati ca prāptum utpādayitum śakye bhilāśā-  
kārā / nanv evam abhilāśākāratvāt ṛṣṇyācchandayor  
anyatarā bhavati / naitad evam / kuśalaviṣayatvān na  
ṭṛṣṇā śraddhā(!)
- 2 pūrvakatvāc chandasya na cchandaḥ / cetasaḥ prasāda  
iti / śraddhā hi cittakāluṣyavairodhikīty atas tat\*sam-  
prayoge kleśopakleśamalakāluṣyavigamāc cittam  
śraddhām ā
- 3 gamya prasīdatīti cetasaḥ prasāda ucyate / udakaṄpra-  
sādakamaṇiṣṭhāṇyam dharmmāntarañ caitasikam

- śraddhā / na rūpaprasādātmiketi pradarśanārtham ā
- 4 ha / cetasaḥ prasāda iti / cetasaḥ prasādo na! ○ rū-  
pasyeti / sā punaś chandasamniśrayadānakarmmikā //  
hrīḥ katamā / ātmānam dharmam vādhipatim\*
- 5 kṛtvā avadyena lajjā / yat\*pratibaddhā yasya kriyāsu  
pravṛttir nivṛttir vā sa tasyādhipatiḥ svāmīty arthaḥ /  
ātmānan dharmmañ cādhipatim svāminam kṛtvā  
sadbhir vigarhita
- 6 tvād anisṭavipākatvāc ca pāpam evāva{•}dyam / tenā-  
vadyena kṛtenākṛtena vā cittasyāvalīyanatā lajjā / kula-  
jñānādibhir guṇaiḥ pāpakriyāyām ātmāna!

## 25b

- 1 m ayogyam matvā katham hi sā mama yaivamvidhe-  
in I. 1 nai<vam̄ pāpam kṛtam> kriyate / kariṣyate vā /  
above I. 1 dharmme py etad anisṭavipākatvāt\* paropaghātapra-  
{....}<(vṛtta)>tvāc ca garhitam ity evam yātmānan dha
- 2 rmmañ cāvekṣamāṇasya a×vadyena lajjā sā hrīḥ / iyañ  
ca duścaritasamnyamanasamniśrayadānakarmmikā //  
apatrāpyam katamat\* / lokam adhipatim kṛtvā ava-  
dyena!
- 3 lajjā loke hy etad garhitam māṁ caivamkarmmāṇam  
vidi○tvā vigarhiṣyantīty aślokādibhayād avadyena  
lajjate / idam api duścaritasamnyamanasanniśrayadā
- 4 nakarmmakam eva / duścaritād virati samnyamanam  
lajja!○māṇasyāpatrapamāṇasya vā kṛte pi duścarite  
vaśyam tadviramaṇād anayos tat\*saṁniśrayadānaka
- 5 rmmakatvam /( ) alobha ity ayam ākāras triṣv artheṣu

varttate / abhāve nyasmin\* pratipakṣe ca / atra pratipakṣa eva varttate nānyasmin nābhāva iti pradarśānārtham āha / lo

- 6 bhapratipakṣa iti / evam adveṣe amohe ca vaktavyam\* / nirvid anāgraḥa iti × tat\*svarūpanirūpaṇam\* / lobho nāma bhave bhavopakaraṇeṣu ca āsaktih prārthanā!

## 26a

- 1 ca tat\*pratipakṣah / alobhaḥ / bhave bhavopakaraṇeṣu ca (/) a<(n)ā>saktir vaimuṣṣkhyāñ ca / nirvid bhava-  
bhogādinām pa<rijñānā>d bhave bhavopakaraṇeṣu ca above I. 1 in I. 1  
vaimukhyam anāgra in I. 1
- 2 ho bhavabhabhavabhogayor asaktih / athavā / anāgraḥa-  
višeṣaṇārtham nirvidgrahaṇam bhave bhavopakaraṇe-  
ṣu ca vaimukhyākāro yo nāgraho 'yam alobha iti / a
- 3 yañ ca duścaritāpravṛttisanniśrayadānakarmmaka iti //  
○ advesaḥ katamaḥ / dveṣapratipakṣo maitrī / dveṣo hi  
satveṣu duḥkhe duḥkhasthānīyeṣu ca dharme
- 4 śv āghātas tat\*pratipakṣo 'nāghātaḥ / dveṣasyānye ○ pi  
pratipakṣah santīty ata āha / maitrī maitrātmako  
dveṣasya yaḥ pratipakṣah so dveṣaḥ / nā
- 5 nya iti / ayam api duścaritāpravṛttisanniśrayadāna-  
karmmaka iti // amohaḥ katamaḥ / mohapratipakṣo  
bhūtasampratipattih sarva eva hi kuśalā dharmmāḥ  
kliṣṭā!
- 6 nām dharmāṇām samudācāravirodhāt\* pratipakṣa ity  
ata {i}āha / bhūtasampratipattir iti / samyagaviparīta-  
pratipattibhedāt\* sā punar dvividhā jñānam prati-

saṃkhyā ca / pu

## 26b

- 1 naś caturvidhā vipākāgamacintādhigamanimittā / prati-  
saṃkhyā tu prajñaiva vīryasahitā vīryam iti / prajñā-  
vīryasamādhaya ucyante / tatra dvayoh prajñādravya-  
yoh samava'
- 2 dhānāsambhavāt\* / vīryena samādhinā vā samprayuktā  
prajñā pratisaṃkhyety ucyate / yadbalenānuddhṛtānu-  
pahatakleśabījo pi kleśānām avakāśan na dadati / ayam
- 3 tatra vākyārthaḥ / yathābhūtajñānātmakah (/) prati-  
saṃkhyā○tmakaś ca jñānavišeṣo 'moha ity ucyate / ata  
evāmoho duścaritāśpravṛttisanniśrayadā
- 4 nakarmmakah // vīryam katamat / kausīdyapratipa-  
kṣa○ḥ / kuśale cetaso bhyutsāhaḥ / kutsitam sīdatīti  
kusīdaḥ / tadbhāvah kausīdyam / ālasya
- 5 m ity arthaḥ / tac ca kuśalākuśalayoś cittasyānusāhaḥ /  
tat\*pratipakṣaś ca vīryam ity atah kausīdyavad ubhaya-  
prasaṅge vyavacchedārtham āha / kuśal(e) cetaso bhyu
- 6 tsāho vīryam\* / na tu kliṣṭa iti / kliṣṭe tūtsāhaḥ kutsita-  
tvāt\* kausīdyam eva / nanu ca kliṣṭam svabhyastatvāt\*  
svarasenaiva pravarttate × kin tatrotsāhena / prāye

## 27a

- 1 ḡaivam / asti tu kiñcid yatrotsāho py apeksate / tat\*  
punar yat\*saṃprayogāt\* sannāhe prayoge vā aṄgālinā-  
tive vā avyāvṛttau vā (/) asamtuṣṭau vā / kuśaleṣu  
dharmaṁ

- 2 ṣu cetaso bhyutsāhas tad vīryam / kuśalapakṣaparipū-  
raṇanispādanakarmmakam / paripūraṇam yathā maula-  
praveśah / pariniṣpādanam / tasyaiva parikarmmakṛta-  
tvam // pra
- 3 srabdhiḥ katamā / dauṣṭhulyapratipakṣa<ḥ> kāyaci<tta-  
karmma>○<ṇya>tā / dauṣṭhulyam kāyacittayor akarm-  
manyatā / <sāṃkleśikadharmmabījā>ni ca / tadapagame  
prasra!
- 4 bdhisadbhāvād dau<ṣṭhu>lyapratipakṣalakṣaṇam tu pra-  
srabdheḥ ○ kāyacittakarmmanyatā / tatra kāya-  
karmmanyatā kāyasya svakāryeṣu laghusamutthānatā  
yato!
- 5 bhavati / cittakarmmanyatā samyagmanasikārapra-  
yuktasya hllādalāghava nimittam yac caitasikam  
dharmmāntaram tadyogāc cittam asaktam ālambane  
pravarttata ity atas tac ci
- 6 ttakarmmanyatety ucyate / kāyasya punaḥ spraṣṭavya-  
višeṣa eva prītyāhṛtaḥ kāyaprasrabdhir veditavyā /  
prītamanasaḥ kāyah prasrabhyata iti sūtre vacanāt\* /

## 27b

- 1 atra caitasikādhikārā{(ta)}(d) acaitasiky api kāyapra-  
srabdhiḥ × prasrabdhisambodhyaṅgatvenoktā kāya-  
karmmanyatā <..> cittakarmmanyatām āvāhayatīti / ato  
<'>caitasiky api kāya
- above I. 1  
above I. 1
- 2 karmmanyatātroktā / iyañ ca tdbalenāśrayaparāvṛttito  
'śeṣakleśādyāvaraṇaniṣkarṣaṇakarmmikā // apramādaḥ  
katamah / pramādapratipakṣah / alobho

- 3 yāvad vīryam / yān niśrityākuśalān\* dharmmān\* prajahāoti tat\*pratipakṣān dharmmān bhāvayatīti / pramādo hi yena kleśebhyaś cittam na rakṣati kuśalañ ca hāpa
- 4 yati / apramādena punah kleśān\* prajahāti {{na}} pratipakṣāmś ca dharmmān bhāvayatīti ato 'pramādaḥ pramādapratipakṣa uktah / alobho yāvad vīrya
- 5 m iti / alobhādveśāmohāḥ saha vīryeṇa grhyante / yān alobhādīn\* vīryaparyantān niśrityāgamyā prāpyākuśalān dharmmān\* prajahātīti anena sarve a
- 6 lobhādayo 'pramāda ity uktam bhavati / akuśalā dharmmā āsravā āsravasthānīyāś ca viśayā veditavyāḥ / tatra āsravāñām vinodanaviśkambhaṇabījasa

## 28a

- 1 muddhārātmakam prahāṇam viśayāñām punah parivarjatvena × prahāṇam / tat\*pratipakṣā ity akuśala-dharmmapratipakṣāḥ (/) te punah kuśalasāsravā anāsravāś ca t(e)
- 2 śām abhyāso bhāvanā / paunahpunyena samukhīkaraṇam / yasmād vīryasahitān alobhādīn niśrityākuśalān\* dharmmān\* prajahāti tat\*pratipakṣāmś ca dharmmān bhā
- 3 vayati / tasmāt\* savīryeṣv abheṣv apramādaḥ prajñāopyata ity anena sādhīṣṭhānā sakāraṇā cāpramādasya prajñaptir uktā / sa punah sarvalaukikalo
- 4 kottarasampattiparipūranakarmmakah / tatra lau!okikasampattir bhavabhogavišeṣalābhah / lokottarā (śr)āvākādibodhyadhigamah / upekṣā ka

- 5 tamā / sa evālobho yāvad vīryam ityādi / apramāda  
ivātrāpi vyākhyānam / cittasamatādibhis tribhiḥ padair  
upekṣāyā ādimadhyāvasānāvasthā dyotitā / ta
- 6 tra layauddhatyam cetaso vaiśamyam / tasyābhāvād  
ādau cittasya samatā / tato nabhisamskārenāprayatnena  
samāhitacetaso yathāyogam samasyaiva pravṛttih

## 28b

- 1 praśāṭhatā / sā punar avasthā layauddhatyāśaṅkānugatā  
/ acirabhāvitavāt\* / tato bhāvanāprakarṣagama{·}nāt  
tadvipakṣadūrībhāvāt tacchaṅkābhāvē layauddhatyā
- 2 pratipakṣanimitteṣv ābhogam akurvato 'nābhogāva-  
sthatā cittasyānābhogatā / yayā nirv(ā)siteṣu kliṣṭeṣu  
dharmmeṣv iti / yayety upekṣaiva sambadhyate / kli
- 3 ṣṭā dharmmā rāgādisahitāḥ / teṣām nirvāsanam pu-  
oṇaranutpattiḥ / upekṣā hi saṃkliṣṭavihāravairodhikīty  
avaśyan tayā rāgādipravṛttivibandhe..
- 4 vivarttitavyam ity atas tayā nirvāsiteṣv ity uktam / ya-  
oṭaś ca saṃkliṣṭena vihāreṇopekṣā virūdhyate / tenope-  
kṣāvihārya..saṃkliṣṭavihārī bhavatī
- 5 ty ataś coṣpekṣā saṃkleśānavakāśasanniśrayadāna-  
karmmikā // avihiṁsā katamā / § vihiṁsāpratipakṣaḥ  
karuṇeti / vadhabandhādibhiḥ / aviheṭhanam adro
- 6 haṇam × satvānām avihiṁseti vihiṁsāpratipakṣaḥ kam  
ruṇaddhīti karuṇā / kam iti sukhasyākhyā / sukham  
ruṇaddhīty arthaḥ / kāruṇiko hi paraduhkhaduhkhī  
bhavatī

## 29a

- 1 ti / iyañ cāpramādavat\* (/) prajñaptita eva na dravya-satī / adveśāṁśa eva prajñapanāt\* / aviheṭhanakarmmi-kā / uktā ekādaśa kuśalāḥ // // // ṣat\* kleśā vakta
- 2 vyās ta ucyante // rāgaḥ katamah / pañcasūpādāna-skandheṣu sneho dhyavasānam / sāsravāṇi rūpavedanā-samjñāsamśkāravijñānāni pañca / rūpavedanāsamjñā!
- in l. 3 3 samśkāravijñānopadānaskandhāḥ / <tatra rūpopādā>na-skaōndhāḥ (/) dvaidhātukam rūpaṁ / vedanādyupādā-naskandhāḥ / catvāras traidehātukā vedanādayaḥ / upādī
- 4 yate 'nayā tṛṣṇṇayā tribhavotpattiḥ paunarbhavikam vā
  - karmmeti tṛṣṇṇayā × upānākhyā / upādānasambhū-tatvād upādānavidheyatvāt\* / upādānāni!
- 5 vā tebhyaḥ sambhavantīty upādānaskandhāḥ / sneha iva snehaḥ / yathā hi tailādikāḥ sneho vastrādikam āśrayam anupraviśya vyāpnoti / mahatāpi ca yatnena svā!
- 6 śrayād durvivecyah / evam rāgo pi svālambanam anupraviśyaiva vyāpnoti / mahatāpi ca prayāsenā tasmād ālambanāt\* durvivecyā iti sneha ucyate / adhyavasā-nam

## 29b

- 1 tanmayatā / athavā spraṣṭavyavīšeṣo pi sneha iti vyavacchedārtham āha / adhyavasānam iti / sa punar duḥkhasamjananakarmmakāḥ / triduḥkhatāyogāt\* / yathāsambhavaṁ trai
- 2 dhātukāḥ pañca skandhā duḥkham abhipretan tasya ca

duḥkhasya kāma..rūpārūpyatṛṣṇāvaśenābhinirvṛttito  
rāgasya / duḥkhasamjananam karmma nirdiśyate //  
pratighah kata

- 3 mah sattveṣv āghāta iti / āghātah satveṣu rūkṣacitta!○tā  
yenāviṣṭah satvānām vadhabandhādikam anarthañ  
cintayati / sa punar asparśavihāraduścaritasanni!
- 4 śrayadānakarmmakaḥ / sparśah (/) sukham tena sahitō  
vihā○rah sparśavihārah / na sparśavihāro 'sparśavihā-  
rah / duḥkhasahita ity arthaḥ / āghātacittasyā
- 5 vaśyam daurmmmanasyasamudācārāc cittan tapyate /  
cittānuvidhānāc ca kāyo pi tapyata eveti / sarveryāpa-  
theṣu saduḥkhasavighāto sya vihāro bhavati / prati-  
hataci!
- 6 ttasya ca na kiñcid uccaritam vidūra iti pratigho  
'sparśavihāraduścaritasanniśrayadānakarmmaka uktaḥ  
// mānah katamah / sapta mānā iti / māno hi sarva eva  
sa

### 30a

- 1 tkāyadrṣṭisamniśrayenā pravarttate / cittasya connati-  
lakṣaṇah / tathā hy ā<(t)mā>tmīyabhāvam skandheṣv above l. 1  
adhyāropiyāyam aham idam mamety ātmānam tena  
tena višeṣeṇonnama
- 2 yati / ebhyo dhikam manyate / sa cāgauravaduḥkhot-  
pattisamniśrayadānakarmmakaḥ / agauravam guruṣu  
guṇavatsu ca pudgaleṣu stabdhataḥ / kāyavācor apasṛta-  
tā /
- 3 duḥkhotpatti punar atra punarbhavotpattir veditavyā /

- sa punaś cittonnatisvabhāvā॥bhede pi cittonnatini-mittabhedat\* saptadhā bhidyate / māno timā
- 4 na ity evamādi / hīnāt\* kulavijñānavittādibhiḥ ○ śreyān asmi kulavijñānavittādibhir iti yā cittasyonnatih / sadṛśena vā kulādibhis tair eva sa
- below I. 6 +5 5 dṛśo smīti yā cittasyonnatih sa mānah / ati{..}⟨mā⟩nah kulavijñānavittādibhiḥ sadṛśāt tyāgaśīlapauruṣādibhiḥ śreyān asmi śreyaso vā (/) kulavittādibhiḥ
- below I. 6 6 sadṛśo smi vijñānavittādibhir iti / yā cittasyonnatir ayam atimāna iti / ⟨mānātimānah⟩ śreyasaḥ kula-vijñānavittair aham eva śreyān\* kulavijñānavittair iti / yā citta-y-nna

## 30b

- 1 tir ayam mānātimānah // asmimānah / pañcopādāna-skandhān iti / chandarāgau hy atropādānam / anāgatātmabhāvābhilāṣāś chandaḥ / varttamānādhhyavasānam rāgah /
- 2 tatrānāgatātmabhāvam cchandamukhenopādatte / varttamānaskandhān\* rāgamukhenāparityāgata upādatte / ata etad eva dvayam upādānam ity ucyate / tena yuktāḥ ska
- 3 ndhā upādānaskandhāḥ / teṣūpādānaskandheś ā<tmā>tmīya○rahiteśv ā<tmā>tmī(yā)bhiniveśāt\* yā cittasyonnatir ayam asmimānah / abhimānah / aprāpte utta
- below I. 6 +3
- below I. 6 4 riviśeṣādhigame prāpto mayeti yā cittasyonnatih / ○ manusyadharmaṁ rāgadveṣamohādayaḥ / tat\*pravartti-

- tañ ca kāyavāñmanaskarmma tat\*pratipakṣabhūtam\*
- 5 yad dhyānasamāpattyādikam̄ tan manusyadharmaṁ bhya uttariviśeṣa ucyate / tasmin viśeṣādhigam{ō}e 'prāpte{ā} ca} sa{tyām}{...} prāpto mayā / uttarivišeṣ{ō}ādhigama iti yā ci below I. 6
- 6 ttasyonnatih̄ so bhimānah / ūnamāno bahvantaravisiṣṭāṣṭ\* / kulavidyāvittādibhir alpāntarahīno smi kulādibhir iti yā cittasyonnatih̄ / yuktan tāvat\* same

### 31a

- 1 na samah̄ samānād vā viśiṣṭah̄ / viśiṣṭād vā viśiṣṭa ity unnatisthānatvāt\* mānah / ātmānan tu nyūnam paṣyatāh̄ / kim unnatisthānam yatas tasya māna ucyate / etad evo
- 2 unnatisthānam bahvantaravisiṣṭād alpāntarahī<no smi> in I. 2 ca> yathābahvantarahīnād iti / <api ca santi kecid (ye) in I. 2 prakṛṣṭe ca satvarāśau> hīnam apy ātmānam bahu§ manyante // mithyāmānah̄ / agu
- 3 ḡavato guṇavān asmīti yā cittasyonnatih̄ / ḡuṇā dāñna-śīlaksāntyādayah̄ / te yasya na vidyante so 'guṇavān\* / athavā 'guṇā dāuhś{ē}īlyādayah̄ /
- 4 te yasya santi so 'guṇavān\* / tasmād aguṇavato guṇavān asmi / aguṇavata iti × anena hi dānaśīlādyabhāve guṇavatvam abhyupagataṁ bhavatīti / a
- 5 to nirvastukatvān mithyāmāna ucyate // avidyā katamā / karmmaphalasatyaratneṣv ajñānam / sā punah̄ sahajā / parikalpitā ca / tatra sahajā / anyakleśasam<prayogā> in I. 5
- 6 d āvenīkī / parikalpitā vicikitsā / mithyādr̄ṣṭiśīlavrata-

parāmarsādikleśasamprayuktā / karmmany ajñānam /  
puṇyāpuṇyānimjyakarmmāstite yad ajñānam aprati-  
pattir a

### 31b

- 1 navabodha iyam sahajā avidyā / puṇyāpuṇyāniñjya-karmmāstite vicikitsato vā 'pavadato vā / nāsti puṇyam apuṇyam āniñjyañ ceti paśubandhāgnipraveśādinirvarttane /
- 2 puṇyāpuṇyāsamjñinām / paśu{dha}bandhāgnipraveśādike vā / apuṇye puṇyasamjñinām (y)ā vicikitsā-mithyādrṣṭisamprayuktā avidyā sā × parikalpitā / prajñā nitīrikātmikā dṛ
- 3 śīr ucyate / ity ato laukikīsamyagdṛṣṭyādiprasaṅge ◦ dṛṣṭir iti sat\*kāyadrṣṭyādikāḥ pañca dṛṣṭaya ihābhīpretā iti pradarśa{pa}nn āha / pañca dṛṣṭaya iti!
- 4 tāsām kliṣṭatvāśvišeṣe py ālambanāśkārabhedā◦d bhedapradarśanārtham punar apy āha / sat\*kāyadrṣṭir antagrāhadṛṣṭir iti vistarah̄ / sīdatītī sat\* / ca'
- 5 yaḥ kāyah / vinaśvare samghāte iyam dṛṣṭir nātmani nātmīye ceti jñāpitam bhavati / ātmā hi nityaś caikaś cātmavādibhir abhyupagamyate / iyam cānityānekaviṣa
- 6 yatvāt\* (/) nātmavisayety uktam bhavati / pañcopādā-naskandhān ityādi / ye kecic chravaṇā vā brāhmaṇā vā ātmā<nam ātmīyam veti samanupaśyantah samanupaśyanti / ta i

### 32a

- 1 mān eva pañcopādānaskandhān iti sūtra uktam / te hi

svarūpataḥ kāryato vā ātmānam prajñapayeyuḥ / sāṁ-  
khyāś caitanyasvarūpam ātmānam manyante / te ca  
cittacai

- 2 tasikaprabhede 'vidvāṁsaḥ sakalam cittacaitasikaka-  
lāpam eva caitanyam ity āhuḥ / atas te caturaḥ<sup>in l. 2</sup>  
skandhān ātmeti pratipannāḥ / rūpaskandham ātmīya-  
tvena na ca bu
- 3 ddhvīḍdhito 'nyac caitanyam svasthacittena śakyate  
vaktum\* ○ pratipattum vā / evam vedanādīnām ekeśāñ  
ca nirgranthānām jñānasvarūpa ātmeti teṣām ātmātmī
- 4 yagrāho 'nantaroktaḥ<sup>h</sup>eva draṣṭavyaḥ / vaiśeṣikā○da-  
yas tu kāryata ātmānam vyapadiśanti / yaḥ paśyati  
yāvan manyate / tathā yo vedayate jānā
- 5 ti smarati / cetayate vijānāti ca / sa ātmeti / teṣām api  
cakṣurādiś evātmābhimānah / yasmāc cakṣurvyan-  
rikto yaḥ paśyati tasyābhāvāc cakṣurvijñāne hi da
- 6 rśanam ākhyā tasyāsādharaṇakāraṇatvāc cakṣuh paśya-  
tīti vyapadiṣyate / tadyathā nādasyāsādhāraṇakāraṇa-  
tvād ghaṇṭā rautīty ucyate / yatra tarhi cakṣuṣā rū

## 32b

- 1 pāṇi dṛṣṭvā naiva sumanā bhavati naiva durmmanā iti /  
tatra kathām / tatrāpi yatrātmāprajñaptih / samūhe  
santāne vā sa eva cakṣuṣā rūpāṇi dṛṣṭve<sup>ā</sup>ty ucyate /  
rūpanirbhāsa!
- 2 taiva hi rūpadarśanām / yasmāt tadbhāvābhāve rūpasya  
darśanādarśane vyavasthāpyete / evam śravaṇādiś api  
vaktavyam\* / yatra tūktam vedayata iti vedanā / evam

yāvad vi

- below I. 6 +6
- 3 jānātīti vijñānam / tatra bhāvamātre kartr̥vyapadeśo ○ vijñānavyatirikta{..} vijñātṛpratiṣedhārtham / evam ve-  
danādiśv api vaktavyam / athavā viṣayanirbhāsatām u
  - 4 pādāya kartr̥vyapadeśah / yathoktam prāk\* / na cātmā-  
lābhavyatirikta kriyā vidyate kṣaṇikatvāt sarvabhāvā-  
nām kriyākale 'navasthānāt\* / na cākartṛkā
  - 5 kriyāsti / ātmalābhānantarañ ca bhāvānām nirhetu-  
katvād yadi vināśo na syāt\* paścād api na syāt\* / vi-  
naṣṭur vināśasya ca paścād ātmātiśayābhāvāt\* / sahetu
  - 6 kavināśaparikalpe ca vinaṣṭena tadvyatirikto vināśahe-  
tuḥ parikalpyeta / pūrvasmin\* pakṣe <.....> ātmalābhā-  
nantaram bhāvānām vināśo naiva cāsti vināśa iti!

### 33a

- 1 prasajyate / yo 'nyanirapekṣah pūrvam yasya na kāra-  
ṇam sa paścād api tasya naiva kāraṇam / ātmātiśayā-  
bhāvāt\* / itarasminn api pakṣe vināśānām kāraṇaniya-  
mo
- 2 na syāt\* / kāraṇānām iva tadvināśānām api kāraṇaniya-  
mo bhaviṣyati / naitad evam kāryāṇām hi paraspārato  
bhinnasvarūpatvāt tat\*kāraṇānām api śaktibhedā
- 3 t° × niyamo na virudhyate / vināśānān tu nirupā-  
khya○tvād ātmātiśayābhāve kimkṛto yam niyamah /  
tasmāt\* sarvam vā vināśakāraṇam sarvavināśasya!
- 4 naiva vā vināśakāraṇam astīti pratipattavyam / vinā-  
śāś ca yadi vināśakāraṇāt\* pūrvam apy asti / evam  
sati vināśakāraṇavaiyarthym prasajyeta / yasya!

- 5 ca prāgabhāvah / bhāvānāñ ca vināśe saty utpattir iti  
vinaṣṭānām apy <u>tpattiprasaṅgaḥ / atha vināśakāraṇe-  
bhyaḥ pūrvam na vidyate / evam sati bhāvavad abhā-  
vasyāpi below I. 5
- 6 prāgabhāvah prajyate / yasya ca prāgabhāvas tasya §§  
cāvaśyam bhāvāt\* pradhvamsābhāvenāpi bhavi-  
tavyam\* / evam bhāvābhāvayor aviśeṣāt\* sarvam bhā-  
vātmakam abhā!

### 33b

- 1 vātmakam vā prasajyeta / yadi ca pradhvamsābhā-  
vasyāpi pradhvamsābhāvah / evam pradhvamsābhāvā-  
nām ana<vasthānāt tatkāraṇānām api >... neṣyate /  
evam sati bhāvapradhvamsābhāvasyāpi in I. 1  
below I. 6
- 2 naiveṣṭavyā dvayor apy ātmātiśayatvābhāvāt\* / kriyā  
ca bhāvebhyo 'nyā 'nanyā vā parikalpyet{e}a / yady  
ananyā ātmanaivātmanah karttā karmma ceti na  
yujyate / ya
- 3 di ca labdhātmakah kriyām karoti nāsau tasyātmabhū-  
taḥ / yo hi yena vināpi bhavati na sa tasyātmabhūto  
yujyate / kriyāśunye ca kartṛtvam na yujyate / kri
- 4 yārahitatvāc ca kriyādhyāsito nya eveti / kathām  
kartuh ○ karmmaṇo vātmabhūtā <kriyā> kriyārahitata-  
dādhyāsitayoś ca yaugapadyādarśanāt\* × pūrvavināśa  
utta below I. 6
- 5 rasyotpādo bhyupagantavyah athālabdhātmakah / evam  
api tasya kartṛtvam kriyāyāś ca × tadātmabhūtatvam na  
yujyate / dvayor apy asatvāt\* / kiñ ca / ekasya kriyā-

rahita

- 6 tvāt\* / dvitīyasya kriyādhyāsitatvāt\* / kartṛtvābhāvah  
 kartur abhāvāc ca / kriyāyā apy abhāva iti / evañ ca  
 svarasavināśāt\* / kṣaṇikatvam evābhypagatam bha-  
 vati /

### 34a

- 1 kartṛkarmmañor anyāpi kriyā naivāsti / kārakair hi  
 kriyā janyate / janyatvāc ca karmmaiva bhavati / na ca  
 nihkriyam karmma karttā vā (/) yujyata ity avaśyan  
 tatrānyayā kriyayā bhavita

- 2 vyam\* / tatrāpy anyayety anavasthā kriyāñāñ ca / atha  
 kriyā kriyāntaramin apekṣā janyate / evan tarhi  
 dravyam eva kriyāntararahitam janyatvena kin neṣyate  
 / kim arthāntarabhūta!

- 3 yā 'dr̥ṣṭasvarūpasāmarthyayā kriyayā parikalpitayā / ○  
 in I. 3 yadi ca kriyā kārakair janyate / <na dravyam / evam  
 prāk\*pradhvamsābhāvau> kriyāyā eva na dravyasyeti /  
 sarva

- below I. 6 4 dravyāñi nityāni / naiva vā santīty abhyupeyam / yadi  
 ca ○ kārakebhyo 'nyā kriyā / kriyārahitañ ca <(na)>  
 sādhanam / evam kriyāñām anavasthānam sādhanābhā-  
 vo vā /

- 5 sādhanābhāvāc ca kriyābhāvo pi / na hy asādhanā  
 in I. 5 kriyāsti / <yadi> ca gantur anyā gatiḥ / taṇḍulebhyo nyā  
 paciḥ / evam sati gantur na deśāntaraprāptiḥ / taṇḍu-  
 lānām vā 'paca

- 6 nam × pūrvāvasthāto 'vikṛtatvāt\* / atha kriyaiva

svāśrayasya vikāra..hetur iti / pūrvāvasthāto vikṛta-  
tvam apratiṣiddham / vikāro hi pūrvasmād ātmātiśayah  
/ sa cānya

### 34b

- 1 tvāvinābhāvī / tasmād avaśyam pūrvottarayor yauga-  
padyābhāvāt\* pūrvavināśenābhinnakālam × uttarasyot-  
pādo 'bhyupagantavyah / evam kriyāyā āśrayābhāvād  
ana
- 2 vasthitatvāt\* kuto vikārahetutvam\* / tasmād ātmalā-  
bhānantaravināśeṣu nirīheṣv antarvyāpārapuruṣarahite-  
ṣu pañcasūpādānaskandheṣv eva sadbhāvamātreṇa prā
- 3 gabhūtānām anyeṣām skandhānām hetubhāvena vyava-  
sthi○teṣu nityakartr̥bhoktr̥grāhapūrvako yam ātmātmī-  
yagrāho nātmany ātmīye ceti / ātmata
- 4 ātmīyato ceti / antagrāhadṛṣṭito vyavacchinatti / ○  
sa(n)upaśyata iti niścinvato yā kliṣṭā prajñeti / na hy  
amūḍhasyānātmany ātmeti jñānam bhavati / a
- 5 to mohasamprayogād viparyastatvāc ca kliṣṭā / tatra  
svasantatipatitān ātmatvena samanupaśyati / parasanti-  
tipatitā<n a>nupāttāmś cātmīyatvena / yadāpi svasantā-  
tipa below I. 6
- 6 titānām ekadeśam ātmatvena tadā itarān apy ātmīya-  
tvena / iyañ ca sarvadṛṣṭigatasanniśrayadānakarmmikā  
// tām evādhipattim kṛtveti × sat\*kāyadṛṣṭim satkā

### 35a

- 1 yadr̥ṣṭibalena tadut\*patteḥ / sat\*kāyadṛṣṭih / tasyā adhi-  
patih śāśvatata ucchedato veti / yat\*sat\*kāyadṛṣṭyātma-

tvena § vastv ālambitam / tad eva śāśvata i

2 ti nityataḥ / ucchedata iti / ucchedo trāpratisandhiko  
vināśah / samanupaśyato yā kliṣṭā prajñeti pūrvavad  
in I. 2 vācyam\* / iyañ ca madhyamāpratipa<sup>tt\*</sup> / <sup>॥</sup>n<ñ>iryāṇa-  
paripa!

above I. 1 3 nthakarmmikā / madhyamā × prati<sup>pa</sup>c chāśva-  
tocchedagrāhava<sup>!○</sup>rjitam pratītyasamutpādajñānam //  
above I. 1 +3 4 mi(thyādṛṣṭih) katametyādi> hetum vā 'pavadataḥ  
phalam vā kriyām vā sad vā vastu / nāśayata i

4 tyādi / sucaritādikam / sugatidurggatī / mātādikri<sup>○</sup>yām  
arhadādikañ ca yathākramam hetvādikam / kuśalamū-  
lasamucchedakarmmikā ceyam\* / sā tu viśi!

5 śtaiva na sarvā / dr̥ṣṭiparāmarśah katama iti / dr̥styā-  
dīn(\*) paratvenāmṛsatītī dr̥ṣṭiparāmarśah / tām eva ca  
trividhām dr̥ṣṭim iti / sat\*kāyadr̥ṣṭim antagrāhadr̥ṣṭim  
mi

6 thyādṛṣtiñ ca / tadāśrayāmś ca skandhān iti ye draṣṭur  
ātmabhāvasamśabdītā(h /) yān āśritya dr̥ṣṭayah pra-  
varttante / <(te)> tadāśrayāh agrataḥ śroṣṭhato viśiṣṭa-  
below I. 6 +6 ta iti / ete '

### 35b

- 1 (gr)ādayaḥ śabdās tulyārthā apy uttarottaravyākhyāna-  
tvenopāttāḥ / ayañ cāsaddṛṣṭyabhiniveśasanniśraya-  
dānakarmmakah / dr̥ṣṭilakṣaṇasyābhiniveśasya guṇarū-  
pe
- 2 na grahanāt\* / tadaparityāgamukhena sarvadṛṣṭīnām  
ayam sanniśraya ity uktam bhavati // śīlam vratan

tadāśrayāmś ca skandhān iti dauhśīlyaviratiḥ / śīlam  
veṣa(v)…kā

- 3 yavāk\*pravṛttiniyamo vrataṁ / yān āśritya skandhāc  
chīlam ◦ vratam vā pravarttate / te śīlavratāśrayāḥ  
skandhāḥ kutsitām dr̄ṣṭim guṇato gṛhītvā tat\*pūrvakam  
śī
- 4 lam × vratam vā paratvenāmr̄śatīti śīlavrataparā-  
marṣaḥ / ata eva śīlavrataparāmarṣāt\* dr̄ṣṭiparā-  
marṣaḥ pūrva uktah / śudhyate / anena vā pāpācaya!
- 5 nāt\* × śīlena vratena ceti śuddhiḥ / mucyate 'nena  
kleśabandhād iti muktiḥ / niryāty anena samsārād iti  
niryāṇam / niryāṇam eva nairyāṇiko mokṣa{ḥ}mārgga-  
ity a
- 6 rthaḥ / samanupaśyata iti / nirūpayataḥ śīle vrate vā  
śuddhyādyākārair abhiniveśātmikā prajñā śīlavratapa-  
rāmarṣaḥ / kliṣṭā tu viparītālambanatvāt\* / a!

### 36a

- 1 yañ ca śramavaiphalyasanniśrayadānakarmmakah //  
vicikitsā katamā / satyādiṣu vimatir iti / ādiśabdena  
karmmaphalaratnāni gṛhyante / dvidhā matih / vimatih  
/ syān na syā
- 2 d iti / prajñātaś ceyam jātyantaram eva draṣṭavyā /  
kleśānāñ ca rāgādīnām kati parikalpitā eva / kati saha-  
jāḥ parikalpitāś cety āha / tisro dr̄ṣṭayah × parikalpitāḥ
- 3 eveti tās tu pūrvā api santyaty ata āha / paścimā ioti /  
tāḥ punar mithyādr̄ṣṭir dr̄ṣṭiparāmarṣaḥ / śīlavrataparā-  
maśr̄śaś ca / na kevalam etā eva parika!

- 4 lpitāḥ kin tarhi vicitśā ca parikalpitā / śeṣāḥ saḥajāḥ  
parikalpitāś cety ubhayathā / ke punaḥ śeṣāḥ / rāga-  
pratighamānāvidyāḥ satkāyadṛṣṭir a!
- 5 ntagrāhadṛṣṭiś ca / uktāḥ kleṣāḥ / upakleśā vaktavyāḥ /  
ta ucyante / varttamānam pratyutpannam anāgatam  
atītam vā 'paṣkāram āgamyeti / apakāram gr̄hītvety  
anena
- 6 kroḍhasya viṣayam nirūpayati / kroḍho hy apakāra-  
vastuny eva varttamāna eva pravarttate / nānyatreti /  
cetasa āghāta ity atrāpi vijñānasambandhitvam / sva-  
rūpañ ca nirū

## 36b

1 pitam\* / ayañ cāghātasvarūpatvāt\* pratighān na  
bhidyate / kin tarhi pratighāmśika eva / prati-  
ghasyāmśe višeṣe prajñaptatvāt\* / varttamānam apakā-  
ram adhikṛtya yaś cetasa!

2 āghātaḥ satvāsatvavišeṣayor daṇḍādānādisanniśrayadā-  
na<karmmaka>ś ca sa kroḍha iti pra{dha}jñapyate //  
kroḍhād ūrdhvam mamānenedam apakṛtam ity etasya  
vairātmaka!

3 syāśayānubandho 'nutsarggaḥ / prabandhena pravartta-  
nam uḥo panāhaḥ / akṣāntisanniśrayadānakarmmakah  
/ akṣāntir apakārāmarṣaṇam pratyapakāracikīrṣety a

4 rthāḥ / ayañ ca kroḍhavat\* pradveṣāvasthāvišeṣe pra-  
jñāḥo pyata iti prajñaptisan veditavyaḥ // chandadveṣa-  
bhayādīms tiraskṛtya kāle taddhitaisiṇā codakena

5 tvam evaṁkārīty anuyuktasya mohāmśikah / avadya-

in I. 2

in I. 3

pracchādanā mrakṣah / mohāṁśikatvan tu mraksasyā-  
vacchādanākāratvāt\* / kaukṛtyāsparśavihārasanniśra-  
yadāna

- 6 karmmakaḥ / dharmmataiśā yad avadyam pracchāda-  
yataḥ kaukṛtyam / kaukṛtyāc cāvaśyam daurmma-  
nasyena × saṁprayogād asparśavihāra iti // caṇḍam va-  
caḥ pragādham pāruṣyam marmma

### 37a

- 1 ghaṭṭanayogeneti / daśanaśilo dāśī / tadbhāvo dāśitā /  
ayañ ca bhāvapratyayah svārthikah / caṇḍena vacasā  
pradaśatīṣti / caṇḍavacodāśitā / pradāśah .. //
- 2 ayañ ca krodhopanāhapūrvavaṅgamaś cetasa āghātasva-  
bhāva iti pratighāṁśika eveti / na dravyato vidyate /  
ayañ ca vāg\*duścaritprasavanakarmmakaḥ / asparśa-  
vi!
- 3 hārakarmmakaś ca / tadvataḥ pudgalasya duḥsamvāsa-  
tvāt\* // lābhasatkārakulaśilaśrutādīn\* gunān upa-  
labhya dveśāṁśikaś cetaso vyāroṣa īrṣyā sva
- 4 m āśayam / vyāpya roṣo vyāroṣah / daurmmanasya-  
saṁprayogāt tat\*pūrvakaś cāsparśavihāra iti daurma-  
nasyāsparśavihārakarmmikā // upātta(m) vastu  
dharmmā
- 5 miṣakauśalātmakam yena pūjānugrahakāmyayā 'rthine  
'narthine vā dīyate tad dānam / tasmin sati dānābhāvāt  
tadvirodhīty ucyate / lābhasatkārādhyavasitasya jī
- 6 vitopakaraṇeṣu rāgāṁśikaś cetasa āgrahaḥ / aparityā-  
gecchā mātsaryam / idañ cāsamlekhāsanniśrayadāna-

karmmakam / asamlekhah punar mātsaryeṇānupa-yujyamā

### 37b

- 1 nānām upakaraṇānām sannicayād veditavyah // māyā paravañcanāyā abhūtarthasandarśanā / lābhasat\*kā-rādhyavasitasya paravañcanābhiprāyeṇānyathā vyavasthitasya sī
- 2 lāder arthasyānyathā prakāśanā / iyañ ca yābhyaṁ rāgamohābhyaṁ abhūtān\* guṇān\* prakāśayate / tayoḥ samuditayoh prajñapyata iti krodhādivat\* prajñaptita eva
- 3 na dravyataḥ / mithyājīvasanniśrayadānakarmmikā / kāyo yavāk\*kuhanopāttāḥ / śayyāsanādaya upajīvyante / na ca vyāyāmalabdhā iti mithyājīva ucya
- 4 te // sāthyam katamat\* / svadoṣapracchādanopāya-samgrōhītam cetasaḥ kauṭilyam / svadoṣapracchāda-nopāyah paravyāmohanam / tat\* punar anyenānya
- 5 t\* × pratisarati / kṣipati aparisphuṭam vā pratipadyate / above I. 5 ata eva sāthyam mraksād bhidyate / sa hi parisphuṭam below I. 6 eva pracchādayati / svadoṣapracchādanopāyasa<m>g·ā-<īgrā>hasya ta
- 6 n(n)imittatvāc cetasaḥ kauṭilyam vaṅkatā / yasya yogāc cittam ṛjumārggam na pratipadyate / idañ ca lābhasat-kārādhyavasito yābhyaṁ rāgamohābhyaṁ svadoṣapracchāda!

### 38a

- 1 nārtham × paramohanāya pravarttate / taylor eva sahi-

tayos tat\* prajñapayate / idañ ca samyagavavādalābhā-  
paripanthakarmmakam / samyagavavāde yo 1{ο}ābho  
yoniśo

- 2 manaskāras tasyāntarāyañ karotīti // madah svasaṁ-  
pattau raktasyoddharṣaś cetasaḥ paryādānam\* / kulā-  
rogyarūpayauvanabalaiśvaryabuddhimedhādiprakarṣaḥ  
(/) sva!
- 3 sampattiḥ / uddharṣo harṣavišeṣaḥ / uddharṣavišeśam  
eva vyācaṣte cetasaḥ × paryādānam iti / yena harṣa-  
višeṣen(e) cittam asvatāntrīkṛtam\* tena
- 4 tad ātmatantrīkaraṇāt\* paryāttam bhavatīty ata uktam\*  
○ cetasaḥ × paryādānam iti / esa {..} samkṣepaḥ /  
harṣavišeṣasahitaḥ (/) trṣṇṇāprakāro mada i
- 5 ti / ayañ ca sarvakleśopakleśasanniśrayadānakarmma-  
kaḥ // vividhair vadhabandhanatādanatarjanādibhiḥ  
satvānām hiṁsā vihiṁsā / vihethyante / anayā satvā!
- 6 vadhabandhanādibhiḥ / duḥkhadaurmanasyotpādanād  
iti viheṭhanā / sā punaḥ §§§ pratighātikā / nirghṛṇatā /  
niṣkaruṇatā / nirdayatā ca / ata <te> eva nirghṛ

below I. 6

## 38b

- 1 ḥatādayaḥ / svayam vadhadim kurvataḥ kārayataḥ  
paraiś ca kriyamāṇān\* dṛṣṭvā śrutvā vā 'numodataś ca  
yathākramam bodhavyā uttarottaravyākhyānato vā /  
esa tu samkṣe
- 2 paḥ pratighāmśikā satvesu cittarūkṣatā satvavihethana-  
karmmikā vihiṁsety ucyate / nāsyā hrīr astīty ahrīḥ /  
sa yadyogād evam ucyate / hrīvipakṣabhūtam tad ā!

- in I. 3
- 3 hrīkyam / tasmin karmmaṇy ātmanam ayogyam  
avekṣyamā○ṇasyāpi yāvadyen<ā>lajjā sā 'hrīkyam /  
apatrapate 'nayety apatrāpyam / tadviparītam anapatrā'
  - 4 pyam / lokaśāstraviruddham etan mayā kriyate / ity  
e○vam avagacchato pi / yānayā pāpakriyayā 'lajjā  
sānapatrāpyam / etac ca dvayam api sarvakleśopa
  - 5 kleśasāhāyyakarmmakam / rāgadveśamohaprakāreṣu  
sarvasat\*kāyaprasavahetuṣu rāgadveṣayor ayauga-  
padyād yathāsaṁbhavaṁ prajñapyate / na svatantra sta  
iti //
  - 6 styānañ cittākarmmaṇyatā / paryāyāntareṇa vyācaṣṭe  
staimityam iti stimitabhāvah (/) staimityam yadyogāc  
cittam jaḍībhāvāt\* stimitam iva bhavati / nālambanam  
prati!

### 39a

- below I. 6 +3
- 1 pattum utsahate / etac ca sarvakleśopakleśasāhāyya-  
karmmakam / mohāmśe prajñaptatvāc ca prajñaptita  
eva na dravyataḥ // auddhatyam cittasyāvyupaśamaḥ /  
vyupaśamo hi
  - 2 śamathaḥ / tadviruddho 'vyupaśamaḥ / sa punaḥ / rā-  
gānukūlaḥ pūrvahasitaramitakrīditādy anusmarataḥ /  
rāgāmśikaś cetaso 'vyupaśamahetuḥ / śamathapari
  - 3 panthakarmmakam // śraddhāvipakṣa iti / śraddhāsti-  
tvaguṇa○vattvaśakyatveṣ abhisampratyayaḥ (/) prasā-  
do 'bhilāśaś ca yathākramam / ḫa>śraddhā tadvipary-  
yenāstitvaguṇa
  - 4 vatvaśakyatveṣ asampratyayo 'prasādo 'nabhilāśa○ś

ca kauśīdyasanniśrayadānakarmmakām / aśraddhadhā-  
nasya prayogacchandābhāvāt\* (/) kausīdyasamṇiśra

- 5 yadānakarmmakatvām // kuśale kāyavāṇmanah-  
karmmaṇi nidrāpārśvaśayanasukham āgamyā yo mo-  
hāṁśika<śce>cetaso nabhyutsāhāt (/) sa kausīdyam / below I. 6  
kutsitām sīdatīti
- 6 kusīdaḥ / tadbhāvāḥ kausīdyam vīryavipakṣaḥ / vīrya-  
vi(pa)kṣa iti / vīryam hi kuśalapakṣaprayoge cetaso  
bhyutsāhāt / tadvipakṣatvāt\* kausīdyam / etac ca kuśaḥ

### 39b

- 1 lākuśalapakṣaprayogaparipanthakarmmakām // lobha-  
(d)ve(ś)amohakausīdyesu pramādaḥ prajñapyate / ya-  
thāvyākhyāteṣu / ayañ cākuśalavṛddhikuśalaparihāṇi-  
sam\*
- 2 niśrayadānakarmmakaḥ // muśitasmṛtitā kliṣṭā smṛtiḥ /  
(kl)iṣṭeti kleśasamprayuktā kuśalasyānabhilapanateti /  
na hi kleśasamprayuktā smṛtiḥ kleśenābhinnaviṣai
- 3 yatvāt\* × kuśalam abhilapitum samarthā{..} iyañ ca  
vikṣe○pasanniśrayadānakarmmikā // vividham kṣipy-  
te 'nena cittam iti vikṣepaḥ / yai rāgadveśamohaiś cil
- 4 ttām samādhyālambanād bahir visāryate / teṣu ca ya-  
thāl○sambhavām (/) upakleśātmako vikṣepaḥ prajñap-  
yate / eṣa ca vairāgyaparipanthakarmmakaḥ // asam-  
pra
- 5 janyam kleśasamprayuktā prajñā / yayā 'samviditā  
kāyavāccittacaryā abhikramapratikramādiṣu pravartta-  
te / karaṇīyākaraṇīyāśjñānāc cāpattisamṇiśrayadānakaḥ

- below I. 6
- 6 rmmakam / kaukṛtyañ cetaso vipratisārah / kutsitam  
 kṛtam iti kukṛtam / tadbhāvah kaukṛtyam / kukṛtavisa-  
 yaś cetaso vilekhah / kaukṛtyam ucyate / caita, *si*, kā!

### 40a

- 1 dhikārāt\* / abhipretam anabhipretam kuśalam akuśa-  
 lam avyākṛtam kāle cākāle yuktam ayuktam ca kṛtvā  
 'kṛtvā vā mohāṁśikaś cetaso vipratisārah / kaukṛtyam /
- 2 tac ca cittasthitiparipanthakarmmakam / abhiratipūrvava-  
 kam yat\* kriyate tad abhipretam / anabhipretam punah  
 parair balād avaṣṭabhya yat\* kāryate kleśābhībhavād  
 vā yat\* karo
- 3 ti / kālo yāvan na viramati (/) akālas tadūrdhvam  
 yuktam sthāone 'yuktam asthāne tatrāpi trividham ku-  
 śalam akuśalam avyākṛtañ ca mohāṁśikam ity upakle-  
 śasamgr
- 4 hītam atra grhyate // middham asvatantravṛttiś cetaso  
 'bhiśamkṣepah / vṛttir ālambane pravṛttih / sā asva-  
 tantrā cetaso yato bhavati tan middham / kāyasa
- 5 ndhāraṇā 'samarthā vṛttih / cetaso 'svatantrā sā yato  
 bhavati / tan middham / anyato py asvatantrā vṛttiś  
 cetaso bhavatīty ata āha / cetaso 'bhisamkṣepa iti / a
- 6 nyato py abhisamkṣepaś cetasa iti / asvatantravṛttiś  
 cetasa ity āha / abhisamkṣepaś cetasaś cakṣurādīndri-  
 yadvārenāpravṛttih / sa punah kuśalo 'kuśalo '

### 40b

- 1 vyākṛtaś ca / middhanimittam daurbalyam śramakāla-  
 gauravāndhakāranimittasya manasikaraṇā{t\*}dikam

āgamyā mohāṁśiko bhavati / kṛtyātipattisanniśrayadā-  
nakarmmakam /

- 2 atra cākuśala eva mohāṁśiko nānyah // vitarkah  
paryeṣako manojalpaḥ / cetanāprajñāvišeṣah / paryeṣa-  
kah kim etad iti nirūpaṇākārapravṛttah / mana
- 3 hṣvabhāvo jalpo manojalpaḥ / jalpa iva jalpo 'rthaoka-  
thanā / cetanāprajñāvišeṣa iti ce<tanāyā>ś cittapa-  
risyandātmakatvāt\* prajñāyāś ca guṇadoṣavi in I. 3
- 4 veṅkākāratvāt\* / tadvaśena cittapravṛtteḥ / kadācic  
ciottacetanayor vitarkaprajñaptih / kadācit\* prajñāce-  
tasoh / yathākramam aśbhyūhānabhyūhāva
- 5 stha{..}yoh / athavā cetanāprajñayor eva vitarkapra-  
jñaptih / tadvaśena cittasya tathā pravṛttatvāt\* / eṣa ca  
nayo vicāre pi draṣṭavyah / {..(ā)}<..> cittasyaudārika-  
teti sthū below I. 6
- 6 latā / vastumātraxparyeṣaṇākāratvāt\* / vicāraḥ pratya-  
veksako manojalpah / idan tad iti pūrvādhigatanirū-  
paṇāt\* / tathaiva cittasya sūkṣmateti / tathaive!

### 41a

- 1 ti cetanāprajñāvišeṣah / paryeṣaṇato vastupratyavekṣa-  
ṇākāratvāt\* sūkṣma ucyate / etau ca sparśāsparśavihā-  
rasanniśrayadānakarmmakau / anayoś caudā!
- 2 rikasūkṣmavyavasthānāt\* pṛthakkaraṇam // // saṃskā-  
raskandho vedanāsamjñāvyatirktaḥ <sa..> / below I. 6  
<caitasi>kātmakaś cittaviprayuktasamśkārātmakaś cety in I. 2  
uktam / t{ā}atra caitasikā uktāḥ /
- 3 cittaviprayuktāḥ saṃskārā idānīm vaktavyā ity ata

- in I. 3      āḥa / cittaviprayuktāḥ saṃskārāḥ katama iti pra-  
śnavat\* sāmānyatas tannirdeśah / ye rūpacittacaita!
- 4      sikāvasthāsu prajñapyante / te viprayuktāḥ saṃskārā  
iḥti prakaraṇāt\* sambadhyate / rūpādyavasthāvyati-  
below I. 6      riktasvarūpābhāvāt\* / te rūpādyavasthāḥsu samvyava
- 5      hārārtham prajñapyante / ata eva svopādānāt tatvānya-  
in I. 5      tvenāvasthāvan na prajñapyante / <avasthāvasthā>vator  
ekānekatvaprasaṅgād avasthāvataś cākāryanityatvapra-  
saṅgā
- in I. 6      6 t\* / sāmā<nyanirdeśā>t\* / viśeṣānavagamāt\* / viśeṣabu-  
bhutsayā praśnah (/) te punah katama iti prāptir  
asamjñisamāpattir iti vistareṇa tadviśeṣanidarśanam / e

## 41b

- 1      vāmbhāgīyā evamjātīyā ye 'nye pi rūpacittacaittāva-  
sthāsu prajñapyante te viprayuktāḥ saṃskārā vedita-  
vyāḥ / te punah katame / pravṛttiḥ / praṣṭiniyamo  
yogaḥ /
- 2      javo 'nukramah / kālo deśah / saṃkhyā sāmagrī cety  
evamādayah / idānīm sāmagryādīnām pratyekam sva-  
rūpanirddhāraṇārtham praśnah prāptih katamety evam-  
ādiḥ /
- 3      pratilambhaḥ samanvāgama ityādi / tat\* kilāyam aprā-  
in I. 3      ṣoptaṣpūrvasya prathama<taḥ> prāptih pratilambhaḥ /  
prāptānām dvitīyādiṣu kṣaṇeṣu prāptih (/) samanvāgaḥ
- 4      mah / samanugamaḥ samanvāgama iti kṛtvā / evañ ca  
○ prāptiśabdah pratilambhe samanvāgame ca varttata  
iti jñāpitam bhavati / sā punar bījam vaśitā sam!

- 5 mukhībhāvaś ceti tridhā bhidyate / yathāyogam iti /  
tatrāyaṁ yogaḥ / prathamāt\* kṣaṇād ārabhya prāpti-  
vaśitāvastham bījam ucyata iti / pratilambhasamanvā-  
gamaū bījā
- 6 khyau bhavataḥ / vaśitā sammukhībhāvaś ca samanvā-  
gama eva / kim\* punar bījam kuśalākuśalā(vy)ākṛtai>r in I. 6  
ddharmmair āhito vijñāne 'nāgatatajjātīyadharma-  
hetuh (/) sāma

## 42a

- 1 rthyaviśeṣo bījam\* / bīje hi labdhe tadāyattatvād  
asam̄mukhībhūtama<(pi)>§ yasya tad bījam tat\* above I. 1  
prāptam ucyate / vaśitā punas tasya pratyayān apekṣyā-  
pratibandhena svakāryani
- 2 rvarttanāvasthā / sammukhībhāvah / tat\*kāryanir-  
vṛttyavasthā // asam̄jñā vā samāpattir asam̄jñisamā-  
pattiḥ / asam̄jñānām vā samāpattir ity asam̄jñi<samā-  
pattiḥ / śubhakṛtsnavītarāga> in I. 2
- 3 <syeti / trītyadhyānavītarāgasyeti trītyadhyānam pa- in I. 3  
rītaśubhā / apra>○māṇaśubhāḥ śubhakṛtsnāś ca / tatra  
yah śubhakṛtsnebhyo vītarāgaḥ sa trītyād dhyānād  
vītarāga
- 4 h / nordhvam̄ trītyād dhyānād ūrdhvam̄ caturtha-  
dhyāna / caturthād dhyānād avītarāgasety arthaḥ /  
niḥsaraṇasam̄jñāpūrvakeṇeti / niḥsaraṇasam̄jñā pūrvam̄  
yasya mana
- 5 sikārasya sa niḥsaraṇasam̄jñāpūrvakah / āsam̄jñike  
mokṣasam̄jñinah / samāpattau vā tanmārggasam̄jñinah

/ asamjñisamāpattim samāpadyante / ato niḥsara

- 6 ḡasamjñā mokṣasamjñā tanmārggasamjñā vā (/) vidū-  
ṣaṇākārah (/) atra niḥsaraṇasamjñāpūrvako manasikāro  
bhipretah / ata eva sarvacittacaittanirodhe pi samjñā

## 42b

- 1 bhāvo naiva nirdiśyate × asamjñisamāptir iti / tathā hi  
samjñām eva vidūṣayan niravašeśacittacaittanirodham  
prāpnoti / aṣṭhāvaraṇām cittacaitasikānām yo ni

- 2 rodha iti / aṣṭhāvaraḥ pravṛttivijñānasamgrhītāḥ sa-  
samprayogāḥ × ṣad vijñānakāyāḥ / sarvāsv acittikāṣva-  
sthāsv abhāvāt\* sacittikāsv apy avasthāṣsu ye!

- 3 na sarvadā bhavanti te × a{..}ṣṭhāvaraḥ / sthāvaram  
ālōlayavijñānam sasamprayogam sarvadā bhāvā(t\*)  
◀kliṣṭāñ ca▶ manah / anāsravamārggasatyasamāpattyā-  
val

- 4 sthām nirodhasamāpattyavasthām tām mokṣāvaṣṭhām  
ca! ◎ hitvā 'nyāsu sarvāsv avasthāsu bhāvād ity aṣṭhā-  
varaṇām iti viśeṣaṇām / yo nirodha iti samā!

- 5 paticittakṛtaḥ / kālāntaram aṣṭhāvaracittacaittasamu-  
dācāravirodhī / āśrayasyāvasthāvišeṣo nirudhyate 'ne-  
neti nirodhaḥ / evañ cāśrayāvasthāvišeṣe

- 6 asamjñisamāpattiḥ prajñapyata ity uktam bhavati /  
samāpatticittenānantaram cittāntarotpattiviruddha āśra-  
yo   
in I. 6 yo ▵yah sa▶ samāpattiṣcittena kṛta ity ucycate // nirodha

## 43a

- 1 samāpattiḥ / ākiñcanyāyatanaṇītarāgasya bhavāgrād

uccalitasyeti / bhavāgrād anuccalito py asty akiñcanyā-  
yatanavītarāgah × pṛthagjana ity ata āha / bhavā

- 2 grād uccalitasyeti / bhavāgrād uccalita ākiñcanyāyata-  
navītarāgo py asti kaścit\* phalasthah / pratipannakaś  
ca bhavāgrād uccalita ākiñcanyāyatanād avītarāgo
- 3 py asti kaścit\* phalasthah (/) pratipannakaś cetv at  
āha / ◎ ākiñcanyāyatanavītarāgasyeti / uparyavītarā-  
gasyety avacanam bhavāgravītarāgasyārha!
- 4 to pi nirodhasamāpattisambhavād ākiñcanyāyana○vī-  
tarāgasya bhavāgrād uccalitasyeti × ubhayābhidhānam  
āryasyaiveyam ānāgāmino rhato!
- 5 vā samāpattir na pṛthagjanasyeti jñāpitam bhavati / na  
hi pṛthagjano bhavāgrād uccalati / bhavāgrapratip-  
pakṣasya mārggasyābhāvāt\* / darśanamārggas tu bha-  
vāgrapratipa
- 6 kṣo bhāvānāmārggaś cānāsravah / ata ārya eva bhava-  
grād uccalitah × darśanaprahātavyakleśaprahāṇāc ca  
virajya vihārasamjñāpūrvakeṇa manasikāreṇeti /

### 43b

- 1 na hi virodhasamāpattim a>saṁjñāsamāpattim iva niḥ-  
saraṇa×saṁjñāpūrvakeṇa manasikāreṇa samāpadyante  
/ kin tarhi vihārasamjñāpūrvakena / nirodhasamāpattir  
bhavā
  - 2 grākī na cāryāṇām bhave niḥsaraṇasamjñā pravarttate  
/ saṁjñāveditaparikhinnah × tadabhāvān nirodhasamā-  
pattau śāntavihārasamjñī bhavati / vihāra iti saṁjñā  
vihāra<ḥ>
- in I. 1
- in I. 2

- 3 samjñā viharaty anena iti vā vihārah / kālāntaram yā-  
in I. 3      ◦ payatīty arthaḥ / nirvāṇa<sadr̄śena samāpattiviśeṣena  
vi>hariṣyāma ity anayā samjñayā saṃskṛto manasikā
- 4 ro vihārasamjñāpūrvako manasikāra ucyate / sa pu-  
◦ nar bhavāgrikah śūksmāḥ / tadanantaram nirodha-  
samāpattisam̄mukhībhāvād aṣṭhāvarāṇām iti / ṣaṇṇām
- in I. 5 5 pravṛttivijñānānām caturṇām eka<syā kāmarūpā-  
rūpyadhadhātuṣu yathākramām nirodham samāpadyamā-  
nānām / ekatīyānāñ ca sthāvarāṇām iti / sthāvarā iti  
vipākavijñā
- 6 nasamgr̄hītā api santīty ata āha / ekatīyānām iti /  
kliṣṭasya ca manasah sarvasmin° sāsrave cāre sthāna-  
śīlatvāt\* × sthāvara<tvam> anyatra nirodhasamāpattyā!  
in I. 6

## 44a

- 1 śaikṣāvasthayoḥ / n(i)rodha iti samāpattivijñānakṛto  
vipākavijñāne pravṛttivijñānānām kliṣṭasya ca manaso  
bījopaghātaḥ / nirudhyate (/) anena pravṛttivijñānam
- 2 kliṣṭāñ ca manah kālāntaram apravṛttita iti nirodha  
ucyate / evam cālayavijñāna..syā samāpatticittenopa-  
hatabījāvasthāyām nirodhasamāpattiḥ prajñapyate( //)
- 3 āsamjñikam asamjñisamāpatteḥ phalam asamjñisatve-  
śūpa◦pannasyāsthāvarāṇām cittacaitasikānām dharm-  
māṇā(m) yo nirodhaḥ / bṛhat\*phalā nāma devāś ca-  
turthe dhyāne tr̄
- 4 tīyam sthānāntaram / teṣām pari(g)aṇā ivopary aṣṭam-  
jñi◦satvānām devānām sthānam tatropannasyāsamjñi-  
samāpattivipākaphalam / asthāvarāṇām cittac(ai)ttā-

nām\*

- 5 yo nirodha iti / tat\*svarūpāvadhāraṇam tatra hy upapannasyā{..}sthāvarāś cittacaittā bījopaghāte varttamā-nāḥ / kṣāmakṣāmatarā ut\*padyante / yāvad ante 'tikṣā-matām
- 6 gatāś cittāntaram sam(b)andhum na śaknuvanti / svāśrayasyopahatabījatvāt\* / ataś cā{va}sthāvarāṇām cittacaittānām tat\*kālāśrayeṇāpravṛttih / tasyāñ copahatabī-jāvasthā!

## 44b

- 1 yām āśrayasyāsamjñikam prajñapyate // evam āśrayasyāvasthāviśesa eva nirudhyate 'neneti nirodhāḥ // jīvitendriyam nikāyasabhāgeṣu pūrvakarmmāviddhoh yah sthitii
- 2 kālaniyama iti / jīvyate 'neneti jīvitam / tad eva nikāyasabhāgasthityādhipatyād indriyam / nikāyah satvasamūhah samāno bhāgah sadrśa ityarthah / nikā
- 3 yasya sabhāgah / teṣu ca nikāyasabhāgeṣu gatibhe-○dena karmmabhedēna ca bhinneṣu pratyekam in I. 3 ekajānmiko yah skandhasantān{e}aःḥ (sa) nikāya-sabhāgākhyah /
- 4 tasya pūrvopacitakuśalākuśalā{.}nihya{.}karmmā-vi○ddhāḥ (/) karmajanitah / yah sthitikālaniyama iti / abhinna{.}nikāyasabhāgaḥsamgr̥hitānām\*
- 5 saṃskārāṇām pravṛttiḥ sthitiniyama ucyate / tasyāḥ sthitēḥ kālaniyamah / iyantam kālam anenāśmin\* nikāyasabhāge sthātavyam varṣaśatam varṣasa-

hasram vety a

- in I. 6 6 yam sthitikālaniyamah / e<sup>v</sup>añ ca sthitikālaniyama-  
svabhāvam ā>yur ity uktam bhavati / adhiṣṭhānan tu  
tasya sthāvarāḥ saṃskārāḥ / ālayavijñānam punas te  
ca pūrvajanmopacitena

### 45a

- in I. 1 1 ka<rmmaṇā> kṣiptasāmarthyaviśeṣā iti // nikāyas-  
bhāgo yā satvānām ātmabhāvasabhāgatā / satvā  
devamanuṣyādayaḥ / pañcagatiparyāpannāḥ / teṣām  
ātmeti
- 2 bhāvo yatra sa satvānām ātmabhāva× (/) sa punaḥ  
pañcopādānaskandhātmakah / catuskandhātmako vā  
/ sabhāgatā sādṛśyam / etad uktam bhavati / gatisthā-  
nātmabhā!
- in I. 3 3 vādibhedenā bhinnānām satvānām gatisthānātm-  
bhāva○bhedanibandhanām satvānām <yat\* paraspā-  
renāt>mabhāvasādṛśyam tatra nikāyasabhāga iti  
prajñaptih // jā
- 4 tir nikāyasabhāge yaḥ saṃskārāṇām abhūtvā bhāvah  
○ nikāyasabhāgagrahaṇām na saṃskāramātrasyotpā-  
do jātiḥ kin tarhi nikāyasabhāgavarttino ye
- 5 saṃskārāḥ × teṣām evābhūtvā bhāvo jātiḥ (/) na  
sarveṣām iti jñāpanārthaṁ / ye bhāvānām anutpannā-  
vinaṣṭānām arthāntarabhbūtām jātim kāritrataś  
cādhvavyavasthām
- 6 pratipannāḥ (/) tanmatanirāsārtham āha / abhūtvā  
bhāva iti svarūpasyaiva hi saṃskārāṇām abhūtvā

bhāvo jātiḥ (/) nārthāntarabhūtā na ca kāritrato  
dhvavyavastheti // ja

### 45b

- 1 rā tathaiva teṣāṁ prabandhānyathātvam /</> tathai- in I. 1  
x(va){tā} teṣāṁ iti nikāy{e}asabhāgapatitānāṁ eva  
saṁskārāṇāṁ prabandhānyathātvam iti (/) upapatti-  
bh{ā}avād yāvan maraṇabhavaḥ /
- 2 tatrāntare hetuphalabhāvenāvasthitānāṁ saṁskārā-  
nāṁ naira{dha}ntaryena utpādaḥ / prabandha ucyate  
/ tasyānyathā cānyathā (ca) bhāvo 'nyathātvam\* /  
tathā hi kalalāva
- 3 sthāto 'rbudāvasthety evam yāvan madhyāvasthā /  
kalalādyavasthāsv api pūrv{ā}asmād uttarasy{ā}a  
pratikṣaṇam anyathābhāvo vācyah / evam ca  
prabandhānyathātvē jarā
- 4 prajñaptiḥ / naikasya kṣaṇasya nā<py arthāntara>bhū- in I. 4  
t<e>ti // sthiti○s tathaiva teṣāṁ prabandhānuvṛttir iti /  
tathaivety ekasmin nikāyasabhāge / ā maraṇāt\* saṁ-  
skārāṇāṁ
- 5 prabandhavṛttau sthitir iti prajñaptiḥ / naikasya kṣa-  
ṇasya nāpy arthāntarabhūteti jñāpitam bhavati //  
anityatā tathaiva teṣāṁ prabandhoparamas tathaiva  
teṣāṁ iti / ekasmīl
- 6 n nikāyasabhāge saṁskārāṇāṁ prabandhoparama- in I. 6  
'nityatā pra<jñapya>te / na pratikṣaṇam nāpy arthānta-  
rabhūte tad bhavati / prabandhoparamas tv atra mara-  
ṇām veditavyam / nanu ca bāhya

## 46a

- 1 syāpi rūpasya jātijarāsthityanityatāḥ santi / tat\* kimartham nikāyasabhāga eva saṃskārasantānasya jātyādaya  
in I. 1 uktāḥ (/) na bāhyasya rūpasyeti / yānīmāni bhagava
- 2 tā saṃskṛtalakṣaṇān(ī)ty uktānir jātir jarā sthitih /  
anityatā ca tāni satvākhyān eva saṃskārān ādhikṛtya na  
bāhyān iti jñāpanārthaṁ / kasmāt\* punar bhagavatā  
ubhaye
- 3 śām api tulye jātisatv(ai) upāttān eva saṃskārān aodhi-  
kṛtya saṃskṛtalakṣaṇāny uktāni / bāhyam hi rūpam  
samvarttavivarttaprabhāvitam / ādhyātmikās tu saṃskā
- 4 rā jātijarādiprabhāvitāḥ / etad uktam bhavati / vi!onā-  
śotpādau bāhyasya rūpasya samvarttavivarttaśabdena  
loke prasiddhāv iti bhagavatāpi lokam a
- 5 nuavarttamānena tathaivoktau na jātyādiśabdena /  
ādhyātmikās tu saṃskārā jātijarādiprabhāvitāḥ / jātāḥ  
jīrṇāḥ sthitā vinaṣṭā iti / teṣām bhagavatāpi lo!
- in I. 6 6 kānuvṛttyotpādādayo jāt̄yādiśabdena nirdiṣṭā iti // nā-  
makāyā dharmmāṇām svabhāvādhivacanāni / abhidhe-  
yam abhidheyam prati jñānan nāmayatīti nāma / tat\*  
pu!

## 46b

- 1 nar artheṣu kṛtāvadhivarnṇasamudāyah / nāmnām  
varṇānām vā samudāyah / nāmakāyah / dharmmāṇām  
svarūpasyānākhyeyatvād adhyāropya vacanam adhiva-  
cana(m) svabhāvah svala
- 2 kṣaṇam / yenānabhilapyasvarūpāṇām dharmmāṇām

svarūpam dyotyate tad abhidhānam nāmety ucyate /  
tadyathā cakṣuh śrotram rūpam śabda iti // padakāyā  
dharmmāṇām viśeṣādhi

- 3 vacanāni / padyate 'nena saviśeṣo 'rtha iti padam\* / ○  
evam nāmno laukikāc ca padāt\* padam viśeṣitam  
bhavati / nāmapadayoh rvarṇṇasamudāyātmakatvā×
- 4 viśeṣe pi / arthaviśeṣād viśeṣah / dharmmāṇām sva-  
bhā○vādhivacanam nāma / viśeṣādhivacanam pa-  
dam / svabhāvādhīṣṭhānatvād viśeṣasya pūrvam sva-  
bhāvādhivacanam /
- 5 viśeṣah punar anityatādiko 'nuvṛttivyāvṛttyātmakah /  
anyatrāvarttamānam svabhāvam viśinastīti viśeṣah /  
tadyathā anityāḥ sarvasaṃskārāḥ / sarvadharmaṁ  
anā
- 6 tmānah śāntam nirvāṇam / etad uktam bhavati /  
vastusvabhāvābhidhānamātram nāma viśiṣṭavastu-  
svabhāvābhidhānam padam iti / śesan tu nāma-  
vyākhyānato vijñeyam // vyañjana

### 47a

- 1 kāyā akṣarāṇi / tadubhayābhivyañjanatām upādāya /  
vyajyate 'neneti vyañjanam / vyamjanānām kāyah /  
vyañjanakāyah / kāyagrahanam sarvavyañjanopādā-  
nārtham / ta
- 2 cchabdāt\* kevalād anantarasyaiva sambandha āśam-  
kyeta / ubhayaśabdād api kevalāt\* katamasyobha-  
yasyeti na vijñāyate / ata ubhayābhidhānam /  
tadubhayam iti / eva

- 3 m anantarasyaiva nāmnaḥ padasya cābhivyamja-  
katvād vyāñjaonam ity uktam bhavati / katham  
punar akṣarair nāmapadayor abhivyañjanam / akṣa-  
reṣu samuditeṣu svabhāvavi!
- 4 śeṣādhivacanāvasthām gateṣu nāmapadaprajñapa-  
nāt\* / evam akṣarair nāmapadābhivyañjanād akṣa-  
rāṇi na vāg\*viñaptisvabhāvāny akṣarādayo „...“  
below I. 6 +4 varṇṇā i!
- 5 ti prasiddham loke / te punar nāmapadāśrayatve-  
nārthasamvarṇṇānād varṇṇā ucyante / yadavastheṣv  
artheṣu vyutpādyante / tadavastheṣv eva nāmapada-  
yoḥ prajñaptir iti / te
- 6 tadāśrayatvenocyante / akṣaratvam punas teṣām  
paryākṣaraṇatām upādāya / tathā hi cakṣur netrā-  
below I. 6 +6 diparyā{na} yāntareṣu {ra}kṣa<ra>ti / abhidheyatvena  
paryāyāntarai!

## 47b

- 1 r ggamyata ity arthaḥ / na punar evam ākārasya  
paryāyāntaram asti yenākārābhidhānam muktvā /  
akāro gamyet{e}a / etāvac ca sarvam yad uta sva-  
bhāvo višeṣaḥ / tadubhaya!
- 2 vyavahāraś ca / tat\* sarvam ehir anuvyavahriyata  
ity ata ete nāmapadavyañjañakāyā vyavasthāpitā iti  
// evam anyeṣām api vīprayuktānām nāmapa-  
davyamjanakā!
- 3 yavat\* prayojanāpekṣayā vyavasthānam veditavyam  
// pṝthagjanatvam āryadharmmāṇām alābha iti /

yasya dharmaṃasya yogāt\* pṛthagjana ity ākhyāyate /  
tat pṛ

- 4 thagjanatvam / ārād yātāḥ pāpakebhyo 'kuśale�obhyo  
dharmmebhya ity āryāḥ / te punaḥ śaiksā aśaiksāḥ /  
teṣām dharmmāḥ / darśanabhāvanā 'śai'
- 5 kṣamārggāḥ teṣām alābhaḥ pṛthagjanatvam / alābhaḥ  
punar atrāryadharmmāṇām anutpādaḥ / tathā hy  
anutpanna āryadharmaḥ satvasantānaḥ pṛthagjana  
ity ucya-te / āḥ
- 6 r(yadha)rmmotpādāt tv āśrya iti // pravṛttiḥ katamā /  
hetuphalaprabandhānupacchedaḥ / pravṛttir ity ucya-  
te / naikasmin\* kṣaṇe prabandhoparamē vā pra-  
vṛttyupacāraḥ //

## 48a

- 1 (prati)n(i)yamah katama(h) / hetuphalanānātve prati-  
niyamavyavasthā / hetuphalanānātvam punar iṣṭasya  
viṣaśyasya sucaritam / anīṣṭasya duścaritam ityādi  
pha(l)ānām
- 2 pṛthag anyenyahetutā // yogah katamah / hetupha-  
lānurūpye yoga iti prajñaptih / tadyathā dānasya  
bhogasampad anurūpeti yujyate / dānasya bhogasam
- 3 pat\* phalam // javaḥ katamah / hetuphalāśupa-  
vṛi�ottau java iti prajñaptih // anukramah katamah /  
hetuphalapratītau / anukrama iti prajñaptir eka
- 4 tvena pravṛttiḥ / anyāpagamena pravṛttiḥ / kālaḥ  
kaotamah / hetuphalaprabandhapratītau kāla iti  
prajñaptih / hetuphalayoh prabandhena pravṛttau

satyām yat tatra

- below I. 6
- 5 × hetuphalam ut\*pan(n)aniruddham so 'tītaḥ kāla iti  
prajñapyate / yad anut\*pannam so 'nāgataḥ / yad  
utpannāniruddham <sa> pratyutpannah kālah // deśah  
katamah / pūrvada!

- 6 kṣiṇapaścimottarā×dha ūrddhvāsu sarvato daśasu  
dikṣu hetuphala eva deśa iti prajñaptih / hetupha-  
lasya digvyāptau deśopacāraḥ / rūpasamgrhītañ ca  
hetupha(lam̄)vedi)

## 48b

- 1 tavyam / arūpiṇām digvyāpanāsāmarthyāt\* // sam-  
khyā katamā / saṃskārāṇām pratyekaśo bhedena  
saṃkhyeti prajñaptih / bheda iti / abhinnaikātma-  
katve dvitīyasamkhyānupapa
- 2 tteḥ // sāmagrī katamā / hetupratyayasamavadhāne  
sāmagrīti prajñaptih // eva×m ete cittaviprayuktāḥ ×  
saṃskārā dharmmāṇām avasthāvišeṣeṣu pra-  
jñapyanta iti / pra
- 3 jñaptisanto veditavyāḥ // uktah saṃskāraskandhah /  
saṃskāraskandhānantaram vijñānaskandho veditavya  
ity ata āha / vijñānaskandhah katama iti / ālambana
- 4 vijñaptir iti / ālambanam cittacaittaviṣayah sa punah ◎  
ṣat\*prakāraḥ / rūpam yā×<(va)>d dharmmāḥ / tasya  
vijñaptih / grahanam avabodhah pratipattir ity arthaḥ /  
sā pu!
- 5 naḥ ṣat\* pravṛttivijñānāni / cakṣurvijñānam yāvan ma-  
novijñāna(m) / tatra cakṣurvijñānam cakṣurindriyāśra-

yā rūpapraś<ti>vijñaptih / evam yāvan manovijñānam below I. 6  
<(ma)>naindriṣṣyāśra! below I. 6

- 6 (yā) sarvadharma-prati-vijñaptih / vijñānarūpam uktvā  
tat\*paryāya-pradarśanārtham āha cittam mano 'pi tad iti  
/ tad vijñānañ cittam apy ucyate / mana ity apīti /  
paryāya-arthaprada

### 49a

- 1 rśanārtham āha / citratām manahsamniśrayatām copā-  
dāya cittam utpadyate / ci{·ā}{(tt)ā}nantarasanniśraya-  
tām upādāyeti / tatra pravṛttivijñānasyālambanapratि-  
{..}{(vi)}jñaptisva above I. 1 above I. 1
- 2 rūpatvād ālambanasya ca prativi-jñānam anekākāratvā<c in I. 2  
cakṣurādivijñānam citra>m ut\*padyate / ata eva tad  
indriyāśrayeṇāpy utpadyamānam viśayam vijānātīty  
ucyate nendri
- 3 yam / tathā ṣaṇṇāñ cakṣurādivijñānānām yad yan  
nirudhyaote tat tad anantarasya vijñānasyotpadyamā-  
nasyāśraya×bhāvena vyavatiṣṭhata iti / atah samananta
- 4 racittasanniśrayatām upādāya mana ity ucyate / yaod  
etac citratvāc cittam ity uktam taj jātim a<dhikṛtya> na in I. 4  
lakṣaṇam / lakṣaṇam tu pratiniyatāś<...>mbanākāratvān below I. 6  
na
- 5 citram iti na tat\* prādhānyena cittam / prādhānyena  
punaś cittam ālayavijñānam\* / atraiva kāraṇam āha /  
tathā hi tac citam sarvasaṃskārabījair iti pratikṣaṇam  
sarvasaṃskāra
- 6 bījaiś citatvāc cittam iti prādhānyena tad eva cittam /

yas tu paunahpuṇyena bījaparipoṣah saṃskārabī-  
jānusyūtir vā / saṃskāro tra sāsravā dharmmā abhipre-  
tāḥ / te

## 49b

- above I. 1
- 1 śām punar utpattiś caturbhyah pratyayebhyah / tatra hetupratyaya ālayavijñānasanniṣṭhā v{ā}as<ā>nā / pau-  
nahpuṇyena saṃskārāṇam samudācārād bījapuṣṭir  
vāsanety ucyate /
  - 2 adhipatipratyayaś caksurādīnīndriyāṇi samanantara-  
pratyayah / samanantarān niruddham vijñānam /  
ālambanapratyayo rūpādikah / tathā hi sūtre py uktam /  
cakṣur aparibhi
  - 3 nnaṁ bhavati / rūpāṇy ābhāsagatāni / tajjaś ca manasi-  
lokārah pratyupasthito bhavati / evan tajjasya cakṣur-  
vijñānasya prādurbhāvo bhavaṭīti / evam ūotrādi
  - 4 vijñāneśv api yathāsaṃbhavam vācyam / hetupratyayas  
tu saodā sannihitatvā(r)d durvijñeyatvāc ca noktaḥ /  
tadanantaram paryeṣakam manovijñānam / paryeṣakād  
ana
  - 5 ntaram vyavasthāpakam / evam vyavasthāpakānanta-  
ram vikalpakaṁ manovijñānam utpadyate / tatra ca  
viṣayāt\* saṃkliṣyate / vyavadāyate vā / tadavasthaś ca  
puṇyāpuṇyāniñjyā
  - 6 n(\*) saṃskārānaś cetanātmakān abhisam̄skaroti / te  
bhisaṃskṛtā nirudhyamānā ālayavijñāne vipākavāsa-  
nām vā puṣṇanti / niṣyandavāsanām vā / tatra niṣ-  
yandavāsa

**50a**

- 1 nām āgamyālayavijñānāt\* puṇyāxpuṇyāniñjyāḥ sam-skārāḥ pravarttante / vipākavāsanām āgamyālayavijñānān nikāyasabhāgāntare py ālayavijñānam eva vipākā
- 2 tmakam̄ nirvarttate / tatra ye py anye kuśalāḥ kuśalasā-sravāś ca dharmmāś teṣām apy ayam eva nayaḥ / avyākṛtās tu nisyandavāsanām eva puṣṇanti na vipāka-vāsanām te
- 3 ṣām avipākatvāt\* / tad evam ālayavijñānam dviprakā-○ram̄ nisyandavāsanām upādāya kāryam̄ kāraṇāñ ca / tathā hi sarvasaṃskārāḥ svabījādhāne varttamā!
- 4 nā ālayavijñānātmātiśayahetubhāvena vyavati○ṣṭhanta iti (/) sarvasaṃskārāṇām tat\* kāryam̄ / sarvasaṃskārāś ca tadbījopādānād ālayavijñānād u
- 5 tpadyanta iti × sarvasaṃskārāṇām ālayavijñānam kāra-ṇām / vipākavāsanām tv adhikṛtya kuśalākuśalānām saṃskārāṇām kāryam eva tat\* / kāraṇakāraṇan tu tad vi!
- 6 pākavāsanām upādāya nikāyasabhāgāntareṣu vipāka-vijñānasyaiveti / pravṛttivijñānam hi rūpaśabdā-dyālambanatvāt\* svasāmānyalakṣaṇākāratvāc ca pari!

**50b**

- 1 cchinnālambanam̄ paricchinnākārañ ca / ālayavijñānam punar aparicchinnālambanākāram̄ / na hy asyālambanam̄ paricchetum̄ śakyate {.....} nākāraḥ / kiñ kāraṇām / yasmād ā
- 2 layavijñānam̄ dvābhyaṁ ālambanābhyaṁ pravarttate /

adhyātmam upādāyavijñaptitah / bahirddhā aparicchinnākārabhājanavijñaptitaś ca / tatrādhyātmam upādānam parikalpi

3 tasvabhāvābhiniveśavāsanā svādhishṭhānañ cendriya-  
○rūpam\* / etac cālambanam sūkṣmāt\* lokapāṇḍitair  
api duravadhāram ity ato 'paricchinnālambanākā

below I. 6 4 ram ity ucyate / na punar {ā}a(nā)lambanam eva /  
pravṛttivिऽjñānam kuśalakliṣṭā{..}vyākṛtajātīyam /  
ālayavijñānan tv ekajātīyam / tatra na tāvat\* kuśalā

5 kuśalajātīyam kuśalākuśalair asamprayogāt\* / tad dhi pañcabhir eva sarvatragaiś caitasaiḥ samprayujyate ×  
manaskārasparśavedanāsamjñācetanābhīḥ / ālaya

6 vijñānam sasamprayogam pūrvakarmmasaṁskārahetu-  
katvā{ta}d ekāntena vipāka evety āvyāxkṛtajātīyam  
in I. 6 eva × // <santānānuvṛtti ca / atra hi /> ālayavijñānam  
below I. 6 +6 nikāyasabhā!

## 51a

- 1 gāntareṣu pratisandhim upādāya yāvac cyutim tāvat\*  
kṣaṇaprabandhapravāhena varttate na tu antarā antarā  
vicchidyate pravṛttivijñānavat\* / tathā hi cakṣurvijñānā-  
nanta
- 2 ram śrotrādivijñānāny utpadyante / śrotravijñānānantara-  
ram cakṣurādivijñānāni / evam ghrāṇādivijñānānantara-  
ram iti vistareṇa vācyam / tathā kuśalānantaram aku-  
śala
- 3 m utpadyate / akuśalānantaram kuśalam tadubhayā-  
na○ntaram avyākṛtam / hīnadhātukānantaram madhya-

dhātukam / madhyadhātukānantaram praṇītadhātukam  
/ praṇīta

- 4 dhātukānantaram apraṇītadhātukam / apraṇītadhā!○tu-  
kānantaram madhyadhātukam iti vistareṇa vācyam /  
nāpy ekam dravyam ā maraṇād anuvarttata iti / ṣat\*!
- 5 prakārapravṛttivijñānaśvyatiriktam anyad ālayavijñā-  
nam astīti katham vijñāyate / āgamato yuktitaś ca /  
tatrāgamaḥ / uktam bhagavatā 'bhidharmmasūtre /  
anādikā
- 6 liko dhāxtuh sarvadharmmasamāśrayah / tasmin sati  
gat{ī}xīḥ sarvā nirvvā{•}nādhigamo pi ca{•} // punaś in I. 6  
ca sandhinirmocane py uktam\* / ādānavijñāna gambhī-  
raśūkṣmo o!

## 51b

- 1 gho yathā varttati (/) sarvabījo / bālāna eṣo mayi na  
prakāśito mā haiva ātmā parikalpayeyuḥ / yuktim apy  
ādhikṛtyāha / yato nirodhasamāpatti asam
- 2 jñisamāpattyāsamjñikebhyo vyutthitasya punar viṣaya-  
vijñaptiyākhyam pravṛttivijñānam ut\*padyate × tad āla-  
yavijñānam pravṛttivijñānebhyo 'rthāntaram iti vākyāse
- 3 ṣah / nirodhāsamjñisamāpatti<sup>x</sup>samāpannasyāsamjñike  
ca prādurbhūte nirodhavišeṣeṣu pravṛttivijñāneṣu  
niruddheṣu punarvyathonakāla ālayavijñānam antareṇa  
pravṛttivijñānotpatti>r na yujyate. na hi saomāpatti-  
cittāt tasyotpattir yuktā / tasya ciraniruddhatvān nirod-  
hasya cāsatvāt\* / asac ca na kāryam (/) na
- 4 kāraṇam pradhānātmādivat\* / yo pi manyate / ana!○pā-

below I. 6 +3

yopādānāvīkāram bhāvasvarūpam / anāgatavarttamā-  
nātītatvam tu bhāvānām kāritradvārakam / tathā

- 5 hy akurvan\* kāritro nāgataḥ / kurva{..}kāritro vartta-  
mānah / uparatakāritro tīta ity ucyate / evam tarhi kā-  
ritram bhāvād anyad ity {u}abhyupagatamvyam / atītā-  
nāga!
- 6 tāvasthayoh × kāritre 'saty api bhāvābhupagamād  
evañ ca kārit(r)asyaivotpādo vyayaś ca na bhāvānām  
abhūtvā bhāvāt\* bhūtvā cābhāvāt\* / na ca rūpavedanā-  
sam\*

## 52a

- 1 jñāsam̄skāravijñānānām sarvadā svarūpādhyāsita·tvāt\*  
tataś cotpādavyayābhāvāt\* nirodhavat\* × nānityā rū-  
pādayah skandhāḥ syuḥ / tataś ca duḥkhāḥ api na syuḥ
- 2 uktam hi sūtre yad anityam tad duḥkham iti / evam ca  
skandhān anityato duḥkhataś ca cintayato viparyāsa  
eva § syāt\* / na ca viparyāsāt\* kleśaprahāṇam yuktam  
/ anitye
- 3 duḥkhe ca nityasukhaviparyāsa{.}vat\* kāritrasya  
cootpādavyayasambhavāt\* sam̄skṛtavam rūpādiṣu ca  
skandhesu § samgrahābhāvāt\* ṣaṣṭhāḥ × skandho  
bhupaga!
- 4 ntavyah / na ca sāsravā dharmmā upādānaskandhaiḥ  
saṅorve vā sam̄skṛtāḥ skandhaiḥ samgr̄hītā iti  
vaktavyam / anyah punar āha / kāritram nāma phalapa-  
rigrahaḥ /
- 5 dharmmo hi yasya dharmmasya hetubhāvena vyava-

tiṣṭhate × sa dharmmas tam dharmmam̄ phalatvena  
gṛhṇātīty ato hetubhāvavyavasthānam̄ bhāvānām̄ pha-  
laparigrahaḥ / hetubhāvena ca sa eva!

- 6 dharmmo vyavatiṣṭhata iti × dharmmebhyaḥ kāritram  
ananyat\* / ataś ca nānantaroktadoṣaprasaṅgaḥ / ananyo  
hi nāma sa eva / etad uktam̄ bhavati / nānyat\* kāritran  
dharmmā

## 52b

- 1 t\* kim tarhi dharmma eva kāritram / tathā kāritrān  
nānyo dharmmaḥ kāritram eva dharmma iti / evam̄  
cātītānāgatayor a(dhva)noḥ kāri|travad dharmmābhā-
  
vaḥ / tataś cātītānāgatā! in I. 1

- 2 stitvavādah parityakto bhavati / kāritrasya vā  
dharmmasvarūpavat dharmmād a<na>nyatvāt\* traiya-  
dhvaktvam abhyupagantavyam / evam̄ api kāritre-  
ṇādhvano vyavasthitā iti vādahāniḥ! above I. 1 +2

- 3 kāritañ ca kurvan\* varttamāna iṣyate × anyac cānye-  
ona kriyate / na svātmaiva tasya kṛtatvāt\* akṛtañ ca  
kriyate na kṛtam̄ / ataś ca dharmmakāritrayoh!

- 4 kṛtākṛtatvāt\* spaṣṭam anyatvam̄ / tasmāt\* pūrvoktado-  
ṣas tadavastha eva / dharmmakāritrayoś cānanyatve  
hetuphalābhā॥३॥vaprasam̄gaḥ / tathā hi phalasya kāra

- 5 ḡnavat\* pūrvam eva pariniṣpannatvāt\* phalasya kiṁ  
kurvat\* kāraṇam̄ bhavati / akurvad vā katham̄ kāraṇam̄  
/ phalam̄ api tenākriyamāṇam̄ kathan tasya kāryam̄  
bhavati / kāritrāṇām̄ eva ca

- 6 parasparato × hetuphalabhbāvo na dharmmāṇām̄ / tathā

hi kāritre sati kāritrāntarambhavati × nāsatina tu  
dharmmasvarūpam / nāpi dharmmasvarūpād dharm-  
masvarūpam sarvadā 'stivā

### 53a

- 1 t\* / tathā ca yasmin sati yad bhavati / asati ca na  
bhavati × tat tasya kāraṇam itarac ca kāryam\* / loka-  
prasiddham etat\* / evam ca na dharmmasvarūpam  
kāraṇam na kāryam iti loka
- 2 śāstravirodhah / kāritram dharmmasya tatvānyatve-  
nāvācyam ity anye / kimartham tatvenāvācyam\* /  
dharmmasvabhāvam na bhavatīti / kimartham  
anyatvena nocye / anyasvabhāva
- 3 m api tan naivety anyatvenāpi nocye / evan tarhi  
ya�n na tat\*svabhāvam nānyasvabhāvam tac chaśavi-  
śānavan niḥsvabhāvatvān nāsty eveti / katham avidya-  
māna!
- 4 m adhvavyavasthānimittam bhavisyati / evam kāritrāt\*  
sa�rvathāpy adhvavyavasthā na sidhyati / tasmād  
anutpanno bhāvo 'nāgato niruddho 'tītaḥ / utpannā§
- 5 niruddho varttamāna ity abhyupeyam / na punar  
akurvat\*kāritro 'nāgataḥ / kurvat\*kāritro varttamānah /  
uparatakāritro tīta iti / anyaḥ punar āha / sendri
- 6 yam rūpam cittañ cānyonyabījakam ity ato nirodhā-  
samjñisamāpattibhyām asamjñikāc ca vyuttishataḥ  
sendriyarūpāc cittam utpadyate / yathā 'rūpyadhātoś  
cyavamāna

### 53b

- 1 sya cittād eva ciraniruddham api sendriyam rūpam  
utpadyata iti / tasmān nātra kiñcid ālayavijñānena  
prayojanam iti / evam tarhi ekaikasya satvasya dvau  
cittasantāl
- 2 nau syātām\* / ekaḥ sendriyād rūpāt\* / aparaś cittāt\* (/)  
ārūpyeṣu ca nirodhasamāpannasya rūpābhāvād  
vyutthānābhāvah / tataś cāsya parinirvāṇam eva syā
- 3 d ity akalpaneyam / ekañ ca kāraṇam svasattādhyā-  
sitam ◦ nirīham anityam śaktam ceṣyate na viparyāsāt\*  
/ tathāpy uktam bhagavatā asmin satīdam bhavaty asyo
- 4 tpādād idam ut\*padyate / yad utāvidyā×pratyayā○ḥ  
saṃskārā iti / tasmān na nityo hetuh / nāpy asan(\*) / na  
sadvyāpāro nāpy aśakta iti / ālaya
- 5 vijñānam hi sarvasaṃskṛtadharmaṁ bījānugatam ā ma-  
raṇāt\* saṃtānavṛtti cety ālayavijñānād evācittakāva-  
sthāto vyuttiṣṭhataḥ pravṛttivijñānam utpadyata iti /
- 6 s(ū)tre ca nirodhasamāpannasya vijñānam kāyād  
anapakrāntam ity uktam / na cālayavijñānād anyasya  
nirodha<samā>pattyavasthāyām vijñānasya kāyād ana-  
pakramo yu in I. 6

## 54a

- 1 jyate / k(i)m kāraṇam nirodhasamāpannasyālaya-  
vijñānād yady anyavijñāna<samudā>cāra iṣyate / tataś in I. 1  
ca trayāṇām sannipātaḥ sparśaḥ sparśasahajā vedanā  
saṃjñā ce
- 2 taneti sūtre vacanāt\* saṃjñāvedanayor api samudā-  
<cā>ro bhyupagantavyaḥ / tataś ca vedanāsaṃjñāsad- below I. 6 +2

bhāvāt\* samjñāveditanirodha eva na syāt\* / yo pi  
manyate /

- 3 sūtre vedanāpratyayā ṛṣṇā uktā na ca sarvā veda<sup>o</sup>nā  
ṭṛṣṇāyāḥ pratyayah / evam sparśo pi na sarvah ×  
samjñāvedanāpratyaya iti nāyam doṣah / nai
- 4 tad evam / vaiśeṣitā hi vedanā sūtrāntare / avi<sup>o</sup>dyā-  
samsparsajam̄ vedi{..}tam̄ pratītyotpannā ṛṣṇeti / na tv  
evam kvacit\* sparśo viśeṣita ity asamāna
- 5 m etat\* / tasmād avaśyam ālayavijñānād eva sarvabī-  
jakāt\* sarvāsv avasthāsu santānenā varttamānān niro-  
dhā×samjñisamāpattyā×samjñikebhyo vyuttha{..}n(a)-  
cittam u
- 6 tpadyata ity abhyupeyam // punaś cālambanapratya-  
yāpekṣam̄ prakārāntaravṛttitām upādāya × pravṛtti-  
vijñānād ālayavijñānam anyad iti pratipattavyam\* /  
upādāye

## 54b

- 1 ty ante padistam ihāpi sambadhyate / ālambana-  
pratyayah pañcānāñ cakṣurādivijñānānām rūpādayah  
pañca viśayāḥ / manovijñānasya sarvadharmmāḥ /  
rūpādyākārā
- 2 c chabdādyākāraḥ prakārāntaram\* / evam śabdādyākā-  
rād rūpādyākāraḥ / pītādyākārān nīlādyākāraḥ prakā-  
rāntaram / {dha} evam sarvatra vistareṇa vācyam /  
prakārāntare
- 3 ḥa vṛttih ātmalābho × sya vijñānasyeti tad vijñā<sup>o</sup>nam̄  
prakārāntaravṛtti / tadbhāvah prakārāntaravṛttitā /

ālambanapratyayah × apekṣā kāraṇam

- 4 yasyāḥ prakārāntaravṛttitāyāḥ sālambanapratya○yāpe-  
kṣā tādṛśīṁ prakārāntaravṛtti tām upādāya gṛhītvā pra-  
vṛttivijñānād ālayavijñānam pra!
- 5 vṛttivijñānabījabhūtam astīti vijñāyate / atra hi vijñā-  
nam pratyavabhāsabhedāt\* parasparato bhidyate / na  
samanantarādhipatipratyayabhedād ata etad evam u
- 6 k(ta)m / ālambanapratyayāpekṣām prakārāntaravṛtti-  
tām upādāya dṛṣṭā ato vipākavāsanā × prakārāntara-  
vṛttitā yathā nālambananirapekṣā yujyate / ta

### 55a

- 1 thā hetupratyayanirapekṣāpi naiva yujyate / yaś ca  
yeṣām bījair anugataḥ sa teṣām hetupratyayo na ca  
pravṛttivijñānānām parasparabījatvam yujyate / kuśalā
- 2 kuśalāvyākṛtānām hīnamadhyaprāṇītadhātūnām lauki-  
kalokottarāṇām sāsravānāsravāṇām vi�ñānānām> in l. 2  
paryāyenābhāvāt\* / na hi tenaiva tasya vāsanā
- 3 dṛṣṭā nāpy anyena bhinnakālenāsambaddhena vā / ○  
kin tahi sahotpādavināśair eva puṣpādibhi{..}s tilādī-  
nām vāsanā / sā ca vijñānena samakā!
- 4 lam̄ tata evotpadyamānāni ca pravṛttivijñānāni ○  
svānurūpakāryotpādanasamartham̄ vipākavijñānam  
kurvanti tasya sāmarthyam̄ vāsanety ucyate / tai
- 5 ś ca prakārāntaravṛttibhiḥ pravṛttivijñānair vāsitād  
vipākavijñānāt\* punar apy ālambanāpekṣāṇi kuśalāku-  
śalādiprakārāntaravṛttīni pravṛttivijñānā!

- 6 ny utpadyante / ity avaśyam abhyupagantavyam\* /  
 tataś ca vipākavijñānam sarvasaṃskṛtadharmaśabījānu-  
 gatam pravṛttivijñānebhyo 'nyad iti siddham // chinna-  
 punarvṛttitāñ col

## 55b

- 1 pādāyālayavijñānam pravṛttivijñānebhyo 'nyad astīti  
 pratipattavyam / acittakamiddhamūrcchādyavasthāsu  
 cchinne pravṛttivijñānasantāne punar acittakamiddha-  
 mūrcchāpagate ā
- 2 layavijñānam antareṇa pravṛttivijñānotpattir na yujyate  
 / virodhāsamāpattyādivyutthānacittavad iḥāpi vicāraḥ  
 karttavyah // saṃsārapravṛttinivṛttitām copādā
- 3 ya pravṛttivijñānād anyad ālayavijñānam yannimittā  
 saṃsārapravṛtti(r) nivṛttiś ca gamyate / kṣaṇāvasthā-  
 nikāyasabhāganairantarye prabandhenopādānaska
- 4 ndhotpādah saṃsāra ity ucyate / tasya punah pravṛtti or  
 nikāyasabhāgāntaresu pratisandhiḥ / nivṛttiḥ sopadhi-  
 śeṣo nirupadhišeṣāś ca nirvāṇadhā
- 5 tuḥ / tatrālayavijñānānabhyupagame saṃskārapratyaya-  
 vijñānābhāvāt\* saṃsārapravṛttir na yujyate / ālaya-  
 vijñānānabhyupagame hi prati{dha}sandhivijñānam vā  
 sam\*
- 6 skārapratyayam parikalpyeta / saṃskāraparibhāvitā vā  
 ṣad vijñānakāyāḥ saṃskārapratyayam vijñānam tatra na  
 pratisandhivijñānam pūrvajanmopacitasaṃskārapratyaya-  
 yam / pūrva

## 56a

- 1 janmopacitasam̄skārāṇāṁ ciraniruddhatvāt\* niruddhasya cāsattvāt\* / asataś ca pratyayābhāvāt\* / yadi niruddhasya pratyayatvam̄ neṣyate / evam̄ ca sati aphalam eva karmma
- 2 syāt\* na hi varttamānāt\* karmmaṇo vipāko nirvarttate / naitad evam̄ / tajjabhāvanāvasthānāt\* karmmāhitāyāś cittasantāne vāsanāyāḥ paripākavišeṣam̄ gatā!
- 3 yāḥ vipāko nirvarttate / tasmān na viphalaṁ karmma / na ◦ ca niruddhāt\* karmmaṇo vipāka iti / prati-  
sandhau ca nāmarūpam eva na kevalaṁ vijñānam̄ / in I. 3  
tatra vijñāna!
- 4 m̄ eva saṃskārapratyayam̄ / na ca rūpam iti kātra yuktih / ta◦smāt\* saṃskārapratyayam̄ nāmarūpam iti vaktavyam\* / na tu vijñānam̄ iti katamaśd vānyad vijñānapratyayam̄ nā
- 5 marūpam̄ yat\* pratisandhikṣaṇād uttarakālam̄ / tasya prātisandhikān nāmarūpāt ka ātmātiśayo yatas tad eva vijñānapratyayam̄ na pūrvam̄ / pūrvañ ca saṃskāra-  
pratyayam̄ notta
- 6 ram iti / ataś ca saṃskārapratyayam̄ nāmarūpam evāstu kiṁ pratisandhivijñānenā<ṅgāntareṇa> parikalpitena / in I. 6  
taśmān na pratisandhivijñānam̄ saṃskārapratyayam̄ yujyate /

## 56b

- 1 saṃskārās tv avidyāpratyayāḥ / tadadhivāsitañ ca in I. 1  
vijñānam̄ saṃskārapratyayam̄ tat\*pratyayam̄ prati-

sandhau ca nāmarūpam evety eṣaiva nītir niravadyā /  
śadviññānakāyāḥ sam̄

- 2 skāraparibhāvitāḥ samṣkārapratyayam vijñānam ity  
ayam api pakṣo durghaṭita eva / kiṁ kāraṇam / na hi  
vijñānam vipāk{e} avāsanām niṣyandavāsanām vā{..}t-  
many ādhātum sa
- 3 marthaṁ / ātmani kāritravirodhāt\* / nāpy anantare  
ta○syā tadānut\*pannatvāt\* / anutpannasya cāsattvāt\* /  
nāpy utpanne pūrvakasya tadā niruddhatvāt\* / a!
- 4 cittakāsu ca middhādyavasthāsu punah samṣkārapari-  
bhā○vitacittotpattyasambhavāt\* / vijñānapratyayam nā-  
marūpam na syāt\* tadabhāvāt\* × śadāyatanaṁ na syā
- 5 t\* / evam yāvaj jarāmaraṇam na syāt\* / tataś ca  
saṁsārapravṛttir eva virudhyate / saṁsāranivṛttir apy  
ālayavijñāne <'sa<ti nopa>(p)adyate / saṁsārasya hi  
karmmakleśāḥ kā!
- 6 raṇam / tayoḥ kleśāḥ pradhānam / tathā hi kleśādhi-  
patyāt° karmma punarbhavākṣepasamartham bhavati  
(/) × nānyathā ata eva na dṛṣṭasatyānām karmmāṇi  
punarbhavam ākṣipa

## 57a

- 1 nti × darśanaprahātavyakleśābhāvāt\* / ākṣiptapunar-  
bhavam api karmma kleśābhāvāt\* na punarbhavībha-  
vatīti / tathā hi traidhātukavītarāgāṇām ākṣiptapunar-  
bha
- 2 vam api karmma kleśābhāvād bhavībhavitum notsa-  
hate / ataś ca teṣām punarbhavo nābhinirvarttate / evañ

- ca pradhānatvāt kleśā eva samsārapravṛtter mūlam / a
- 3 tas teṣu prahīṇeṣu saṃsāro nivarttate nānyathā ◎ / na cālayavijñānam antareṇa tat\*prahāṇam yujyate / saṃmukhībhūto vā kleśah prahīyeta / bīl
  - 4 jāvāsthō vā / tatra saṃmukhībhūtaḥ prahīyata iti(!) ◎ aniṣṭir eveyam / tadā tat\*prahāṇamārggābhāvāt\* / bījā-vastho pi naiva prahīyate / na hi pra
  - 5 tipakṣat tadānīm kiñcid anyad abhyupaṣgamyate yatra kleśabījam vyavasthitam × tat\*pratipakṣena prahīyeta / atha pratipakṣacitta eva kleśabījānuṣaṅga iṣyate /
  - 6 na hi kleśabījānuṣaktam eva tat\*pratipakṣo yujyate / na cāprahīṇakleśabījānām saṃsāraviniṣṭih × saṃbhava-tīti / tasmād avaśyam ālayavijñānam tadanyavi

## 57b

- 1 nasahabhūtaiḥ kleśopakleśair bhāvyate × svabīja-puṣtyādhānata ity upeyam / punaś ca tata eva saṃbhavati × pariṇāmavišeṣād yathābalaṁ bhāvanāvṛttīlābhe sati kle
- 2 śopakleśāḥ pravarttante / teṣāñ cālayavijñānavavyavasthitam bījam × tat\*sahabhuvā × kleśapratipakṣamārgge-ṇāpanīyate / tasmīmś cāpanīte punas tenāśrayeṇa
- 3 kleśānām anutpattir iti / sopadhišeṣo nirvāṇa○dhātuḥ prāpyate / pūrvakarmmākṣiptajanmanirodhe ca tato 'nyajanmāpratisandhānān nirupadhišeṣo
- 4 nirvāṇaddhātuḥ / na hi karmma<vidyamānam api kle-  
šeṣu prahīṇeṣu sahakārikāraṇābhāvāt\* × punarbhā-  
vam abhinirvarttayitum samartham / ata eva (ā)laya-  
in l. 4

vijñāne sa!

- 5 ti saṃśārapravṛttinivṛttiś ca nānyathety avaśyam ālayavijñānam abhyupagantavyam / kiṁ kāraṇam × tad ālayavijñānam ity ucyate / ālayavijñānatvam punas tasya sarvabījā
- 6 layatām upādāyety ante padishṭam sarvatrābhīsambadhyate / ālayavijñānabhāvād ālayavijñānatvam tat\* punar ālayavijñānaśabdapravṛttinimittam / tatra vijānātīti

## 58a

- 1 vijñānam tadvyatirkavijñā{...}(tra)bhāvapradarśā-nārtham bhāvamātre kartr̥vyapadeśah / sarvabījālayatā / sarvasāṃkleśikadharmmabījasthānatā / ālayam sthānam iti paryāyah / ;
- 2 athavā ālīyante upanibadhyante 'smin sarvadharmmāḥ kāryabhāvena / tad vā ālīyate upanibadhyate kāraṇa-bhāvena sarvadharmmesv ity ālayah / ātmabhāvālayatāñ co
- 3 pādāya ātmabhāvo nāmarūpam / ālīyate 'sminn ā!otma-bhāvah / tadbalenānuvṛttita ity ālayah / tadbhāva ālayatā / ātmabhāvanimittam tadbījaparipo
- 4 śāt\* pratisandhāv ātmabhāvanirvarttanāt\* / ātmabhāvālayatām ātmabhāvanimittatām copādāśyālayavijñānatvam abhyupagantavyam // anye punar anyathā!
- 5 paṭhanti / ātmamānālayanimittatām copādāyeti / ālayavijñānam ātmatvenālambamānasya yo mānah sa ātmamāna ālīyate × tasmin viśayibhāvenātmamā

- 6 na iti / ālayavijñānam\* × ātmamānālayah / ālīyate vā  
tan nimittabhāvenātmamāna ity ālaya § ucyate / śeṣam  
pūrvavat\* kāyālīnatāñ copādāyeti / ca!

## 58b

- 1 śabdaḥ samuccayārthaḥ kāyo 'tra sendriyam śarīram /  
samantam hi śarīram vyāpyālayavijñānam vartate /  
ataḥ kāyapratibaddhavṛttitvāt\* tat\* kāye ālīnam iti  
kāyālīnam ta
- 2 dbhāvah × kāyālīnatā / tām kāyālīnatām upādāya  
gṛhitvā ālayavijñānatvam asya pratipattavyam\* // na  
kevalam ālayavijñānam e{...}tad ucyate / kin tarhy  
ādāna
- 3 vijñānam apīti kim kāraṇam tad ādānavijñānam ity  
ucyate / ◦ atah kāraṇam āha / kāyopādānatām upādā-  
yeti / ādīyate kāyo 'neneti ādānavi
- 4 jñānam ity ucyate / cittena kāyasyopādānam nānye-  
|oneti prasiddham / tac ca yat\* pūrvasamśkārahetukam  
śukraśonitasam̄mūrcchitāvasthāyām\* / bhavam upāda
- 5 tte (/) tad evā marañāt\* kāyopāttatvenesyate / na  
cakṣurādivijñānāni tat\*pṛṣṭhalabdham vā manovijñānan  
teṣām tata ūrddhvam varttamānacakṣurādipratyayani-  
mittatvā
- 6 t\* / na ca tatrāyan manovijñānam samśkārahetukam /  
tatra kuśalākuśalatvāt samśkārahetukam hy ekānte-  
nāvyākṛtam vipākatvād vipākaś ca na vicchinnaḥ  
sandhīyate / ca

## 59a

- above I. 2
- 1 kṣurādivat\* / na cālayavijñānā×d anyad ekāntenāvyākṛtajātiyam upalabhyate × yad vipākavijñānatvena pari-kalpyeta / api ca puna§§§s copādānapratini
  - 2 yatāśrayapravṛttatvāt\* × ṣaṇñām vijñānakāyānām vicchedapratītātvaṁ ca na sarvasyāśrayasyopādānaṁ prasajyate / tathā hi yen{ā}a y<e>{..}nāśrayeṇa yad vijñānam pravarttate
  - 3 sa eva tenopāttah syāt\* / avaśiṣṭānupāttatvam vi○jñānavirahitatvāt\* / tathā cakṣurādivijñānam vicchedena punaḥ punaḥ pravarttata iti tad āśrayasya punaḥ
  - 4 punar upādānadoṣaprassaṅgah / tasmād ālayavi!○jñānam eva pratisandhau kāyam upādatte ā maraṇāc ca samastakāyāśrayeṇa pravarttata iti / tad eva
  - 5 pratisandhibandhāt\* prabhṛty ā maraṇāt\* kāyam upādatta ity ādānavijñānam ity ucyate // prādhānyena mana ālayavijñānālambanam iti kliṣṭam hi mana ālayavijñānam ā
  - in I. 6 6 tmatvena nityam ālambate / ātmālambanai{..}<r> mo-hadr̥ṣtimānasnehaiḥ samprayuktatvāt\* / tac ca nityakālam manyanātmakatvāt\* manaḥ / prādhānyena tad eva mana ucyai

## 59b

- 1 te / ya{..} ṣaṇñām cakṣurādivijñānakāyānām sāmantaraniruddham vijñānam mana ity uktam (/) tat\* sāṣṭhasya manovijñānasyāśrayaprasiddhyartham na tu manyanākāratvāt\* / ato na

- 2 tasya prādhānyena manastvam / tac caturbhiḥ kleśaiḥ  
nityam samprayuktam × ātmamohātmaśdr̄ṣṭyātmamā-  
nātmasnehaiḥ / atra tv ātmagrahanāt na mohamātreṇa  
samprayujyate /
- 3 kin tarhi / ātmmani <..>mohaḥ / evam yāvad ātmasnehe  
va○ktavyam\* / ādigrahanāt\* pañcabhi<ḥ> sarvatragaiś below I. 6 +3  
in I. 3  
ca sparśamanaskārādibhiḥ sadā <saṁ>prayuktam / below I. 6  
tasyāpratīta
- 4 tvāt\* caittānām api caittaiḥ samprayogāc ca tat\*sva-  
lōrūpanirddhāranārtham āha / vijñānam iti // ekajātī-  
yam iti kliṣṭajātīyam / na kuśalam avyākṛtam vā ni
- 5 tyam ātmamohādibhi<..>s catubhiḥ kleśaiḥ sampra-  
yuktatvāt\* / santānānuvṛtti ceti / avicchedena varttata  
ity arthaḥ / asyotsarggasasyāpavādam ārabhate / arhatvā!
- 6 ryamārgganirodhasamāpattyavasthām sthāpayitvā /  
arhatvāvasthāyām na pravarttate / arhato niravaše-  
śatraigdhātukakliṣṭadharmmapraḥīṇatvāt\* / āryamārggā-  
vasthāyām api na pravartta

## 60a

- 1 te / paramārthajñānasyātmadṛṣṭisamudācāreṇātyanta-  
virodhāt tata ūrdhvam asyālayavijñānāt\* pravṛttiḥ /  
śaikṣasyāprahīṇatvāt\* / nirodhasamāpattyavasthāyām  
api na
- 2 pravarttate / asamjñisamāpattito nirodhasamāpatteḥ ×  
śāntataratvam / tadasamucāratvād eva veditavyam /  
atra ca mano nirvacanata ālambanataḥ samprayogataḥ
- 3 pravṛttikālataś ca nirdiṣṭam veditavyam\* // kenārthe-

○na rūpādiskandhā ity ucyante / rāśyarthena rāśih /  
skandha iti paryāyah / etad uktam bhavati rūparāśih

- 4 rūpaskandhaḥ / evam yāvad vijñānarāśir vijñāna-skandhaḥ ○ iti / yasmāt\* sūtre adhvasantānaprakāragati-deśabhedabhinnānām rūpādīnām saṃkṣepasamgrahtā
- 5 m upādāya rūpādayaḥ skandhā uktāḥ / yat\* kiñcid rūpam atītānāgatapratyutpannam ādhyātmikam vā bāhyam vā audarikam vā śūkṣmam vā hīnam vā pranītam vā yad vā dūre ya
- 6 d vāntike sarvvam aikadhyam abhisamkṣipyā rūpa-skandha iti saṃkhyām gacchatī{..}ty evam yāvad vijñānam / atītānāgatapratyutpannā ity adhvabhedena bhinnāḥ / ādhyātmikā vā!

## 60b

- 1 bāhyā veti santānbhedena / yasmād ādhyātmikāḥ svāsāntānikāḥ / bāhyās tato 'nye / audārikā vā śūkṣmā veti prakārabhedena / tatra rūpasyāpeksik{ā}am au
- 2 dārikasūkṣmatvam\* / sapratigham audārikam / aprati-gham sūkṣmaṇ / vedanā{....}samjñāsaṃskāravijñānāni tu pañcendriyāśrayotpannāny audārikāṇi / mānasāni sūkṣmāṇi
- 3 hīnā vā pranītā veti / gatibhedenā bhinnāḥ / tathā ○ hi hīnagatisaṃgrhītāḥ hīnāḥ pranītagatisaṃgrhītāḥ pranītāḥ / yad vā dūre yad vā antika  
in I. 3
- 4 iti / deśe bhedenā bhinnāḥ / vedanādīnān tu dūrāntikatvam āśrayavaśena / rūpādīnām iti / rūpavedanā-samjñāsaṃskāravijñānānām saṃkṣepasaṅgra

- 5 hatām upādāyeti / <adhvasantānaprakāragatideśabhedā-  
bhinnānāṁ / rūpavedanāśamjñā>§§§saṃskārvijñānā-  
nāṁ pratyekam samkṣepena samgrahah / samkṣepa-  
samgrahah / in I. 5
- 6 tadbhāvah samkṣepasamgrahatā × tām samkṣepa-  
sa(m)grahatām upādāya sūtre rāsyarthah skandhārtho  
vijñāyate / tathā hy uktam / tat\* sarvam atītādikam  
rūpam ekadhyam abhisam\*

### 61a

- 1 kṣipya rūpaskandha iti × samkhyām gacchatīti / evam  
yāvad vijñānam / uktāḥ pañca skandhāḥ // // skandhā-  
dayaś ca sarvasaṃskārāḥ × pañcaskandhasaṃgrahe-  
noktāḥ / sarvadharmaṁmāḥ
- 2 saṃskṛtā asaṃskṛtāś ca / āyatanadhātusaṃgraheṇa /  
tatra skandhanirdeśānantaram āyatanañi vaktvyāni /  
kaś cāyatanārtha ity ata āha // dvādaśāyatanāni iti
- 3 tāni punah katamāni cakṣurāyatanam / rūpāyatanam /  
○ yāvad dharmmāyatanaṁ / {·(dharmmā)}<sup>below I. 6 +3</sup> (ma-  
naā)>yatanam iti / cakṣurādīnāṁ pūrvavan nirdeśa iti  
/ rūpaskandhavibhāge yathā
- 4 cakṣurādayah svarūpato nirdiṣṭāḥ / taṭhehāpi sva-  
○rūpato{r} nirdeṣṭavyā iti / tatra hy uktam catvāri  
mahābhūtāny upādāya rūpaprasādaś cakṣurindriya!
- 5 m iti / evam śabdagandharasaspraṣṭavyaviṣayā ya-  
thākramam rūpātmakāḥ prasādā<ḥ> śrotrādayah / in I. 5  
rūpaśabdagandharasāyatanānāṁ ca pūrvavan nirdeśa  
iti sambadhyate / pū

- 6 rvam̄ hi nirdiṣṭāś cakṣuṣo viṣayo varṇasamsthānam̄  
vijñaptiś ca rūpam\* / upāttānupāttobhayamahābhū-  
tahetukah̄ śrotrasya viṣayah̄ × śabda ityādi / mahā-  
bhūtāni yaś ca

## 61b

- 1 spraṣṭavyasya ekadeśa uktaḥ / tat\* sarvam̄ mahābhū-  
tai<ḥ> spraṣṭavyāyatanaṁ / tat\* punaḥ ślakṣṇatvam̄  
ityādi / manaāyatanaṁ yo vijñānaskandha iti / aṣṭau  
vijñānāni vijñānaskandhaḥ /

- 2 ṣaṭ\* pravṛttivijñānāni / ālayavijñānām̄ kliṣṭāñ ca  
manah̄ / āyatanaavyavasthāyān tu vijñānaskandha eva  
manāyata<na>m ucyate / dharmmāyatanaṁ punar  
aṣṭaprakāram̄ vedanāsaṁjñāsam̄

- 3 skāraskandhā avijñaptiś cāsaṁskṛtāni ca catvāri /  
tatra! ○ vedanāsaṁjñāsamskāraskandhā avijñaptiś ca  
skandhavibhaṅga evoktāḥ / asaṁskṛtam̄ tu noktam̄  
ity atas tat\*pra!

- 4 bhedabubhutsayā pṛcchati / asaṁskṛtam̄ katamad iti  
/ ya○n na hetupratyayapratibaddhasvarūpaṁ tad  
asaṁskṛtam̄ ucyate / ākāśam apratisaṁkhyānirodhaḥ  
/ pratisaṁkhyāni!

- in I. 5 5 rodha<ḥ> / tathatā ceti × asaṁskṛtaprabhedapradarśa-  
naṁ / ākāśam̄ katamad iti × ākāśasvarūpāvabo-  
dhārtham̄ praśnah̄ / yo rūpāvakāśa iti tat\*svarūpa-  
nirdeśah̄ / evam apra

- 6 tisaṁkhyānirodhādiśv api pratyekam̄ vācyam̄ / sa-  
pratigham̄ rūpaṁ yatra pradeśe na pratihanyate × sa

below I. 1

below I. 6 +2

tasyāvakāśah / ato rūpiṇāṁ bhāvato vakāśadānād  
ā॥..॥kāśam ity ucyate /

## 62a

- 1 ākāśānantaram udīśṭatvāt tannirdeśāntaram evāpra-tisamṛkhyānirodhasvarūpāvabodhārtham̄ praśnah̄ / × apratisamṛkhyānirodhaḥ katama iti / samṛkhyānam̄ tulanam̄ vicayah̄ × prajñe
- 2 ty anarthāntaram\* / pratiḥ / vīpsārthaḥ / etad uktam̄ bhavati / duḥkhādīnām̄ āryasatyānām̄ pratipratि-samṛkhyānam̄ pratisamṛkhyā prajñāvišeṣa ity arthaḥ / na pratisamṛkhyā apratisamṛkhyā /
- 3 kā punar asau pratyayavaikalyam\* / etad uktam̄ bha-vati / praṄtyayavaikalyād a>nāgatānām̄ dharmmāṇām̄ in I. 3 yo 'tyantam anutpādaḥ so 'pratisamṛkhyānirodha iti / yo ni
- 4 rodho na ca visamṛyoga ityādi praśnavyākaraṇām̄ / niroṄdhaśabdo hy atra pratisamṛkhyānirodhaśsamā-pattyupapattyanityatānirodheṣv api varttata iti prati-samṛkhyā
- 5 nirodhavyavacchedārtham̄ āha / na ca visamṛyoga iti / samṛyogo hi / anāgatair ddharmmair bīje sati teṣām̄ utpattidharmmatām̄ upādāya vyavasthāpyate / tat\*-pratikṣepe!
- 6 ḡa svāśrayāt teṣām̄ bīje apoddhṛte yo tyantam anutpādaḥ pratilabdha iti × so py apratisamṛkhyā-nirodhah̄ prāpnotīty ata āha / sa punar yaḥ kleśa-pratipakṣeṇa vi

## 62b

- 1 nā skandhānām atyantam anutpāda iti / etad uktam  
bhavati / ayaṁ hi saty api kuśalākuśalāvyākṛta-  
skandhabījasadbhāve × na vinā kleśapratipakṣeṇa  
labhyata iti / pratisamkhyān(i)
- 2 rodha evāyam nāpratisamkhyānirodhaḥ / evam sopā-  
dhišeṣo nirupadhišeṣaś ca nirvāṇadhātuḥ pratisam-  
khyānirodha ity uktam bhavati / kleśapratipakṣo  
trānāsravo mā!
- 3 rggo bhipretah / atyantam anutpāda iti / atyantagra-  
haṇam upapattisamāpatti nirodhavyavacchedārthaṁ  
/ sa hy anutpādo bhavati × na tv atyantam punaś  
cittacaittot\*
- 4 pādasadbhāvāt\* / anutpāda ity anityatānirodhāt\* ◎ /  
anityatānirodho hi varttamānasya / na ca varttamā-  
nasyānupādo sti kin tahi anāgatasasya iveti / ta
- 5 dyathā ekarūpaprakāravyāsaktacakṣurvijñānasya yā-  
ni viṣayāntarāṇy utpattimanti rūpaprakārāntarāṇi ca  
tadālambanaiḥ pañcabhir vijñānakāyair na śakyam  
utpatum va
- below l. 6 6 rttamāneṣu samananta<(ra)>pratyayābhāvāt\* / atīte  
ālambanapratyayābhāvād atas teṣām apratisamkhyā-  
nirodhaḥ prāpyate / pratisamkhyānirodhaḥ katama iti  
/ pratisam

## 63a

- 1 khyānam pratisamkhyā ānantaryamārggasamgrhītaḥ  
prajñāvišeṣa ity arthaḥ / pratisamkhyayā prāpyo

nirodhaḥ / madhyapadalopāt\* yo nirodha iti sarva-nirodhaprasaṅga i

- 2 ti / āha / sa ca visam̄yoga iti / evam̄ hi śeṣebhyaś caturbhyo nirodhebhyo vyavacchinno bhavati / te-śām avisam̄yogātmakatvāt\* / visam̄yogam eva nirū-payati / sa pu
- 3 naṄṣr yaḥ kleśapratiṣṭapkuṣṇānuptpāda iti / ayam̄ hy āśrayo niravaśeṣatraidhātukakleśabījānusyūtaḥ pravarttate / tatra yasya yasya yo yo mārggakṣa
- 4 ṇaḥ pratipakṣas tasmin mārgga utpanne sa āśraya-kṣaṇāṄs tat\*praheyakleśabījānugatam anantarasyā-śrayasya kṣaṇāntaram utpādayitum̄ na śaknoti / tadu{t\*}
- 5 <t>pattiviruddhapratyayasānnidhyāt\* / kin tarhi tat\*- in I. 4 praheyakleśabījavyā<ha>tyām ekasyaiva kāraṇam̄ in I. 5 bhavati / tadutpattyanuguṇapratyayasadbhāvāt\* / sa eva mārggakṣaṇaḥ / tat\*
- 6 praheyakleśabījānugatasya kṣaṇāntarasyotpattaye vi-guṇaḥ pratyayah /{(evam̄ yāva).....} / itarasyānu-guṇo veditavyaḥ / evam̄ yāvad bhāvanāheyasya {....}....{}}

## 63b

- 1 mṛḍumṛḍoḥ kleśaprakārasya {.....nya} <(prati)....> below I. 6 utpanne sa āśrayo niravaśeṣatraidhātukadarśanabhā-vanāprahātavyakleśabījavyāvṛttiyātmakasyaiva kṣaṇāntarasya kā
- 2 ranībhavati / evam̄ yasya yasya kleśasyāśrayāpra-

vṛttito bījam uddhṛtam bhavati / tasya tasya tat\*-  
saṃprayuktānām ca dharmmāṇām kleśapratipakṣe-  
ṇātyantam anutpādaḥ prāpto bha

- 3 vati / sa ca pratisaṃkhyānirodho visamyogaś cety  
ucya○te / pratisaṃkhyānirodhāt\* / anantaram tatha-  
toddiṣṭeti / atas tannirdeśānantaram tathātā 'vabo-  
dhārtham\*
- 4 praśnah × tathatā katameti / yā dharmmāṇām  
dharmmatā dha○rmmmanairātmyam iti tannirdeśah /  
ananyathātvena tathatā / dharmmāṇām iti / rūpave-  
danāsamjñāsamskāra
- 5 vijñānānām dharmmāṇām bhāvo dharmmatā / yā-  
thātmyam bhūtaprakarṣah / dharmmāṇām kāryā-  
nityatādayo pi dharmmā vidyanta ity ata āha /  
dharmmanairātmyam iti / dharmmā hi yena rūl
- 6 pena jñānābhidhānayor viśayībhavanti / tat teṣām  
ātmā / tasmād ātmano nirggatā atatsvabhāvatvād iti ×  
nirātmānas tadbhāvo dharmmanairātmyam / tat\*  
punar bhāvānām

## 64a

- 1 § kalpitasvabhāvaśūnyatā / atra tu vicāryamāne bahu  
vaktavyam jāyata ity alaṁ prasam̄gena prastutam  
evārabhyate // kenārthenāyatānāni / āyatanaśabdo hi  
cakṣurādi
- 2 ṣu parasparavibhinnarūpeśv avišeṣeṇa pravarttata iti  
/ atas teṣu tena sāmānyam artham upādāya pravartti-  
tavyam\* / sa ca na vijñāyata iti praśnah / kenārthenā-

yatana

- 3 nīti / vijñānāyadvārārtheneti / āya ucyate / āgaōmah / vijñānānām utpattir ātmalābhāḥ / vijñānāyasya dvāram hetuh / kāraṇam nimittam vijñānāyadvāram /
- 4 etad uktam bhavati / vijñānotpattikāraṇārthenāyata-  
ḥoṇānīti / katham punar etad vijñāyate / nirvacanāc  
cittacaittānām āyan tanvanti vistṛṇvantīty āyatanaḥ
- 5 ni / ātmalābhāḥ prabandhena sthāpayantīty arthaḥ /  
tatra cakṣū rūpāṇi ca sasamprayogasya cakṣurvijñā-  
nasyāyadvāram\* / evam yāvan mano dharmmāś ca  
sasamprayogasya mano!
- 6 vijñānasyāyadvāram\* / āyatanañānantaram dhā{..}tavaḥ  
prabhedataḥ svarūpataś ca vaktavyā ity ataḥ prabhe-  
darśanārtham āha // aṣṭādaśa dhātava iti / teṣām eva!

## 64b

- 1 svarūpapradarśanārtham āha / cakṣurddhātuḥ / rūpa-  
dhātuḥ / cakṣurvijñānadhātuḥ / evam yāvan mano-  
dhātuḥ / <(dhar)mmadhātuḥ> manovijñānadhātūr iti / above l. 1  
atra hi rūpaskandhavibhāge / yāni cakṣuḥ
- 2 śrotraghṛāṇarasanasparśanāni pañcendriyāṇy uktāni /  
pañca ca rūpaśabdagandharasasparsāḥ × teṣām viṣaya-  
tvena / āyatanaavyavasthāyān tāny eva pañcendriyāṇi  
ca!
- 3 kṣurādyāyatanatvenoktāni / rūpādayaś ca viṣayā ◦ rū-  
pādyāyatanatvena / dhātuvyavasthāyān ta eva cakṣur-  
ddhātuḥ / yāvat kāyadhātuḥ / rūpadhātūr yāvat\*
- 4 spraṣṭavyadhātūr ity uktam ity ata āha / tatra cakṣur-

ādiḥ○dhātavo rūpādīdhātavaś ca yathāyatanānīti /  
dharmmadhātus tu yad eva dharmmāyatanam vedanā-  
dayah / tra!

- 5yah skandhā avijñaptir asaṃskṛtacatuṣṭayañ ca /  
āyatanavyavasthāyāṁ vijñānaskandha eva manaāyata-  
nam / na punar eva dhātuvyavasthāyāṁ manaāyatanam  
eva manodhātuḥ
- 6kin tarhi manaāyatanam\* / dhātuvyavasthāyāṁ sapta  
cittadhātavaḥ / ata āha / ṣaḍ vijñānadadhātava ityādi /  
cakṣurādisanniśritā iti cakṣuhśrotraghrāṇarasananakāya-  
ma

### 65a

- 1nahsanniśritāḥ / rūpādyālambanā iti / rūpaśabda-  
gandharasasparśadharmmālambanāḥ / vijñaptaya iti  
vijñānāni tatra cakṣurāśrayam rūpālambanam cakṣur-  
vijñānam cakṣurvi
- 2jñānadadhātuḥ / evam śrotraghrāṇarasanaspaśrśanama-  
naāśrayāṇi / śabdagandharasasparśadharmmālambanā-  
ni yathākramam śrotraghrāṇajihvākāyamanovijñānāni /  
śrotra
- 3ghrāṇajihvākāyamanovijñānadhātavaḥ / manodhā○tuḥ  
punah ṣaḍvijñānavyatirikto na vidyate / kin tarhi ta eva  
ṣaḍ vijñānadadhātavo 'nantaraniruddhā ma!
- 4nodhātur ity ucyate / nanv evam saptadaśa dhātavaḥ  
prā○pnuvanti dvādaśa vā / manodhātoḥ ṣaṇṇāñ ca  
vijñānadadhātūnām itaretarāntarbhāvāt\* / na prāpnuvanti  
ya

- 5 smāt\* ṣaṣṭhavijñānāśrayaparidīpanārtham aṣṭādaśadhā-  
tuvyavasthānam / evam iti / anantaroktaprakārapra-  
darśanam yo rūpaskandha iti / ekādaśadravyako hi  
rūpaskandha
- 6 uktaḥ / tatra pañcendriyāṇi cakṣurādīni / pañca viṣayā  
rūpādayaḥ / āyatanaḥvavasthāyām × daśāyatanaṇi /  
dhātuvyavasthāyām daśa dhātavaḥ / dharmmāyatana-  
kade!

## 65b

- 1 śo dharmmadhātvekadeśaś cāvijñaptiyākhyāḥ / yo  
vijñānaskandhaḥ sa manaāyatanaṇam / cittadhātavaś ca  
sapta cakṣurvijñānadhātūr yāvan manovijñānadhātūr  
iti / ye 'nye rūpa
- 2 skandhād vijñānaskandhāc ca trayāḥ × vedanāsamjñā-  
samskārākhyāḥ skandhāḥ / rūpaskandhapradeśaś cā-  
vijñaptiyākhyas te dharmmāyatanaṇam dharmmadhātuś  
ca sahāsamkskr̥tenākāśā
- 3 dinā // kenārthena dhātava iti / āyanārthavat\* vi<sup>l</sup>osta-  
reṇa vācyam\* / nirvyāpārasvalakṣaṇadhāraṇā<rtheneti> in l. 3  
nirvyāpāram svalakṣaṇam dhārayantīti dhātavaḥ
- 4 na hi kṣaṇikānām vyāpāraḥ sambhavatīti pūrvam  
evoṄktam / ya eva dharmmāḥ skandhā iti deśitās ta  
eva punar āyatanaṭvena dhātutvena cety atāḥ pṛcchati( / )
- 5 kimartham skandhādideśaneti / sarvā hi deśanā bhaga-  
vatām buddhānām saprayojanā satvārthapravṛttatvāt\* /  
kleśapratipakṣena ca / na cātra prayojanam vijñāyate /

pu

- 6 naḥ punas teṣām eva dharmmāṇām anyenānyena ca prakāreṇa deśanā iti kimartham̄ skandhādideśaneti prayojanam̄ vaktavyam ity ata āha / trividhātmagrāha-pratipa

## 66a

- 1 kṣeneti tatra na vijñāyate × katamas trividha ātmagrāhaḥ / katamasya vā pratipakṣeṇa katamā deśanety ata āha / yathākramam̄ trividha ātmagrāhaḥ / ekatvagrāhaḥ /
- 2 bhokṛtvagrāhaḥ / karṛtvagrāhaś ca / tatra yathākramam iti skandhadeśanā / ekatvagrāhapratipakṣeṇa āyatanadeśanā / bhokṛtvagrāhapratipakṣeṇa × dhātudeśanā / ka
- 3 rtṛtvagrāhapratipakṣeṇeti / sarve hy ātmavādina{h} evam ○ pratipannāḥ / ya eva paśyati sa eva śrṇoti jighraty āsvādayati (/) sprśati ceti / tatra ya eva vedaya
- 4 te sa eva cetayate / samjānīte vijānātīti / na ○ hi skandhātma<bhāva evam̄ skandha>vyatirikto nyah kaścid ekavyavasthit{o}arūpo vidyate / tat\*svarūpa-kāryānu!
- in I. 4
- 5 palabdheḥ / na cakṣurvyati<reke>ṇānyo draṣṭā vidyate / cakṣur eva hi darśanākhyasya vijñānasyāsādhāraṇam̄ <kāraṇa>m̄ āśrayaś ceti × draṣṭṛtven(o)pacaryate / evam̄ pratyekam̄
- in I. 5
- 6 śrotrādiṣu vaktavyam\* / evam̄ vedanānubhavātma-katvāt\* vedayate / samjñaiiva nimittodgrahaṇātmi-

tvāt\* sañjānīte × nānya ity evam̄ sarvatra vācyam\* /  
tasmān nātma

66b



67a

- 1 d anyah × caksurādivyatirekena karmmaphalasya visa-

yāśṇāñ copabhokteti / evam āyatanadeśanā bhoktṛtvagrāhapratipakṣeneti (/) kartṛtvagrāhaḥ punah / yah śu

- 2 bhāśubhānām karmmaṇām karttā valgaṇāsphoṭanādīnām ca sa ātmā / asyātmagrāhasya pratipakṣeṇa dhātu-deśanā / tathā hi nirvāpārasvalakṣaṇadhāraṇārthena dhāta
- 3 va uktāḥ / evam sattāmātreṇa kāryotpattiṃ prati vyāpri!○yate / kāryañ ca sattāmātreṇaiva kāraṇam ape-kṣate / na ca kāryakāraṇasvarūpavyatirekeṇā!
- below I. 6 4 nyā kriyāsti tat\* pūrvam eva pratipāditam\* / kriyām aṇtareṇa ca ○ kutaḥ karttā / tasmāt\* kartṛtvagrāha-pratipakṣen{e}a dhātudeśaneti // idānīm dharmma-pravicayānu
- 5 grahārtham ya eva skandhāyatanadhātutvena dharmmā nirdiṣṭā teṣām eva prakārāś cintyante / tatra dhātuṣu rūpacittayor vibhaktatvena vistarāpadeśāt sāsravapra-kārādī
- 6 nām na sukhagamyo nirdeśa iti dhātūn evārabhya cintyate (/) na skandhāyatanān{ā}am iti / ata evāhāṣṭādaśānām dhātūnām kati rūpiṇa ityādi / rūpaṇām rūpām tad e

## 67b

- 1 śām astīti rūpiṇah / āśrayāśritam rūpam vā yathā-sambhavam eśām astīti rūpiṇah / na ca cakṣurāddivijñāneṣu prasaṅgah / cakṣurādīnām ādhāratvena teṣām a
- 2 nāśrayatvāt\* / ye rūpaskandhasvabhāvā iti te punah ×

daśa dhātavaḥ / cakṣurddhātūr yāvat\* kāyadhātūḥ /  
rūpadhātūr yāvat\* sprāṣṭavyadhātūḥ / {..} avijñaptirū-  
pe saty api na!

- 3 dharmmadhātōḥ rūpitvaprasaṅgah / tasyāśrayāśrita-  
rūpābhāvāt\* rūpaṇābhāvāt\* / rūpaskandhāsaṅgrahāc  
ca / katy arūpiṇah śeṣāḥ / rūpivipa{..}ryayena
- 4 ye / te punar aṣṭau sapta cittadhātavo dharmmadhātūś  
ca /</> ○ kati sanidarśanā iti / aṣṭādaśānāṁ dhātūnāṁ iti in l. 4  
prakṛtavāt\* sambadhyate / eko rūpadhātūr i
- 5 ti / idam ihāmutreti / ayam ayam eva vyapadeśo  
nidarśanām / tena saha varttata iti sanidarśanāḥ /  
sālambanavad idam eva nidarśanārthām prabhāvayann  
āha / de
- 6 śanidarśaneneti / tasmin tasmin deśe nidarśyate 'neneti  
deśanidarśanam\* / ekasyaiva rūpadhātōḥ sanidarśana-  
tvena parigrahāt\* / śeṣāḥ saptadaśa / ca

## 68a

- 1 kṣurādīdhātavaḥ pañca śabdādīdhātavaś catvāraḥ /  
dharmmadhātūr ekaḥ sapta cittadhātavo 'nidarśanā iti  
siddham / kati sapratighāḥ / aṣṭādaśānāṁ dhātūnāṁ  
prakṛtavāt\*
- 2 sarvatra sambadhyate / dharmmadhātāv apy avijñapti-  
rūpasadbhāvād asti rūpivyapadeśa iti / d{e}śaśety āha /  
arūpivyavacchedārthām rūpigrahaṇām / te punaś  
cakṣurādīndriyadhāta
- 3 vaḥ × pañca tadviṣayā rūpādīdhātavaś ca pañca /  
pratighātah pratighāḥ / tena saha varttanta iti × sapra-

- tighāḥ pratighātas triprakāro viśayālambanāvaraṇa
- 4 pratighātabhedāt\* / iha tv āvaraṇapratighātenaiva sa-  
◦pratighatvam iṣṭam iti × pratipādayann āha / yatra yaś  
ca pratihanyata iti / āvaraṇapratighāto hi sva
  - 5 deśe parasyotpattipratibandhah / evañ ca yenānyasya  
svadeśe ut\*pattiḥ pratibadhyate / yasya ca pratibadhy-  
te (/) tadubhayam api sapratigham iṣṭi jñāpitam bha-  
vati / e!
  - 6 tena ca daśa rūpiṇo dhātavah × parasparasya svadeśe  
utpattim pratibadhnantīty āvaraṇapratighātena saprati-  
ghāḥ / śeṣāḥ sapta cittadhātavo dharmmadhātuś cāprati-

## 68b

- 1 gha iti siddham / kati sāsravā dhātūnām iti prakṛtam /  
pañcadaśa trayāñāñ ca paścimānām bhāga iti / cakṣurā-  
dayah × pañcendriyadhātavo rūpādayah × pañca viśa-  
ya!
- 2 dhātavah / pañca cakṣurādīvijñānadhātavaś ca / ete  
above I. 1 +2 pañcadaśa ekāntena sāsravā eva / ādyā <a>pi trayo vi-  
dyante / cakṣurūpacakṣurvijñānadhātava ity ata āha /  
pa
- 3 ścimānām iti / paścimās trayah × manodhātur  
ddharmma◦dhāturst manovijñānadhātuś ca teṣām api  
bhāgo niṣāḥ / sāsravo na tu cakṣurādīvat\* sarva eva sā!
- 4 sravāḥ / teṣām punar yo na mārggasatyāsaṁskṛtasva-  
◦bhāvo bhāgah sa eva sāsravāḥ / sāsravaiḥ saha  
varttante iti sāsravāḥ / ata evāha / teṣu
- 5 kleśotpattita iti {..} teṣu yasmāt\* kleśā ut\*padyante te

sāśravā iti / caksurādivijñānānām avikalpaketvāt\* <ka-  
thāṁ rūpādiṣu> § kleśotpattiḥ / nocyā!

- 6 te caksurādivijñānair eva saha rūpādiṣu kleśā ut\*-  
padyante iti <kin tarhi pratyaksagocara>tām upādāya in I. 6  
rūpādiṣu kleśotpattir ucyate / tathā hi caksuś ca  
pratītya

## 69a

- 1 rūpāṇi ca pratītya caksurvijñānam utpadyate / caksur-  
vijñānānubhūtāni rūpāṇi manovijñān<e>{ā}na vi- above I. 1  
kalpyante / vikalpāc ca kleśā ut\*padyant(e) iti / evam  
šeṣeṣv api vācyam /
- 2 katy anāśravāḥ / trayāṇāṁ paścimānāṁ bhāgah /  
manodharma / manovijñānadhātūnāṁ yo mārgga-  
satyāsaṃskṛtasamgr̥hitāḥ pradeśāḥ so 'nāsrava iti / kati  
kāmapraḥ
- 3 tisaṃyuktāḥ / aṣṭādaśānāṁ dhātūnāṁ iti sambadhyate /  
○ pañca rūpādayo viśayāḥ kāmyanta iti kāmāḥ /  
tat\*pradhāno dhātuḥ kāmadhātuḥ / tat\*pratisaṃ
- 4 yuktāḥ kāmapratisaṃyuktā ity ucyante / atha kāma-  
dhā!○tupratisaṃ{bha}yuktā iti vaktavye dhātuśabda-  
lopāt\* kāmapratisaṃyuktā ity uktāḥ / kāmapratisaṃyu
- 5 ktāḥ kāmadhātusamgr̥hitāḥ kāmadhātusvabhāvā ity  
arthāḥ / tathā yatra kāmatṛṣṇāsamudācāras tat\*  
sarvam kāmadhātusamgr̥hitam\* te punaḥ sarve ṣad  
indriyadhātavaḥ
- 6 ṣad viśayadhātavaḥ / ṣad vijñānadhātavaś ca // kati  
rūpapratisaṃyuktāḥ / caturdaśa / tatra (/) ṣaṭ\* caksuḥ-

śrotraghṛṇajihvākāyamanaindriyadhātavaḥ / catvāro  
viṣayadhā

### 69b

- 1 tavaḥ / tadviṣayavijñānadhātavaś catvāraḥ / ete caturdaśa rūpadhātupratisam̄yuktāḥ / kim punaḥ kāraṇam gandharasayo rūpadhātau na bhāvas tadvijñānayoś ca / gandharasau hi /
- 2 ekāntena kavadīkārāhārasvabhāvāv eva na tu sparśavedanāhārasvabhāvau / api ca kavadīkārāhāravītarāgāś ca rūpadhātāv upapadyante / yadvītarāgāś ca yatro
- 3 papadyante (/) tatra tasyābhāvah / tadyathā rūpavītarāgā!○ṇām ārūpyāpattau cakṣurādīnām § viṣayābhāvāc ca gandharasavijñānayor apy abhāvah / katy ārūpya
- 4 pratisam̄yuktāḥ paścimās trayah / manodhātur ddharmaṁdhātuṄ manovijñānadhātuś ca / rūpavītarāgā hy ārūpyadhātāv utpadyante / atas tatra daśa rūpasvabhāvā dhātava
- 5 h (/) tadāśrayālambanāś ca pañca vijñānadhātavo na santi / katy apratisam̄yuktāḥ / ye 'nāsravāḥ / ye kāma-rūpārūpyatrṣṇṇābhir nālambyante / dhātutrayaviyuktatvād apratisam̄yu
- 6 ktāḥ / ye mārggasatyāsaṁskṛtasvabhāvā manodharmaṁmanovijñānadhātavaḥ / te nāsravāḥ / kati kuśalāḥ katy akuśalāḥ katy avyākṛtāḥ / aṣṭādaśānān dhātūnām i

### 70a

- 1 ti prakṛtadvāt\* / sambadhyate / tatra kutsitāc chalitam  
iti kuśalam gatam ity arthaḥ / kuśeti vā prajñāpariyāyah  
/ lā ādāne / prajñāparigṛhītāḥ prajñāparigrāhakā vā ku
- 2 śalāḥ / kutsitena vā ākāreṇa śerata iti kuśāḥ / chedakā  
vedhakāś ceti / lā / ādāne / yaḥś chedanavedha. <na>pa-  
below I. 6  
rihāreṇa kuśān ādatte sa kuśala ity ucyate /
- 3 evam anyo pi yasyām kriyāyām praśamsām arhati sa  
kuśalaḥ / tatrocyate / etenākuśalam vyākhyātam /  
kuśalākuśalabhāvenāvyākaraṇād avyākṛtāḥ / da
- 4 śa trividhā iti / § kuśalā apy akuśalā py avyākṛtā aḥpi /  
te tu na vijñāyante (/) aṣṭādaśānām dhātūnām katame  
daśeti āha / sapta cittadhātavo rūpaśabda
- 5 dharmmadhātavaś ceti / atra cittadhātūnām sampra-  
yogaṣṭah kuśalākuśalatvam na svataḥ kuśalākuśala-  
mūlānāṁ ceti / tatra sapta cittadhātavah / alobhādv-  
eṣāmohasam\*
- 6 prayuktāḥ kuśalāḥ / lobhadveṣamohasamprayuktā §  
akuśalāḥ / anye avyākṛtāḥ / rūpaśabdādhā{tu} {tū}  
below I. 6 +6  
kuśalāḥkuśalacittasamutthāpitau kuśalākuśalau kā

## 70b

- 1 yavāgvijñaptisamgrītāu / ato nyāv a{..}<vyā>kṛtau below I. 6  
dharmmadhātūr alobhādisvabhāvasamprayuktasamut-  
thaḥ / pratisamkhyānirodhas tathā{ā}atā ca kuśalaḥ /  
lobhadisvabhāvasampra
- 2 yuktasamuttho kuśalaḥ / tato <nyo a>vyākṛtaḥ / aṣṭāv in I. 2  
avyākṛtāḥ / gandharasasparśāḥ / pañca cakṣurādayaḥ /  
ete hy āvyākṛtā eva / paramārthasvabhāvasamprayoga-

sa

- 3 mutthānataḥ × kuśalākuśalatvābhāvāt\* / katy ādhy-  
ālōtmikā aṣṭādaśānāṁ dhātūnāṁ iti sambadhyate / dvā-  
daśa / te tu na prajñāyante katame dvādaśety ā
- 4 ha / rūpaśabdagandharasaspraṣṭavyadharmaṁdhātūn\*  
sthāpayitveoti / śeṣāḥ ṣaḍ indriyadhātavaḥ ṣaḍ vijñāna-  
dhātava ite dvādaśādhyātmikāḥ / kati dhātavo
- 5 bāhyāḥ / ṣaṭ / te tu na vijñāyanta ity ata āha / ye sthā-  
pitā ete bāhyā iti boddhavyāḥ / ke ca sthāpitāḥ / rūpa-  
śabdagandharasaspraṣṭavyadharmaṁdhātavaḥ / adhi  
ātmā
- 6 nam / adhyātmam / adhyātmam evādhyātmikam /  
ātmāny asati katham adhyātmikam bāhyam vā bhavati  
/ na hi śile 'sati / adhiśīlam śikṣā yujyate / ahamkāra-  
sarnniśritatvāc ci

**71a**

- above I. 1 1 ttam ātm<e>ty upacaryate / ahamkārasaṁniśrayo hy  
ātmavādibhir ātmety abhidhīyate / tathā hy ātmaguṇa-  
tvenātmaviṣayatvena cāhamkāram pratipannāḥ / aham-  
kāraś ca citta
- above I. 2 2 sanniśritāḥ / tadvyatiriktā>॥tmābhāvāt\* / āhito  
hammāna etasmīn ity ātmā cittam eva caittānām āśra-  
ya iti / cittam evātmatvenopacaryate / katham punar e
- 3 tad gamyate / atrātmatvena cittam aśbhipretam iti /  
uoktaṁ hi bhagavatā / ātmanā hi sudāntena svarggam  
prāpnoti pañdita iti / cittasya cānyatra damanam u
  - 4 ktam\* / cittasya damanam sādhu cittam dāntam sukhā-

vaham iti / ○ atra hi cittasya damanam cittam eva  
dāntam sukhāvaham ity uktam / ato 'trāpy ātmanā hi  
sudāntena sva

- 5 rggam prāpnoti paṇḍita iti cittam evābhīprat{e}am iti  
vijñāyate / ataś cātmabhūtasya cittasyāśrayabhāvena  
pratyāsannatvāc cakṣurādīnām ādhyātmikatvam / rūpā-  
dī
- 6 nāñ ca viśayabhāvād bāhyatvam\* / evan tarhi ṣad  
vijñānadhbhātava ādhyātmikā na prāpnuvanti (/) na hy  
ete manodhbhātutvam aprāptāḥ (/) cittasyāśrayībhavantī  
/ yadā tadā ta

## 71b

- 1 eva te bhavantīti lakṣaṇam nātivarttanta iti (/) // kati  
sālambanā dhātava iti prakṛtam / ata āha / sapteti / te  
pi na jñāyante (/) katame {ta} sapteti / ata āha / citta
- 2 dhātava iti / kim eta eva sālambanāḥ / na kin tarhi  
dharmmadhbhātupradeśaś ca / caśabdah samuccaye /  
sapta cittadhātavo dharmmadhbhātupradeśaś ca sā-  
lambana iti / asty a<sup>i</sup>
- 3 mīśām ālambanam iti sālambanāḥ / viśayo gocāra  
ālambanam iti paryāyāḥ / sapta cittadhātavāḥ /  
cakṣuhśrotraghṛāñarasananakāyamanovijñā
- 4 namanodhbhātavo dharmadhbhātupradeśaś ca / yaś caita-  
siḥ○kasvabhāvah // katy anālambanāḥ / śeṣāś te pu-  
nar daśa / pañcendriyadhātava{...}ś ca>kṣurādayah  
below l. 6 +4  
/
- 5 pañca viśayadhātavo rūpādayah / dharmmadhbhātupra-

deśaś ca yo na caitasikasvabhāvah // kati vikalpakāḥ  
 / aṣṭādaśānāṁ dhātūnāṁ iti sambadhyate / mano-  
 dhātuḥ

- 6 manovijñānadhātūr ddharma dhātūrāś ca pradeśo yaḥ  
 samprayuktah / etau hi abhinirūpaṇānusmaranānavi-  
 kalpābhyaṁ samprayuktau tāv eva vikalpaku neta-  
 rau / tābhya

## 72a

1 m asamprayogāt\* / dharmmadhātupradeśo pi sam-  
 prayukto netarah / tatrānusmaranāvikalpāḥ smṛtir  
 eva mānasasyānubhūtālambanā asampramoṣākārā /  
 traiyadhvika

2 parokṣārthābhyaḥ uhanākāra idam evan naivam iti pra-  
 jñāviśeṣaś cetanā vā 'bhirūpaṇāvikalpāḥ / yathoktam  
 abhidharma samuccaye / anusmaranāvikalpāḥ kata-  
 mah /

3 yo 'nubhūtapūrvasamṣkārah / abhinirūpaṇāvikalpāḥ  
 below I. 6 +3 ◯ katamah / ḥyo titānāgatavarttamā(neṣu vipa-  
 rokṣeṣv a)bhyūhanākāro vikalpah / śeṣā avikalpā  
 iti siddham / te punaḥ pañcadaśa dhātavaḥ / dharmma-  
 dhātūrāś ca prade

4 Śaḥ / ete hy avikalpā eva / aṣṭādaśānāṁ dhātūnāṁ ◯  
 katy upāttāḥ pañcādhyātmikāḥ / te punaś cakṣuhśro-  
 below I. 6 +4 traghāṇarasana kāyadīdhātavaḥ / ḥe te hy upā

in I. 5 5 ttā eva / <nanu cānyatraite dvividhānirdiṣṭāḥ / satyam  
 nirdiṣṭāḥ /> tatra hy atitānāgatā anupāttāḥ / uktāḥ te  
 ca na santy eva / na cāsata upāttatvam anupāttatvam

vā yujyate / varttamā

- 6 nāś tu svasa{..}.....dhyātmikatvāt\* cittacaittaś co-  
pāttatvād upāttā eva cakṣurādayo nānupāttāḥ kiñ  
cakṣurādaya eva pañcopāttāḥ / na kin tarhi ca-  
turṇṇām ca prade

above I. 1

## 72b

- 1 śah / katameśām caturṇṇām ity atra āha / rūparasa-  
gandhaspraṣṭavyānām iti / tatra ye rūpagandhara-  
saspraṣṭavyadhātava indriyāvinirbhāgavarttināḥ / te  
indriyavad u{ta}pāttāḥ / aḥ
- 2 nye nupāttāḥ / tadyathā mūlavarjyeṣu keśaroma-  
nakhadanteṣu / viñmūtrakhetasimghāṇakaśoṇitādiṣu  
bhūmyudakādiṣu ca / upāttam iti ko rthāḥ / ya  
cittacaittair adhi
- 3 śṭhānabhāvenopagṛhītam anugrahopaghātābhyaṁ  
aḥonyonyānuv(i)dhānāt\* / yal loke < saceta > nam ity  
ucyate // katy anupāttāḥ śeṣāḥ / nava caturṇṇām\*
- in I. 3
- 4 ca pradeśāḥ / upayuktebhyo ye 'nye te śeṣāḥ / aḥ  
sapta cittadhātavo dh{ā}armmadhātūḥ śabdadhātūś  
ca / caturṇṇāḥ ca pradeśa iti / rūpagandharasparśā
- in I. 4
- 5 nām / sa punar ya indriyāvinirbhāgavarttinām bhā-  
gam sthāpayitvā mūlavarjyeṣu keśaromādiṣu varttate  
// kati sabhāgāḥ / aṣṭādaśānām dhātūnām iti prakṛta-  
tvād abhi
- 6 sambadhyate / te pañcādhyātmikā iti / dvāda-  
śādhyātmikā uktāḥ / teśām na vijñāyate / katame  
pañcety ata āha / rūpiṇā iti / te punaś cakṣuhśrotra-

ghrāṇara

## 73a

- 1 sanasparśanadhātavah / kasya sabhāgāḥ kena prakā-  
reṇa sabhāgā iti na vijñāyate / ata āha / svavijñānaiḥ  
in I. 1 / viśayasāmānyatām upādāyeti / <tatra cakṣuṣah sva-  
vi>

- in I. 2 2 <jñānam cakṣurvijñānam> tena svavijñāne×na cakṣuh  
svaviṣayenā rūpeṇa samānam dvayor api cakṣur-  
vijñānotpattāv anuguṇatvāt\* / samāna sāmānyatām  
upādāyeti gṛhītvā

- 3 cakṣuh svaviṣayenā rūpeṇa sabhāgam ucyate /  
evam\* ○ śrotrādīnām api svaviṣayaiḥ sabhāgatā  
vaktavyā § etad uktam bhavati / ye cakṣurādayah  
svavijñā

- below I. 6 +4 4 nair adhyāsitāḥ / te sabhāgāḥ / ta eva cakṣurādaya○ḥ  
svavijñānaśūnyāś tat\*{svabhā{vā}}><sabhāgāḥ>ḥ /  
kimartham punas te tatsabhāgā ity ucyante / sva-  
jātisāmānyatā

- 5 m upādāyeti / svavijñānaśūnyāś cakṣurādayas te  
sabhāgānām cakṣurādīnām cakṣurādijātyā samānā iti  
taiḥ sadṛśatvāt tat\*sabhāgā ity ucyante / ete hy asā

- below I. 6 +6 6 dhāraṇatvā<d ya><(d ye) eka(sya) sabhāgās tatsa-  
bhā>gā vā te sarvasattvānām apīti / niyatam eṣām  
in I. 6 sabhāgatat\*sabhāgatvam\* / rūpādīnān tu sati santāne  
sabhāgatat\*sabhāgatvam ity ana

## 73b

- 1 vasthitam\* / na ca vijñānād anyat\* / kāritram astīti  
nānyeṣāṁ sabhāgatat\*sabhāgatvam (u)ktam\* // //  
pañcaskandhakavibhāṣā samāptā // // kṛtir ācārya
- 2 sthiramateḥ // <1..50 // ye dharmmā hetu(pra)bhavā in I. 2  
hetun teṣāṁ ..(th)āgato hy avadat\* / teṣāñ ca yo  
nirodha ..(vam)..dī (ma)..śramaṇah × />
- 3 <d(e)yadharmaṁ yam pravaramahāyānayāyinah ⊙ in I. 3  
śākyabhikṣuvibhūtiśrīmitrasya yad atra puṇya(m)  
ta(d) bhavatv ācāryopādhyāyamātā>
- 4 <pitṛpūrvvaṅgamam kṛtvā sakalasatvarāśeṄ anutta- in I. 4  
rajñānaphalāvāptaya iti (/ govi)ndapālasya (sa)nta-  
(na)rājye (saṃvat\*)>
- 5 <vaiśākhadine 12> in I. 5

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